

## CONTACT DETAILS

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact one of the following:

**Vicar** (Revd Fr Mark Amey) [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)  
telephone 01480 384334 or 07905 122090

**Assistant Priest** (Revd Fr Alex Shannon)  
please telephone 01480 464667 or [curate@stivesparishchurch.org.uk](mailto:curate@stivesparishchurch.org.uk)

**Parish Safeguarding Officer & Children's Worker**  
Peter Smith 01480 461329 or 07711 131573  
[safeguarding@stivesparishchurch.org.uk](mailto:safeguarding@stivesparishchurch.org.uk)

### Churchwardens

Martin Collier: 07903 177965 & Barry Wills: 07915 106533  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

### Treasurer

(Mrs Elaine Midgley) c/o Parish Office 01480 716828  
[treasurer@stivesparishchurch.org.uk](mailto:treasurer@stivesparishchurch.org.uk) For Online donations use the  
following: St Ives PCC, Sort Code: 20-43-63 Account: 60775193

### Gift Aid Officer

Mrs Janet Parker: 01480 300547 or [GAO@stivesparishchurch.org.uk](mailto:GAO@stivesparishchurch.org.uk)

### General Enquiries and items for inclusion in the weekly sheet

should be directed to [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

Requests for Baptisms and Marriages, including Banns:  
please look on the website or email: [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

### For Musical enquires (joining the choir or to discuss wedding music)

Please contact the Director of Music, Martin Everett  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

### For queries relating to the Flowers or Bells

[flowers@stivesparishchurch.org.uk](mailto:flowers@stivesparishchurch.org.uk)  
[bells@stivesparishchurch.org.uk](mailto:bells@stivesparishchurch.org.uk)

The Parish Church of All Saints St Ives

# The Second Sunday before Lent

16 February 2020



## SERVICES TODAY

10.15 Sung Parish Eucharist  
16.00 Contemplative Prayer

## Services and events for this Week

Mon, Tues, Thurs and Fri: Morning Prayer will be said at 09.00

17 Mon	09.30	Holy Communion
	19.30	Bell Ringing Practice
18 Tues	09.30	Healing Eucharist
20 Thurs	09.30	Unity Eucharist
	11.00	Service at Broadleas Court
	19.30	Choir Practice
21 Fri	09.30	Reconciliation Eucharist
	12.00	Rosary Hour

## NEXT SUNDAY, 23 February: the Sunday before Lent

10.15 Parish Eucharist

Please take this booklet with you when you leave

## **Welcome to All Saints today**

*If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.*

*Please note that wherever indications for posture are given in this booklet, they are for guidance only. Should it suit you better to adopt an alternative posture please feel free to do so.*

*Large print copies and gluten-free wafers are available. Please speak to a steward if you need either of these.*

### **Please remember in your prayers:**

#### **THE SICK:**

Mick Bacon, Cheryl Cook, Chris Stephens, Ethel Cooper, Cyril Whitfield, Peter Dillon, Jo Rogers, Phil Spaven, Bea Maggott, Pat Etherington, Sophie Cockcroft, Peter Smith, Harriet, Audrey, Christopher, and all who are sick and housebound

**THE DEPARTED:** Andrew HANCOCK, Bridget Hanoria Louise McMILLAN

#### **YEAR'S MIND:**

Ken Pughsley (17th), Paul Johnson (17th), Tony Talbot (20th)

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¶ *Please stand when the bell is rung for the* **Processional Hymn**

Angel-voices ever singing  
Round thy throne of light,  
Angel harps for ever ringing,  
Rest not day nor night;  
Thousands only live to bless thee  
And confess thee Lord of might.

**ASH WEDNESDAY** A new approach for Lent this year is to have the Imposition of Ashes at Morning Prayer (09:00) as well as at the Sung Eucharist at 19:30 you are welcome to either or both of these services

**Spirituality Matters** A new approach for Lent this year is to have guest speakers who will give a presentation talk followed by questions and discussion. Please take posters and/or flyers and circulate them freely.

**APCM Reports** Could all those who are responsible for writing APCM reports and who haven't already, please send your completed reports for year ending 31 December 2019, preferably by email to office.stives@gmail.com

#### **Dropbox Notice**

We will shortly be changing the way that dropbox operates in terms of our parish administration. Please be aware that you will be unable to access dropbox. when we switch unless you have been given details of the new system. Please email vicar.stives@gmail.com if you are a regular user or need access to ensure you get the correct login details to avoid difficulties.

#### **Sacristy Door Code**

Will shortly be changing, if you a regular user please look out for email with updated details.

Lord, for our world; when we disown and doubt you,  
Loveless in strength, and comfortless in pain;  
Hungry and helpless, lost indeed without you:  
Lord of the world, we pray that Christ may reign.

Lord for ourselves; in living power remake us—  
Self on the cross and Christ upon the throne,  
Past put behind us, for the future take us:  
Lord of our lives, to live for Christ alone.

Words: Timothy Dudley-Smith (b.1926)

Tune *Lord of the Years*: Michael Baughen (b.1930)

† Remain standing for the **Dismissal**

Go in the peace of Christ.

**Thanks be to God.**

### Organ Voluntary

*Marcietta*

Théodore Dubois (1837–1924)

## NOTICES

### **Booze in the Pews Final**

We are please to say that the last weeks event raised over £7,000 for the church. This should at least mean that this year we can budget to break even and not dip into reserves. Thank you.

**Sung Evening Prayer (Evensong)** will take place at 16.00 on Sunday 1 March. ALL WELCOME

### **Shrove Tuesday**

We are considering a Pancake Evening for Tuesday 25th February from 5.30p.m.. To allow us to assess the level of interest, please sign up on the sheet by the door if you wish to come.

Thou who art beyond the farthest  
Mortal eye can scan,  
Can it be that thou regardest  
Songs of sinful man?

Can we know that thou art near us,  
And wilt hear us? Yea, we can.

Yea, we know that thou rejoicest  
O'er each work of thine;  
Thou didst ears and hands and voices  
For thy praise design;  
Craftsman's art and music's measure  
For thy pleasure all combine.

In thy house, great God, we offer  
Of thine own to thee;  
And for thine acceptance proffer  
All unworthily  
Hearts and minds and hands and voices  
In our choicest psalmody.

Honour, glory, might and merit,  
Thine shall ever be,  
Father, Son and Holy Spirit,  
Blessèd Trinity!  
Of the best that thou hast given  
Earth and heaven render thee.

Words: Francis Pott  
(1832–1909)

Tune *Angel Voices*:  
Edwin George Monk  
(1819–1900)

† Remain standing for the **Invocation and Greeting**

† In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

¶ *Please sit or kneel for the* **Prayer of Preparation**

**Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

¶ *Remain seated or kneeling for the* **Prayers of Penitence**

*An invitation to confession is given.*

**Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past and grant that we may serve you  
in newness of life to the glory of your name.  
Amen.**

Almighty God, who forgives all who truly repent,  
have mercy upon you, † pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

¶ *Please stand for the* **Gloria in excelsis**

*Setting Mass for All Saints: Martin Everett*

Let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

This is the gospel of the Lord.

**Praise to you, O Christ.**

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Blessing**

The Lord be with you  
**and also with you.**

Please bow your heads and pray for God's blessing

God the Father, who has given to his Son the name above every name, strengthen you to proclaim Christ as Lord; And may the blessing of God, Almighty, † the Father, the Son, and the Holy Spirit, be among you now, and remain with you always. **Amen.**

¶ *Remain standing for the* **Final Hymn**

Lord, for the years your love has kept and guided,  
Urged and inspired us, cheered us on our way,  
Sought us and saved us, pardoned and provided,  
Lord of the years, we bring our thanks today.

Lord, for that word, the word of life which fires us,  
Speaks to our hearts and sets our souls ablaze,  
Teaches and trains, rebukes us and inspires us,  
Lord of the word, receive Your people's praise.

Lord, for our land, in this our generation,  
Spirits oppressed by pleasure, wealth and care;  
For young and old, for commonwealth and nation,  
Lord of our land, be pleased to hear our prayer.

When the bread is raised and broken, fill us with love;  
 Words of consecration spoken, fill us with love.  
 As our grateful prayers continue,  
 Make the faith that we have in you  
 More than just an empty token,  
 Fill us with love.

Help us live for one another, bind us in love;  
 Stranger, neighbour, father, mother—bind us in love.  
 All are equal at your table,  
 Through your Spirit make us able  
 To embrace as sister, brother,  
 Bind us in love.

Words: Jean Holloway b.1939

Tune *Ar Hyd Y Nos*: Welsh traditional melody

¶ Please stand for the **Prayer after Communion**

*The Priest introduces a period of silent prayer with the words*

Let us pray.

God our creator, by your gift the tree of life was set at the heart of  
 the earthly paradise, and the bread of life at the heart of your Church:  
 may we who have been nourished at your table on earth be  
 transformed by the glory of the Saviour's cross and enjoy the delights  
 of eternity; through Jesus Christ our Lord.

**Amen.**

¶ **The Dismissal**

¶ Remain standing for the **Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, O Lord.**

Glo - ry to God, Glo - ry to God,  
*All*  
 Glo - ry to God in the high - est. Glo - ry to God, Glo - ry to God,  
 Glo - ry to God in the high - est and peace to his peo - ple,  
 peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -  
 migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.  
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,  
 you take a - way the sin of the world, have mer - cy, have mer - cy on  
 us. You are sea - ted at the right hand of the Fa - ther: re -  
 ceive our prayer, re - ceive our prayer. Glo - ry to God, Glo - ry to God,  
 Glo - ry to God in the high - est. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, you a - lone are the Most High,  
 Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of

## Distribution of the Sacrament

God so loved the world that he gave his Only Begotten Son, so that all who believe in him may not perish, but may have eternal life.

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. If you wish to come for a blessing only, please bring this booklet with you.*

*National advice from the Church of England at the current time with regards the threat posed by COVID-19 is that the risk to individuals remains low. At present, there is no Government advice that suggests the use of the Common Cup should be suspended.*

*Churches should already be following best-hygiene practices that include advising parishioners with coughs and sneezes to receive Communion in one kind only. Intinction is not recommended as this represents an infection transmission route. This could also be harmful to those who are coeliac. Gluten-free wafers will be distributed from the High Altar only.*



God, of God the Fa - ther. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.  
A - men, A - men, A - - - - - men.

¶ Remain standing for the **Collect**

The Priest introduces a period of silent prayer with the words  
Let us pray

Almighty God, you have created the heavens and the earth and made us in your own image: teach us to discern your hand in all your works and your likeness in all your children; through Jesus Christ your Son our Lord, who with you and the Holy Spirit reigns supreme over all things, now and for ever.

**Amen.**

## ¶ The Liturgy of the Word

¶ Please sit for the **First Reading** (Genesis 1: 1—2: 3)

At the end the reader says:  
This is the word of the Lord.  
**Thanks be to God.**

¶ Remain seated for the **Responsorial Psalm (Ps. 136)**  
and join in singing the Response

Response and Chant: MHE



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - - - ia.

¶ Please join in singing the **Communion Hymn**

Lord, we come to ask your healing, teach us of love;  
All unspoken shame revealing, teach us of love.  
Take our selfish thoughts and actions,  
Petty feuds, divisive factions,  
Hear us now to you appealing,  
Teach us of love.

Soothe away our pain and sorrow, hold us in love;  
Grace we cannot buy or borrow, hold us in love.  
Though we see but dark and danger,  
Though we spurn both friend and stranger,  
Though we often dread tomorrow,  
Hold us in love.

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Behold the Lamb of God, behold him who takes away the sin of the world. Blessed are those who are called to the supper of the lamb.

**Lord, I am not worthy to receive you,  
but only say the word,  
and I shall be healed.**

¶ *Please sit or kneel for the* **Lamb of God**

*While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing:*

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace, grant us peace, grant us peace.

O give thanks to the Lord for he is good, for his love endures for ever. Give thanks to the God of gods, for his love endures for ever. Give thanks to the Lord of Lords, for his love endures for ever. *(Response)*

Who alone has wrought marvellous works, for his love endures for ever; whose wisdom it was made the skies, for his love endures for ever; who fixed the earth firmly on the seas, for his love endures for ever. *(Response)*

It was he who made the great lights, for his love endures for ever; the sun to rule in the day, for his love endures for ever; the moon and the stars in the night, for his love endures for ever. *(Response)*

He let Israel inherit their land, for his love endures for ever; on his servant their land he bestowed, for his love endures for ever. He remembered us in our distress, for his love endures for ever. *(Response)*

And he snatched us away from our foes, for his love endures for ever. He gives food to all living things, for his love endures for ever. To the God of heaven give thanks, for his love endures for ever.

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia.

¶ *Remain seated for the* **Second Reading** (Romans 8: 18–25)

*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

¶ *Please stand for the* **Gospel Acclamation**  
*and turn towards the Gospel reader*



Cantor: Speak, Lord, your servant is listening:  
you have the message of eternal life.

**All: Alleluia** (as above)

¶ *Remain standing for the* **Gospel Reading** (Matthew 6: 25–34)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, O Lord.**

*At the end of the Gospel the reader says:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

¶ *Please sit for the* **Sermon**

*Fr Alex Shannon (Assistant Priest)*

¶ *Please stand for the* **Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

Great is the mystery of faith:



And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, the Apostles, the Martyrs and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

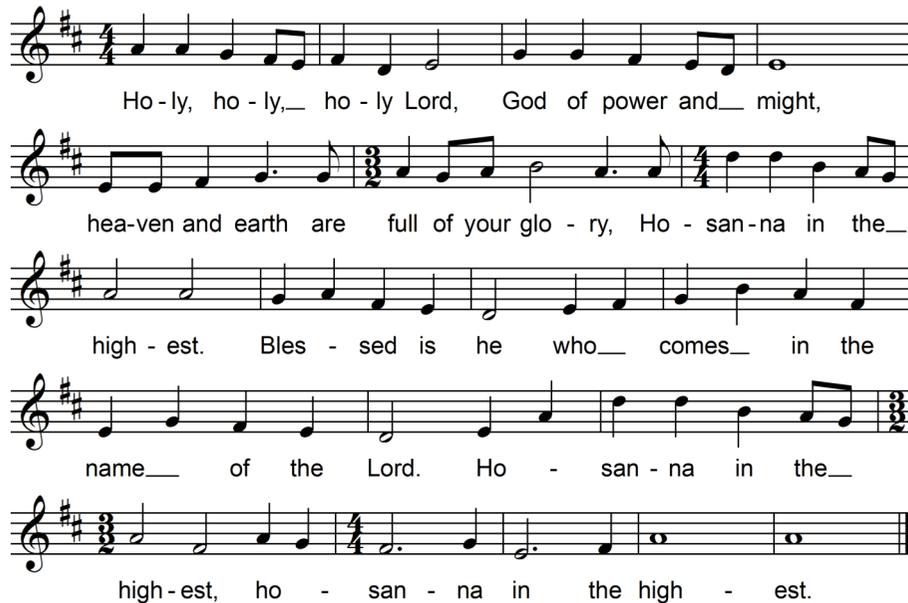
Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our  
trespasses, as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
hea - ven and earth are full of your glo - ry, Ho - san - na in the  
high - est. Bles - sed is he who comes in the  
name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

*Please bow for the next three lines:*

**For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

† Please sit or kneel for the **Prayers of Intercession**

*The Priest introduces the prayers.*

*To the bidding Lord, in your mercy*

*Please respond by saying **Hear our prayer.***

*After the final petition the intercessor continues:*

Rest eternal grant unto them, O Lord.

**And let light perpetual shine upon them.**

May they rest in peace

**and rise in glory.**

*Silence is kept. The Priest reads a concluding prayer, to which all respond:*  
**Amen.**

# ¶ *The Liturgy of the Sacrament*

¶ *Please stand for the* **Peace**

We are all one in Christ Jesus. We belong to him through faith,  
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.  
The gifts of the people are gathered and presented.  
The table is prepared and bread and wine are placed upon it.*

How deep the Father's love for us,  
How vast beyond all measure,  
That he should give his only Son  
To make a wretch his treasure.  
How great the pain of searing loss –  
The Father turns his face away,  
As wounds which mar the Chosen One  
Bring many sons to glory.

Behold the man upon a cross,  
My sin upon his shoulders;  
Ashamed, I hear my mocking voice  
Call out among the scoffers.  
It was my sin that held him there  
Until it was accomplished;  
His dying breath has brought me life –  
I know that it is finished.

I will not boast in anything,  
No gifts, no power, no wisdom;  
But I will boast in Jesus Christ,  
His death and resurrection.  
Why should I gain from his reward?  
I cannot give an answer;  
But this I know with all my heart –  
His wounds have paid my ransom.

Words and tune: Stuart Townend (b.1963)

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his holy church.**

Lord our God, may the bread and wine you give us for nourishment on  
earth become the sacrament of our eternal life. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**

The Lord be\_\_ with you **And al - so\_\_ with you.**

Lift\_\_ up your hearts **We lift them to\_\_ the Lord\_\_**

Let us give thanks\_\_ to\_\_ the\_\_ Lord\_\_ our God

**It is right to give thanks\_\_ and praise\_\_**