

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey) vicar@stivesparishchurch.org.uk
telephone 01480 384334 or 07905 122090

Assistant Priest (Revd Fr Alex Shannon)
please telephone 01480 464667 or curate@stivesparishchurch.org.uk

Parish Safeguarding Officer & Children's Worker

Peter Smith 01480 461329 or 07711 131573
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Churchwardens

Martin Collier: 07903 177965 & Barry Wills: 07915 106533
churchwardens@stivesparishchurch.org.uk

Treasurer

(Mrs Elaine Midgley) c/o Parish Office 01480 716828
treasurer@stivesparishchurch.org.uk For Online donations use the
following: St Ives PCC, Sort Code: 20-43-63 Account: 60775193

Gift Aid Officer

Mrs Janet Parker: 01480 300547 or GAO@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet

should be directed to office@stivesparishchurch.org.uk
Requests for Baptisms and Marriages, including Banns:
please look on the website or email: office@stivesparishchurch.org.uk

For Musical enquires (joining the choir or to discuss wedding music)

Please contact the Director of Music, Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers or Bells

flowers@stivesparishchurch.org.uk
bells@stivesparishchurch.org.uk

All Saints, The Parish Church of St Ives



Sung Eucharist on the Feast of the Baptism of Christ

Sunday 12 January 2020

Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

13 Mon	09.30	Said Holy Communion
	10.00	Monday Munchkins
	19.30	Bell-ringing Practice
14 Tues	09.30	Healing Eucharist
15 Wed	09.30	Requiem Mass
16 Thurs	09.30	Mass for Christian Unity
	19.30	Choir Practice
17 Fri	09.30	Reconciliation Mass
	12.00	Rosary
18 Sat	15.30	Beetle Drive

NEXT SUNDAY 19 January: the Second Sunday of Epiphany

10.15	Parish Eucharist
16.00	Contemplative Prayer

Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large print copies and gluten-free wafers are available. Please speak to a steward if you need either of these.

Please take this booklet with you when you leave.

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Mick Bacon, Cheryl Cook, Chris Stephens, Ethel Cooper, Cyril Whitfield, Peter Dillon, Jo Rogers, Phil Spaven, Bea Maggott, Pat Etherington, David Dennis, Harriet, Audrey, Christopher, and all who are sick and housebound

THE DEPARTED:

Raymond Barker, Ella Szembel, James Page

YEAR'S MIND:

Colin Alexander(16th), Ken Pughsley(17th), Dorothy Wood(17th)

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Last Sunday of Christmas (Candlemas) Party

Fr Mark and Kathy invite you to an 'At Home' in the Vicarage following 'Carol Praise' (see above).

Booze in the Pews: 6–8 February 2020

Our winter beer festival is fast approaching and will be bigger and better than ever. To help make the event a success we need your help and support. There are lots of ways you can help:

- Put the date in your diary and come along! There will be homemade food and drink to suit all tastes, including beers, ciders, gins, wines and soft drinks. Remember to invite your friends and families to join us!
- Follow Booze in the Pews on Facebook, Twitter and Instagram and share our posts.
- Sign up to help run the festival on the day. Whether you can help for just an hour or for the whole event, there's all sorts of ways you can help. A sign up sheet is available by the North Door.
- Sponsor a barrel or half barrel of beer to help us ensure we raise as much as possible to support the work of the church. Full details and a form to complete are available by the North Door, or speak to Verity, Glenn, Kathy or Deirdre for more information.

Spirituality Matters A new approach for Lent this year is to have guest speakers who will give a presentation talk followed by questions and discussion. Please see the leaflet you are given today and spread the word. Posters are also available,

Ely Diocesan Festival of Church Music is taking place on Saturday 25th April at Ely Cathedral. If you book before Wednesday your copy of the music is free! See <https://elyrscm.org.uk/events> for details.

Dismissal

We have come to Christ, the living water.
Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Organ Voluntary

Chorale Prelude: *Christ unser Herr zum Jordan kam*
(Christ our Lord came to the Jordan)

Dietrich Buxtehude (c.1637–1707)

NOTICES

Church in the Marketplace This takes place on Monday (tomorrow) from 9am until 3pm. Please consider going to join the other volunteers to support this initiative to promote the visibility of the Church—you only need turn up!

New Pilgrim Group Would all interested in starting a new Study Group please speak to either Fr Alex or Fr Mark? We would like to start the week after next.

Beetle drive Starting 2020 with a revival of **All Saints Church Family BEETLE DRIVE** Saturday 18 January at 3.30 p.m. Refreshments and lots of fun. Save the date and sign up by the door.

Baptism of Beatrice Shannon Fr Alex and Helen would like to let you all know that Beatrice's baptism will take place in All Saints at 2pm on Saturday 1st February and will be followed by refreshments in church. Everyone is most welcome to join us both for the service and afterwards.

Carol Praise and Benediction There will be an opportunity to nominate and sponsor your favourite (or even your least favourite!) carol to sing in church on the afternoon of Sunday 2 February. If you need help or advice, please speak to Fr Mark or Martin Everett.

† Please stand when the bell is rung for the **Processional Hymn**

Be still, for the presence of the Lord, the Holy One, is here.
Come, bow before him now with reverence and fear.
In him no sin is found. We stand on holy ground.
Be still for the presence of the Lord, the Holy One, is here.

Be still, for the glory of the Lord is shining all around.
He burns with holy fire, with splendour he is crowned.
How awesome is the sight, our radiant King of Light!
Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place.
He comes to cleanse and heal, to minister his grace.
No work too hard for him. In faith receive from him.
Be still, for the power of the Lord is moving in this place.

Be still, for the spirit of the Lord is come upon us now.
He comes new life to bring, new spirit to bestow.
No heart too hard to touch, no soul too dark to reach,
Be still, for the spirit of the Lord is come upon us now.

Words and music: David J. Evans (b.1957), descant by Martin Everett

† Remain standing for the **Invocation and Greeting**

† In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Blessed are you, Lord our God, King of the universe.
**From the rising of the sun to its setting
your name is proclaimed in all the world.**

The Lord of glory be with you.
The Lord bless you.

¶ *Remain standing for the* **Acclamation**

The Father's voice bears witness to the Son.

God has revealed himself to us.

The Son bows his head beneath the waters of baptism.

God has revealed himself to us.

The Spirit as a dove descends from heaven.

God has revealed himself to us.

Submitting to John's baptism, Christ delivers us from bondage.

God has revealed himself to us.

¶ *Please stand for the* **Gloria in Excelsis**

Setting: A New People's Mass Dom Gregory Murray

Priest: Glory to God in the highest

All: and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin
of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.**

¶ *Remain standing for the* **Final Hymn**

Thou whose almighty word

Chaos and darkness heard,

And took their flight;

Hear us, we humbly pray,

And where the gospel day

Sheds not its glorious ray

Let there be light.

Thou who didst come to bring

On thy redeeming wing

Healing and sight,

Health to the sick in mind,

Sight to the inly blind,

O now to all mankind,

Let there be light.

Spirit of truth and love,

Life-giving, holy Dove,

Speed forth thy flight;

Move o'er the waters' face

Bearing the lamp of grace,

And in earth's darkest place

Let there be light.

Blessèd and holy Three,

Glorious Trinity,

Wisdom, Love, Might,

Boundless as ocean's tide,

Rolling in fullest pride,

Through the world far and wide,

Let there be light.

Words: John Marriott (1780–1825)

Tune *Moscow*: adapted from a melody by Felice Giardini (1716–1796),

composed for Martin Madan's *Collection of Psalm and Hymn Tunes*, 1769

The Lord's voice resounding on the waters,
the Lord on the immensity of waters;
the voice of the Lord, full of power,
the voice of the Lord, full of splendour. (Response)



The Lord will bless his peo - ple with peace.

The God of glory thunders.
In his temple they all cry: 'Glory!'
The Lord sat enthroned over the flood;
the Lord sits as king for ever. (Response)

¶ Please sit for the **Second Reading** (Acts 10: 34–43)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ Please stand for the **Gospel Acclamation**
and turn towards the Gospel reader



Al - le - lu - ia, Al - le - lu - ia,



Al - le - lu - ia, Al - le - lu - ia.

Cantor: The heavens opened and the Father's voice resounded:
'This is my Son, the Beloved. Listen to him.'

All: **Alleluia** (as above)

¶ Remain standing for the **Gospel Reading** (Matthew 3: 13–17)

¶ Please stand for the **Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

Lord of all time and eternity, you opened the heavens and revealed
yourself as Father in the baptism of Jesus your beloved Son: by the
power of your Spirit complete the heavenly work of our rebirth
through the waters of the new creation; through Jesus Christ our
Lord. **Amen.**

**O God of our pilgrimage,
you have led us to the living water:
refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.
Amen.**

¶ The Dismissal

¶ Remain standing for the **Notices**

¶ Remain standing for the **Acclamation**

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, for your gift of water in creation
we give you thanks and praise.

For your Spirit, sweeping over the waters, bringing light and life
we give you thanks and praise.

For your Son Jesus Christ our Lord, baptised in the river Jordan
we give you thanks and praise.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

In line with the advice currently given at the Cathedral, you are kindly asked not to dip your wafer in the chalice.

This is because of the risk of contamination which could be harmful to those who are coeliac.

Gluten Free wafers will be distributed from the High Altar only.

If you feel you may have an infectious condition and do not wish to put your lips to the chalice, then please take the wafer only: the Church believes that the fullness of God's grace is equally given when only one of the two elements of Holy Communion is received.

¶ Please join in singing the **Communion Hymns**

Soul of my Saviour, sanctify my breast,
Body of Christ, be thou my saving guest,
Blood of my Saviour, bathe me in thy tide,
Wash me with water flowing from thy side.

Strength and protection may thy Passion be,
O Blessed Jesus, hear and answer me;
Deep in thy wounds, Lord, hide and shelter me,
So shall I never, never part from thee.

Guard and defend me from the foe malign,
In death's dread moments make me only thine;
Call me and bid me come to thee on high
Where I may praise thee with thy saints for ay.

Words: Attributed to Pope John XXII (c.1244–1334), translator unknown
Tune *Anima Christi*: William Maher (1823–1877)

The Lord be with you
And also with you

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

At the end of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ Please sit for the **Sermon**

Mrs Elaine Midgley (Reader)

¶ Please stand for the **Act of Penitence and Dedication**

Because God was merciful, he saved us through the water of rebirth and the renewing power of the Holy Spirit, but through sin we have fallen away from our baptism. Let us return to the Lord and renew our faith in his promises by confessing our sins in penitence.

God of truth, you are faithful to the covenant you have made with us; look in mercy on your people. From all our sins, O Lord:
wash us, and we shall be clean.

We have broken the pledges of our baptism, and failed to be your disciples. From all our sins, O Lord:
wash us, and we shall be clean.

Though we are saved by Christ and dead to sin through the deep waters of death, we have not witnessed to his grace by our manner of life. From all our sins, O Lord:
wash us, and we shall be clean.

We have shown indifference to those in need and have been afraid to stand up for justice and truth. From all our sins, O Lord:
wash us, and we shall be clean.

We have been slow to forgive, and have failed to remember your repeated forgiveness of our sins. From all our sins, O Lord:
wash us, and we shall be clean.

Today we rejoice and give thanks because your Son humbled himself to be baptized in the Jordan. Through the waters you have given us the mystery of baptism for the remission of our sins. From all our sins, O Lord:
wash us, and we shall be clean.

Through water and Spirit you give us new life as the people of God, and pour out upon us the gifts of your new covenant. From all our sins, O Lord:
wash us, and we shall be clean.

Almighty God, in our baptism you have consecrated us to be temples of your Holy Spirit. May we, whom you have counted worthy, nurture your indwelling Spirit with a lively faith, and worship you with upright lives; through Jesus Christ. **Amen.**

‘Come,’ say the Spirit and the Bride.
‘Come forward, you who are thirsty,
receive the water of life, the free gift to all who desire it.’
God in Christ gives us water welling up for eternal life.
With joy you will draw water from the wells of salvation.
Lord, give us this water and we shall thirst no more.

Please come forward to have water poured over your hands. You should then drink some of the water and make the sign of the cross on your forehead. While this takes place the following hymn is sung;

(Two buckets next year—fresh and used?)

Such love, pure as the whitest snow;
Such love, weeps for the shame I know;
Such love, paying the debt I owe;
O Jesus, such love.

**Our Father, who art in heaven,
hallowed be thy name;
thy Kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break the bread of life, and that life is the light of the world.
**God here among us, light in the midst of us,
bring us to light and life.**

¶ *Remain standing for the* **Invitation to Communion**

God’s holy gifts for God’s holy people.
**Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

¶ *Please sit or kneel for the* **Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the ‘Agnus Dei’ (Lamb of God). Please join in singing:

**Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.**

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Let us proclaim the mystery of faith:



Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, In the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise.



¶ *Remain standing for the* **Lord's Prayer**

Let us pray with confidence as our Saviour has taught us.

Such love, stilling my restlessness;
Such love, filling my emptiness;
Such love, showing me holiness;
O Jesus, such love.

Such love, springs from eternity;
Such love, streaming through history;
Such love, fountain of life to me;
O Jesus, such love.

Words and Music: Graham Kendrick (b.1950)

May almighty God have mercy on us, † forgive us our sins, and bring us to everlasting life, through Jesus Christ our Lord.

Amen.

¶ *The Liturgy of the Sacrament*

¶ *Remain standing for the* **Peace**

If anyone is in Christ, there is a new creation. The old has passed away; the new has come The peace of the Lord be always with you **and also with you.**

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known,
will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare,
will you let me answer prayer in you, and you in me?

Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean and do such as this unseen,
and admit to what I mean in you and you in me?

Will you love the 'you' you hide if I but call your name?
Will you quell the fear inside, and never be the same?
Will you use the faith you've found to reshape the world around
through my sight and touch and sound in you, and you in me?

Lord, your summons echoes true when you but call my name.
Let me turn and follow you, and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you, and you in me.

Words: John L. Bell (b.1949) and Graham Maule (b.1958)
Tune *Kelvingrove*: Traditional Scottish melody

¶ *Remain standing for the Prayer over the Gifts*

Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
For the praise and glory of his name,
For our good and the good of all his holy church.**

Open the heavens, Lord our God, and send your transforming Spirit
on us and on these gifts. May we who are baptized into Christ
be ready to share his cup of suffering and strengthened to serve him
for ever.

Amen.

¶ *Remain standing throughout the Eucharistic Prayer (A)*

The Lord be with you And al - so with you.
Lift up your hearts We lift them to the Lord.
Let us give thanks to the Lord our God
It is right to give thanks and praise.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God.

You celebrated your new gift of baptism in signs and wonders at the Jordan. Your voice was heard from heaven to awaken faith in the presence among us of your Word made flesh. Your Spirit was seen as a dove, revealing Jesus as your servant, and anointing him with the oil of gladness to preach the good news to the poor.

Therefore, as we celebrate the union of earth and heaven, we rejoice to echo the song of the angels in heaven for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord,
Hosanna in the highest.**

Accept our praises, heavenly Father through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;