

## CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website [www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact one of the following:

**Vicar** (Revd Fr Mark Amey) [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)  
telephone 01480 384334 or 07905 122090

**Assistant Priest** (Revd Fr Alex Shannon)  
please telephone 01480 464667 or [curate@stivesparishchurch.org.uk](mailto:curate@stivesparishchurch.org.uk)

### Parish Safeguarding Officer & Children's Worker

Peter Smith 01480 461329 or 07711 131573  
[safeguarding@stivesparishchurch.org.uk](mailto:safeguarding@stivesparishchurch.org.uk)

### Churchwardens

Martin Collier: 07903 177965 & Barry Wills: 07915 106533  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

### Treasurer

(Mrs Elaine Midgley) c/o Parish Office 01480 716828  
[treasurer@stivesparishchurch.org.uk](mailto:treasurer@stivesparishchurch.org.uk) For Online donations use the following: St Ives PCC, Sort Code: 20-43-63 Account: 60775193

### Gift Aid Officer

Mrs Janet Parker: 01480 300547 or [GAO@stivesparishchurch.org.uk](mailto:GAO@stivesparishchurch.org.uk)

### General Enquiries and items for inclusion in the weekly sheet

should be directed to [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)  
Requests for Baptisms and Marriages, including Banns:  
please look on the website or email: [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

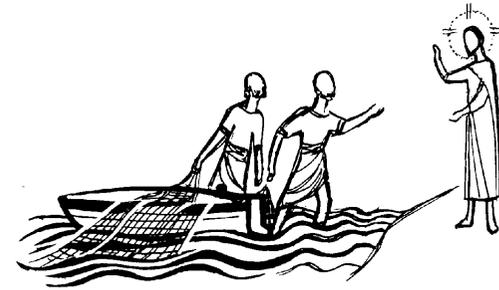
### For Musical enquires (joining the choir or to discuss wedding music)

Please contact the Director of Music, Martin Everett  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

### For queries relating to the Flowers or Bells

[flowers@stivesparishchurch.org.uk](mailto:flowers@stivesparishchurch.org.uk)  
[bells@stivesparishchurch.org.uk](mailto:bells@stivesparishchurch.org.uk)

The Parish Church of All Saints St Ives



# The Third Sunday of Epiphany

26 January 2020

## SERVICES TODAY

10.15 Sung Parish Eucharist

### Services and events for this Week

Monday to Friday (Not Tuesday): Morning Prayer will be said at 09.00

27 Mon	09.30	Holy Communion
	19.30	Bell Ringing Practice
28 Tues	19.30	Deanery Synod Eucharist followed by presentation on Safeguarding (All Welcome)
29 Wed	09.30	Requiem Eucharist
30 Thurs	09.30	Eucharist for Christian Unity
	19.30	Choir Practice
31 Fri	09.30	Reconciliation Eucharist
	12.00	Rosary Hour
1 Sat	14.00	Baptism of Beatrice Shannon

### NEXT SUNDAY, 2 February: the Feast of Candlemas

10.15 Parish Eucharist      The Vicar  
16.00 Carol Praise and Benediction  
followed by Social at the Vicarage

Please take this booklet with you when you leave

## NOTICES

### **Welcome to All Saints today**

*If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

**Large print copies** and gluten-free wafers are available.

**Please ask a steward** if you need either of these.

**Please take this booklet with you when you leave.**

### **Introduction to the Season**

*In the western churches, the Epiphany ('manifestation') became an occasion to celebrate one element in the story of Christ's birth, the visit of the far-travelled Magi, understood as the manifestation of Christ to the Gentiles. Matthew's account speaks simply of 'wise men from the east'; later tradition fixed their number at three, made them kings, and recalled their resonant names – Caspar, Melchior, and Balthasar. In this perspective, Epiphanytide is an apt season to pray for the worldwide mission of the Church. The feast of the Conversion of St Paul, the Apostle to the Gentiles, appropriately falls in the Epiphany season, as does the Week of Prayer for Christian Unity. In the eastern churches, the Epiphany is, rather, the celebration of Christ's baptism at the hands of John, when the heavens were opened, and a voice from heaven declared Jesus to be God's beloved son. The miracle of Cana in Galilee, where Jesus 'first manifested his glory', follows immediately:*

*Manifest at Jordan's stream,  
Prophet, Priest, and King supreme;  
And at Cana wedding-guest  
In thy Godhead manifest. (Christopher Wordsworth)*

*The arrangement of the first Sundays of Epiphany deliberately draws out these aspects. The season of joyful celebration which begins at Christmas continues through the successive Sundays of Epiphany, and the festal cycle ends only with the Feast of the Presentation, or Candlemas (2 February or the nearest Sunday). The child who has been manifested to the Magi at his birth is now recognised by Simeon and Anna when he comes to be presented in the Temple according to the Law of Israel. He is both 'a light to lighten the Gentiles' and 'the glory of God's people Israel'. But the redemption he will bring must be won through suffering; the Incarnation is directed to the Passion; and Simeon's final words move our attention away from the celebration of Christmas and towards the mysteries of Easter.*

### **Vacancy: could this be for you?**

We are seeking a Parish Administrator to work flexibly for around three hours a week. For details, speak to either of the Churchwardens

### **Baptism of Beatrice Shannon**

Fr Alex and Helen would like to let you all know that Beatrice's baptism will take place in All Saints at 2.00 p.m. this coming Saturday, 1 February, followed by refreshments in church. Everyone is most welcome to join us both for the service and afterwards.

### **Carol Praise and Benediction**

There will be an opportunity to nominate and sponsor your favourite (or even your least favourite!) carol to sing in church next Sunday afternoon, 2 February. If you need help or advice, please speak to Fr Mark or Martin Everett. After this service, Fr Mark and Kathy invite you to an 'At Home' in the Vicarage.

### **Booze in the Pews: 6–8 February 2020**

Our winter beer festival is fast approaching and will be bigger and better than ever. To help make the event a success we need your help and support. There are lots of ways you can help: by coming yourself, and inviting your family and friends, by following us on Facebook, by signing up to help run the festival, or by sponsoring a barrel or half barrel of beer. Please help us ensure we raise as much as possible to support the work of the church. Full details and a form to complete are available by the North Door, or speak to Verity, Glenn, Kathy or Deirdre for more information.

### **Spirituality Matters**

A new approach for Lent this year is to have guest speakers who will give a presentation talk followed by questions and discussion. Please see the leaflet you are given today and spread the word. Posters are also available.

## PLEASE REMEMBER IN YOUR PRAYERS

### THE SICK:

Mick Bacon, Cheryl Cook, Chris Stephens, Ethel Cooper,  
Cyril Whitfield, Peter Dillon, Jo Rogers, Phil Spaven, Bea Maggott,  
Pat Etherington, David Dennis, Harriet, Audrey, Christopher,, Danny  
and all who are sick and housebound

### THE DEPARTED:

James Page, Ella Szembel, Janet Townsend

### YEAR'S MIND:

## STEWARDSHIP REFLECTION FOR THIS WEEK

For Peter and Andrew, the time has come. We read in John's Gospel how they first met Jesus. Now, weeks – perhaps months – later, that encounter reaches a new stage with the call, 'Follow me.' The first, probably Jewish, readers of Matthews Gospel, must have found these verses puzzling – which is perhaps why Matthew goes out of his way to tie in the Old Testament prophecies. For Jesus does everything backwards. On John the Baptist's imprisonment, he goes back to Galilee, a remote, obscure provincial area. He establishes himself, not in a Jewish town, but in the relatively cosmopolitan city of Capernaum, with a large gentile population. And it seems that his first disciples are fishermen – people who, because of the irregular hours their work imposed, were often regarded as 'sinners', people who did not keep the strict purity code of the Pharisees. It seems that right from the start of his ministry Jesus is not concerned with 'doing it right' or with 'playing it safe'. Perhaps this is something we need to learn from him. In his parables, a steward is not someone who conserves what is entrusted to him; it is someone who 'plays the markets', who is prepared for risk and adventure – who lives, as Paul put it, by the folly of the cross. 'Penny wise, pound foolish', we say; could this apply to our faith?

¶ Please stand when the bell is rung for the **Processional Hymn**

O for a thousand tongues to sing  
My dear Redeemer's praise,  
The glories of my God and King,  
The triumphs of his grace!

Jesus— the name that charms our fears,  
That bids our sorrows cease;  
'Tis music in the sinner's ears,  
'Tis life, and health, and peace.

He breaks the power of cancelled sin,  
He sets the prisoner free;  
His blood can make the foulest clean,  
His blood availed for me.

He speaks; and, listening to his voice,  
New life the dead receive,  
The mournful broken hearts rejoice,  
The humble poor believe.

Hear him, ye deaf; his praise, ye dumb,  
Your loosened tongues employ;  
Ye blind, behold your Saviour come;  
And leap, ye lame, for joy!

My gracious Master and my God,  
Assist me to proclaim  
And spread through all the earth abroad  
The honours of thy name.

Words: Charles Wesley (1707–1788)

Tune *Richmond*: Thomas Haweis (1734–1820),

harmonised by Samuel Webbe the Younger (c.1770–1843)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Blessed are you, Lord our God, King of the universe.

**From the rising of the sun to its setting  
your name is proclaimed in all the world.**

The Lord of glory be with you.

**The Lord bless you.**

¶ *Remain standing for the* **Prayers of Penitence**

My brothers and sisters, to prepare ourselves to worship God in  
Word and Sacrament, let us call to mind and confess our sins

Christ came in humility to share our lives: forgive our pride.

Lord, have mercy.



Christ came with good news for all people: forgive our silence.

Christ, have mercy.



Christ came in love to a world of suffering: forgive our self-  
centredness.

Lord, have mercy.



Will you leave yourself behind if I but call your name?  
Will you care for cruel and kind, and never be the same?  
Will you risk the hostile stare should your life attract or scare,  
Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name?  
Will you set the prisoners free, and never be the same?  
Will you kiss the leper clean and do such as this unseen,  
And admit to what I mean to you and you in me?

Will you love the 'you' you hide if I but call your name?  
Will you quell the fear inside, and never be the same?  
Will you use the faith you've found to reshape the world around  
Through my sight and touch and sound in you and you in me?

Lord, your summons echoes true when you but call my name.  
Let me turn and follow you and never be the same.  
In your company I'll go where your love and footsteps show.  
Thus I'll move and live and grow in you and you in me.

Words: John L. Bell (b. 1949) and Graham Maule (b. 1958)

Tune *Kelvingrove*: Scottish traditional melody

**Dismissal**

Go in the peace of Christ.

**Thanks be to God.**

**Organ Voluntary**

*Caprice sur les Grands Jeux (Suite du deuxième ton)*

Louis-Nicolas Clérambault (1676–1749)

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¶ Please stand for the **Prayer after Communion**

*The Priest introduces a period of silent prayer with the words*  
Let us pray.

Almighty Father, whose Son, our Saviour Jesus Christ, is the light of the world: may your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; for he is alive and reigns, now and for ever.

**Amen.**

¶ **The Dismissal**

¶ Remain standing for the **Notices**

¶ Remain standing for the **Blessing**

The Lord be with you  
**And also with you**

Please bow your heads and pray for God's blessing.

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; And the blessing of God almighty, who is the Father, † the Son and the Holy Spirit, be among you and remain with you always.

**Amen.**

**Final Hymn**

Will you come and follow me if I but call your name?  
Will you go where you don't know, and never be the same?  
Will you let my love be shown, will you let my name be known,  
Will you let my life be grown in you and you in me?

The Lord enrich you with his grace, and nourish you with his blessing; the Lord defend you in trouble and keep you from all evil; the Lord accept your prayers, and † absolve you from your offences, for the sake of Jesus Christ, our Saviour. **Amen.**

¶ Please stand for the **Gloria in Excelsis**

*Setting: A New People's Mass Dom Gregory Murray*

Priest: Glory to God in the highest

**All: and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin  
of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

¶ Remain standing for the **Collect**

*The Priest introduces a period of silent prayer with the words*  
Let us pray.

Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.  
**Amen.**

## ¶ *The Liturgy of the Word*

¶ Please sit for the **First Reading** (Isaiah 9: 1–4)

At the end the reader says:

This is the word of the Lord.

**Thanks be to God.**

¶ Remain seated for the **Responsorial Psalm** (Ps. 27)  
and join in singing the response

Response and Chant: MHE



The Lord\_ is my light and my help.

The Lord is my light and my help;  
whom shall I fear?

The Lord is the stronghold of my life;  
before whom shall I shrink? (*Response*)

There is one thing I ask of the Lord, for this I long,  
to live in the house of the Lord, all the days of my life,  
to savour the sweetness of the Lord,  
to behold his temple. (*Response*)

I am sure I shall see the Lord's goodness  
in the land of the living.  
Hope in him, hold firm and take heart.  
Hope in the Lord! (*Response*)

¶ Remain seated for the **Second Reading** (1 Corinthians 1: 10–18)

At the end the reader says:

This is the word of the Lord.

**Thanks be to God.**

¶ Please join in singing the **Communion Hymn**

○ splendour of God's glory bright,  
○ thou that bringest light from light,  
○ Light of Light, light's living spring,  
○ Day, all days illumining.

○ thou true Sun, on us thy glance  
Let fall in royal radiance,  
The Spirit's sanctifying beam  
Upon our earthly senses stream.

The Father, too, our prayers implore,  
Father of glory evermore;  
The Father of all grace and might,  
To banish sin from our delight:

To guide whate'er we nobly do,  
With love all envy to subdue,  
To make ill-fortune turn to fair,  
And give us grace our wrongs to bear.

And Christ to us for food shall be,  
From him our drink that wellethe free,  
The Spirit's wine, that maketh whole,  
And, mocking not, exalts the soul.

All laud to God the Father be,  
All praise, eternal Son, to thee;  
All glory, as is ever meet,  
To God the holy Paraclete. Amen.

Words *Splendor paternae gloriae*: St Ambrose of Milan (340–397),  
translated by Robert Bridges (1844–1930)

Tune *Gonfalon Royal*: Sir Percy Buck (1871–1947)

¶ Please sit or kneel for the **Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing:

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
have mercy on us**

**Lamb of God, you take away the sin of the world,  
grant us peace.**

### **Distribution of the Sacrament**

I am the light of the world, says the Lord; whoever follows me will not walk in darkness, but will have the light of life.

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Should you wish to come for a blessing only, please keep your hands down and your head bowed to indicate that this is your preference.*

*In line with the advice currently given at the Cathedral, you are kindly asked not to dip your wafer in the chalice. This is because of the risk of contamination which could be harmful to those who are coeliac. Gluten-free wafers will be distributed from the High Altar only.*

*If you feel you may have an infectious condition and do not wish to put your lips to the chalice, then please take the wafer only: the Church believes that the fullness of God's grace is equally given when only one of the two elements of Holy Communion is received.*

¶ Please stand for the **Gospel Acclamation**  
and turn towards the Deacon



Cantor: Jesus proclaimed the Good News of his kingdom,  
and cured all kinds of sickness among the people.

All: **Alleluia** (as above)

¶ Remain standing for the **Gospel Reading** (Matthew 4: 12–23)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, O Lord.**

*At the end of the Gospel the reader says:*  
This is the Gospel of the Lord.  
**Praise to you, O Christ.**

¶ Please sit for the **Sermon**

The Vicar.

¶ Please stand for the **Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

*Please bow for the next three lines:*

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and  
glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**



¶ *Remain standing for the* **Lord's Prayer**

Believing the promises of God,  
let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come;  
thy will be done; on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

**For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break the bread of life, and that life is the light of the world.  
**God here among us, light in the midst of us, bring us to light  
and life.**

¶ *Remain standing for the* **Invitation to Communion**

God's holy gifts for God's holy people.  
**Jesus Christ is holy, Jesus Christ is Lord,  
to the glory of God the Father.**

Therefore with all the angels of heaven we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory,  
Hosanna, hosanna, hosanna in the highest.  
Blessed is he who comes in the name of the Lord,  
Hosanna, hosanna, hosanna in the highest.**

Accept our praises, heavenly Father through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Let us proclaim the mystery of faith:



Christ has died, Christ is ri-sen, Christ will come a - gain.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, In the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise.

¶ Please sit or kneel for the **Prayers of Intercession**

We pray that Christ may be seen in the life of the Church.

To the bidding Jesus, Lord, in your mercy  
Please respond by saying **Hear our prayer**

At the end of the Intercessions the priest announces a period of silence and says a concluding prayer, to which the people respond:  
**Amen.**

## ¶ **The Liturgy of the Sacrament**

¶ Remain standing for the **Peace**

Welcome one another as Christ has welcomed you  
for the glory of God.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

¶ Remain standing for the **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.*

*The gifts of the people are gathered and presented.*

*The table is prepared and bread and wine are placed upon it.*

Of the Father's heart begotten,  
Ere the world from chaos rose,  
He is Alpha: from that Fountain  
All that is and has been flows;  
He is Omega, of all things  
Yet to come the mystic Close  
Evermore and evermore.

By his word was all created;  
 He commanded and 'twas done;  
 Earth and sky and boundless ocean,  
 Universe of three in one,  
 All that sees the moon's soft radiance,  
 All that breathes beneath the sun,  
 Evermore and evermore.

O how blest that wondrous birthday,  
 When the Maid the curse retrieved,  
 Brought to birth mankind's salvation,  
 By the Holy Ghost conceived;  
 And the Babe, the world's Redeemer,  
 In her loving arms received,  
 Evermore and evermore.

This is he, whom seer and sybil  
 Sang in ages long gone by;  
 This is he of old revealed  
 In the page of prophecy;  
 Lo! he comes, the promised Saviour;  
 Let the world his praises cry,  
 Evermore and evermore.

Sing, ye heights of heaven, his praises;  
 Angels and Archangels, sing!  
 Wheresoe'er ye be, ye faithful,  
 Let your joyous anthems ring,  
 Every tongue his name confessing,  
 Countless voices answering,  
 Evermore and evermore.

Words: Aurelius Clemens Prudentius (348–c.410)  
 Translated by Roby Furley Davis (1866–1937)  
 Tune *Divinum Mysterium*: melody from *Piae Cantiones* (1582)

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours  
 may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,  
 For the praise and glory of his name,  
 For our good and the good of all his holy church.**

Accept our offerings, O Lord, we pray,  
 and in sanctifying them  
 grant that they may profit us for salvation.  
 Through Christ our Lord.  
**Amen.**

*Remain standing throughout the* **Eucharistic Prayer (E)**

The Lord be with you **And also with you.**  
 Lift up your hearts **We lift them to the Lord.**  
 Let us give thanks to the Lord our God  
**It is right to give thanks and praise.**

All honour and praise be yours always and everywhere, mighty creator, ever-living God,  
 through Jesus Christ your only Son our Lord: for at this time we celebrate your glory  
 made present in our midst.

In the coming of the magi the King of all the world was revealed to the nations.  
 In the waters of baptism Jesus was revealed as the Christ, the Saviour sent to redeem us.  
 In the water made wine the new creation was revealed at the wedding feast. Poverty was  
 turned to riches, sorrow into joy.