

CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey) vicar@stivesparishchurch.org.uk
telephone 01480 384334 or 07905 122090

Assistant Priest (Revd Fr Alex Shannon)
please telephone 01480 464667 or curate@stivesparishchurch.org.uk

Parish Safeguarding Officer & Children's Worker
Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

Churchwardens

Martin Collier: 07903 177965 & Barry Wills: 07915 106533
churchwardens@stivesparishchurch.org.uk

Treasurer

(Mrs Elaine Midgley) c/o Parish Office 01480 716828
treasurer@stivesparishchurch.org.uk For Online donations use the following: St Ives PCC, Sort Code: 20-43-63 Account: 60775193

Gift Aid Officer

Mrs Janet Parker: 01480 300547 or GAO@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet

should be directed to office@stivesparishchurch.org.uk
Requests for Baptisms and Marriages, including Banns:
please look on the website or email: office@stivesparishchurch.org.uk

For Musical enquires (joining the choir or to discuss wedding music)

Please contact the Director of Music, Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers or Bells

flowers@stivesparishchurch.org.uk
bells@stivesparishchurch.org.uk

All Saints, The Parish Church of St Ives

The Second Sunday after Epiphany Sunday 19 January 2020



SERVICES TODAY

10.15 Sung Parish Eucharist
16.00 Contemplative Prayer

Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

20 Mon	09.30	Holy Communion
	10.00	Monday Munchkins in Church
	13.30	Funeral of James Page
	19.30	Bell-ringing Practice
21 Tues	09.30	Healing Eucharist
22 Wed	09.30	Requiem Eucharist
	11.00	Funeral of Ella Szembel
23 Thur	09.30	Eucharist for Christian Unity
	19.30	Choir Practice
	14.30	Mothers' Union Thursday Prayers
24 Fri	09.30	Reconciliation Eucharist
	12.00	Rosary

NEXT SUNDAY, 26 January: the third Sunday after Epiphany

10.15 Parish Eucharist

Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large print copies and gluten-free wafers are available. Please speak to a steward if you need either of these.

Please take this booklet with you when you leave.

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Mick Bacon, Cheryl Cook, Chris Stephens, Ethel Cooper, Cyril Whitfield, Peter Dillon, Jo Rogers, Phil Spaven, Bea Maggott, Pat Etherington, David Dennis, Harriet, Audrey, Christopher, and all who are sick and housebound

THE DEPARTED:

Raymond Barker, Ella Szembel, James Page

YEAR'S MIND:

Colin Alexander(16th), Ken Pughsley(17th), Dorothy Wood(17th)

Booze in the Pews: 6–8 February 2020

Our winter beer festival is fast approaching and will be bigger and better than ever. To help make the event a success we need your help and support. There are lots of ways you can help:

- Put the date in your diary and come along! There will be homemade food and drink to suit all tastes, including beers, ciders, gins, wines and soft drinks. Remember to invite your friends and families to join us!
- Follow Booze in the Pews on Facebook, Twitter and Instagram and share our posts.
- Sign up to help run the festival on the day. Whether you can help for just an hour or for the whole event, there's all sorts of ways you can help. A sign up sheet is available by the North Door.
- Sponsor a barrel or half barrel of beer to help us ensure we raise as much as possible to support the work of the church. Full details and a form to complete are available by the North Door, or speak to Verity, Glenn, Kathy or Deirdre for more information.

Spirituality Matters

A new approach for Lent this year is to have guest speakers who will give a presentation talk followed by questions and discussion. Please see the leaflet you are given today and spread the word. Posters are also available,

Ely Diocesan Festival of Church Music

This takes place on Saturday 25 April at Ely Cathedral. For details please see <https://elyrscm.org.uk/events>

Dismissal

We have seen his glory,
the glory revealed to all the nations.
Go in the peace of Christ.
Thanks be to God.

NOTICES

New Pilgrim Group

Would all interested in starting a new Study Group please speak to either Fr Alex or Fr Mark? We would like to start next week.

Baptism of Beatrice Shannon

Fr Alex and Helen would like to let you all know that Beatrice's baptism will take place in All Saints at 2.00 p.m. on Saturday 1 February and will be followed by refreshments in church. Everyone is most welcome to join us both for the service and afterwards.

Carol Praise and Benediction

There will be an opportunity to nominate and sponsor your favourite (or even your least favourite!) carol to sing in church on the afternoon of Sunday 2 February. If you need help or advice, please speak to Fr Mark or Martin Everett.

Last Sunday of Christmas (Candlemas) Party

Fr Mark and Kathy invite you to an 'At Home' in the Vicarage following 'Carol Praise' (see above).

¶ Please stand when the bell is rung for the **Processional Hymn**

Let us build a house where love can dwell
And all can safely live,
A place where saints and children tell
How hearts learn to forgive;
Built of hopes and dreams and visions,
Rock of faith and vault of grace;
Here the love of Christ shall end divisions:
***All are welcome, all are welcome,
All are welcome in this place.***

Let us build a house where prophets speak,
And words are strong and true,
Where all God's children dare to seek
To dream God's reign anew.
Here the cross shall stand as witness
And as symbol of God's grace;
Here as one we claim the faith of Jesus:

Let us build a house where love is found
In water, wine and wheat:
A banquet hall on holy ground,
Where peace and justice meet.
Here the love of God, through Jesus,
Is revealed in time and space,
As we share in Christ the feast that frees us.

Let us build a house where hands will reach
Beyond the wood and stone,
To heal and strengthen, serve and teach,
And live the Word they've known.
Here the outcast and the stranger
Bear the image of God's face;
Let us bring an end to fear and danger:

Let us build a house where all are named,
Their songs and visions heard
And loved and treasured, taught and claimed
As words within the Word.
Built of tears and cries and laughter,
Prayers of faith and songs of grace,
Let this house proclaim from floor to rafter:

All are welcome, all are welcome,

All are welcome in this place.

Words and tune *Two Oaks*: Marty Haugen (b.1950)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Blessed are you, Lord our God, King of the universe.

**From the rising of the sun to its setting
your name is proclaimed in all the world.**

The Lord of glory be with you.

The Lord bless you.

¶ *Remain standing for the* **Prayers of Penitence**

Our Lord Jesus Christ says, 'A new commandment I give you,
that you love one another as I have loved you.'

Let us confess to almighty God our failure to accept his love
and to share it with others.

The Lord Jesus Christ, Son of the living God, teach you to walk in his
way more trustfully, to accept his truth more faithfully, and to share
his life more lovingly; that by the power of the Holy Spirit you may
come as one family to the kingdom of the Father.

And the blessing of God almighty,

† the Father, the Son, and the Holy Spirit,

be among you and remain with you always.

Amen.

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Final Hymn**

He came singing love, and he lived singing love;
He died singing love. He arose in silence.
For the love to go on, we must make it our song:
You and I be the singers.

He came singing faith, and he lived singing faith;
He died singing faith. He arose in silence.
For the faith to go on, we must make it our song:
You and I be the singers.

He came singing hope, and he lived singing hope;
He died singing hope. He arose in silence.
For the hope to go on, we must make it our song:
You and I be the singers.

He came singing peace, and he lived singing peace;
He died singing peace. He arose in silence.
For the peace to go on, we must make it our song:
You and I be the singers.

Words: Colin Alexander Gibson (b.1933)

Tune: Colin Alexander Gibson, arranged by Martin Everett

¶ Please join in singing the **Communion Hymn**

Born in the night, Mary's child,
A long way from your home:
Coming in need, Mary's child,
Born in a borrowed room.

Clear shining light, Mary's child,
Your face lights up our way:
Light of the world, Mary's child,
Dawn on our darkened day.

Hope of the world, Mary's child,
You're coming soon to reign:
King of the earth, Mary's child,
Walk in our streets again.

Words and Music: Geoffrey Ainger (1925–2013)

¶ Please stand for the **Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

God of glory, you nourish us with your Word who is the bread of life:
fill us with your Holy Spirit that through us the light of your glory
may shine in all the world. We ask this in the name of Jesus Christ our
Lord. **Amen.**

¶ The Dismissal

¶ Remain standing for the **Blessing**

The Lord be with you
and also with you.

Lord Jesus, you came to reconcile us to one another
and to the Father: Lord, have mercy.



Lord Jesus, you heal the wounds of sin and division:
Christ, have mercy.



Lord Jesus, you intercede for us with your Father:
Lord, have mercy.



Almighty God,
who forgives all who truly repent, have mercy upon you,
† pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

¶ Please stand for the **Gloria in Excelsis**

Setting: A New People's Mass Dom Gregory Murray

Priest: Glory to God in the highest

All: and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin
of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.**

¶ *Remain standing for the* **Collect**

*The Priest introduces a period of silent prayer with the words
Let us pray.*

Almighty God,
in Christ you make all things new:
transform the poverty of our nature by the riches of your grace,
and in the renewal of our lives make known your heavenly glory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

¶ **The Liturgy of the Word**

¶ *Please sit for the* **First Reading** (Isaiah 49: 1–7)

*At the end the reader says:
This is the word of the Lord.
Thanks be to God.*

but only say the word, and I shall be healed.

¶ *Please sit or kneel for the* **Lamb of God**

*While the Altar Party receives the Sacrament, the choir leads the singing of
the 'Agnus Dei' (Lamb of God). Please join in singing:*

**Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.**

Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and
Holy Spirit, and wishes to receive the love of the Lord Jesus in their life,
is welcome to receive communion at this service. Alternatively you may
wish to come for a blessing: please keep your hands down and your head
bowed to indicate that this is your preference.*

*In line with the advice currently given at the Cathedral,
you are kindly asked not to dip your wafer in the chalice.*

*This is because of the risk of contamination
which could be harmful to those who are coeliac.
Gluten Free wafers will be distributed from the High Altar only.*

*If you feel you may have an infectious condition and do not wish to put
your lips to the chalice, then please take the wafer only: the Church
believes that the fullness of God's grace is equally given when only one of
the two elements of Holy Communion is received.*

Through him, and with him, and in him, In the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise.



Bles - sing and ho - nour and glo - ry and power be yours for e - ver and
e - ver. A - men, A - men, A - - - men.

¶ *Remain standing for the* **Lord's Prayer**

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven, hallowed be thy name;
thy Kingdom come; thy will be done; on earth as it is in
heaven.**

**Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break the bread of life, and that life is the light of the world.

**God here among us, light in the midst of us,
bring us to light and life.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

Lord, I am not worthy to receive you,

¶ *Please stand for the* **Metrical Psalm** (Ps. 40)

To the Lord I looked in patience
From the darkest pit of clay,
For he daily proves his mercy,
Hears my call from far away.
And I tell the great assembly
Of his goodness night and day.

For the Lord I waited, trusting;
Then he turned his loving eye,
Gently lifted me to safety
On the rock secure and high.
And a hymn of praise he gave me,
I shall sing it till I die:

O how blest, my God and Saviour,
We who trust your mighty hand!
O how many are the wonders
Which for us your love has planned!
So shall all who seek and find you
Sing your praise through all the land.

Words: Paul Wigmore (1925–2014)

Tune *St Thomas*: Samuel Webbe (c.1740–1816)

¶ *Please sit for the* **Second Reading** (1 Corinthians 1: 1–9)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ Please stand for the **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: Blessings on the King who comes, in the name of the Lord!
Peace in heaven and glory in the highest heavens!

All: Alleluia (as above)

¶ Remain standing for the **Gospel Reading** (John 1: 29–42)

The Lord be with you
And also with you

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

At the end of the Gospel the reader says: 'This is the Gospel of the Lord.
Praise to you, O Christ.

¶ Please sit for the **Sermon**

Mr Richard Hough (Reader)

¶ Please stand for the **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one

In the coming of the magi the King of all the world was revealed to the nations. In the waters of baptism Jesus was revealed as the Christ, the Saviour sent to redeem us. In the water made wine the new creation was revealed at the wedding feast. Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord,
Hosanna in the highest.**

Accept our praises, heavenly Father through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Let us proclaim the mystery of faith:



Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

¶ *Remain standing for the* **Prayer over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy church.**

Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished.

Through Christ our Lord

Amen.

¶ *Remain standing throughout the* **Eucharistic Prayer (A)**



The Lord be_ with you **And** al - so_ with you.



Lift___ up your hearts **We lift them to_ the Lord._**



Let us give thanks_ to___ the___ Lord_ our God



It is right to give thanks_ and praise._

All honour and praise be yours always and everywhere, mighty creator, ever-living God, through Jesus Christ your only Son our Lord: for at this time we celebrate your glory made present in our midst.

Being with the Father; through him all things were made.

Please bow for the next three lines:

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate; he
suffered death and was buried. On the third day he rose
again in accordance with the Scriptures; he ascended into
heaven and is seated at the right hand of the Father. He
will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ *Please sit or kneel for the* **Prayers of Intercession**

We pray that Christ may be seen in the life of the Church.

To the bidding Jesus, Lord of the Church

Please respond by saying **In your mercy hear us.**

*At the end of the Intercessions the priest announces a period of silence
and says a concluding prayer, to which the people respond:*

Amen.

¶ *The Liturgy of the Sacrament*

¶ *Please stand for the* **Peace**

Our Saviour Christ is the Prince of Peace. Of the increase of his government and of peace there shall be no end.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

The gifts of the people are gathered and presented.

A collection is taken for the mission and upkeep of the Church.

The Altar is prepared and bread and wine are placed on it.

Hail to the Lord's Anointed!
Great David's greater Son;
Hail in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free;
To take away transgression,
And rule in equity.

He comes with succour speedy
To those who suffer wrong;
To help the poor and needy,
And bid the weak be strong;
To give them songs for sighing,
Their darkness turn to light,
Whose souls, condemned and dying,
Were precious in his sight.

He shall come down like showers
Upon the fruitful earth;
And love, joy, hope, like flowers,
Spring in his path to birth:
Before him on the mountains
Shall peace the herald go,
And righteousness in fountains
From hill to valley flow.

Kings shall fall down before him,
And gold and incense bring;
All nations shall adore him,
His praise all people sing;
To him shall prayer unceasing
And daily vows ascend;
His kingdom still increasing,
A kingdom without end.

O'er every foe victorious,
He on his throne shall rest,
From age to age more glorious,
All-blessing and all-blest:
The tide of time shall never
His covenant remove;
His name shall stand for ever;
That name to us is Love.

Words: James Montgomery (1771 – 1854)

Tune *Crüger*: adapted by William Henry Monk (1823 – 1889) from a chorale
by Johann Crüger (1598 – 1662)