

Eucharist for the Feast of Pentecost

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Please ask a steward if you need either of these.**

Introduction to Pentecost



Pentecost (from Greek *pentekoste*, 'fiftieth' of fifty days of celebration) has its roots in the Jewish Feast of Weeks, which was completed on the fiftieth day after Passover. On the fiftieth day of Easter, God sends his Holy Spirit to empower the Church to perform the mission which the risen Christ has entrusted to it; and he inaugurates the Messianic community of perfect communication. Pentecost celebrates both the Holy Spirit and the Christian Church. It was originally the crown and completion of the

Easter season; only later, in the mediaeval West, did it become a new festival season of its own. After the Easter Vigil, the time of Pentecost was a preferred occasion for baptism in early Christian centuries, and the services of Pentecost also reflect this baptismal theme. Christ's disciples are born again of water and the spirit. There is some evidence that the Ascension was first celebrated on the fiftieth day of Easter, but it was soon moved to the fortieth day in faithfulness to Luke's chronology. Ascension and Pentecost are closely linked. The risen Lord is no longer present to the Church in the body of his flesh; the Church is now to be the new body of Christ, filled with his life through the gift of the Spirit.

Please take this booklet with you when you leave

*¶ Please stand when the bell is rung for the **Processional Hymn***

Come down, O Love divine, seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near, within my heart appear,
And kindle it, thy holy flame bestowing.

O let it freely burn, till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light shine ever on my sight,
And clothe me round, the while my path illuming.

Let holy charity mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart, which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

And so the yearning strong, with which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace, till he become the place
Wherein the Holy Spirit makes His dwelling.

Words *Discendi, Amor santo*: Bianco da Siena (c.1350–1399),
translated by Richard Frederick Littledale (1833–1890)
Tune *Down Ampney*: Ralph Vaughan Williams (1872–1958)

¶ *Remain standing for the* **Invocation and Greeting**

In the name of † the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

¶ *Remain standing for the* **Introduction**

Jesus Christ, whom we worship, is our crucified, risen and ascended
Lord and we have been privileged to walk with him through his

Advance Notice: NEXT SUNDAY, because the Civic Service takes
place at 11.30, the Parish Eucharist will be at 09.30.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey) vicar@stivesparishchurch.org.uk
telephone 01480 384334 or 07905 122090

Assistant Curate (Revd Fr Alex Shannon)
please telephone 01480 464667 or curate@stivesparishchurch.org.uk

Churchwardens

Martin Collier & Barry Wills: 07411 942873
churchwardens@stivesparishchurch.org.uk

Treasurer

(Mrs Elaine Midgley) c/o Parish Office 01480 716828
treasurer@stivesparishchurch.org.uk For Online donations use the
following: St Ives PCC, Sort Code: 20-43-63 Account: 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet

should be directed to office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns:

please look on the website or contact the Parish Office as above.

For Musical enquires (joining the choir or to discuss wedding music)

Please contact the Director of Music, Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers or Bells

flowers@stivesparishchurch.org.uk

bells@stivesparishchurch.org.uk

SERVICES for this week

10 Mon	10.00	Monday Munchkins in Church
	19.30	Bell-ringing Practice
11 Tues	03.30	Healing Mass
	13.15	Bible Dicing in Church
	19:30	Archdeacons Visitation at St Barnabas
12 Wed	09.30	Requiem Mass
13 Thurs	09.30	Eucharist for Christian Unity
	19.30	Choir Practice
14 Fri	09.30	Reconciliation Eucharist
	12.00	Rosary Hour
15 Sat	19.30	Wandering Minstrels Concert
16 Sun		Feast of the Holy and Undivided Trinity
	09.30	Parish Eucharist

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK: Mick Bacon, Cheryl Cook, Chris Stephens, Ethel Cooper, Gary James, Cyril Whitfield, Peter Dillon, Jo Rogers, Rita Fearing, Phil Spaven, Bea Maggott, Audrey, Philip, Carol, David, Christopher, Phillip. Sophie, Daniel, Robin, Charlotte.

YEAR'S MIND: Stanley Parker (9th), Arthur Cooksey (10th)

NOTICES

Cream Teas: Once again Cream Teas will be served this afternoon from 3.00 p.m.—5.00 p.m.

Concert in church, Saturday 15 June 7.30 p.m.

The *Wandering Minstrels* will be giving a theatrical concert from the works of Gilbert & Sullivan, money raised will support the church.

journey of love.

We have faced the agony of his suffering and death on a cross.
We have rejoiced at his bursting free from the bonds of death.
We have enjoyed his risen presence with us and his revelation of himself through the breaking of bread.

We have seen his return to the throne before which every knee shall bow and every tongue confess that this Jesus is Lord.

And now, with the followers of his own time, we wait the coming of the promised Holy Spirit, his gift to his people, through whom we make Christ known to the world.

¶ Remain standing for the **Gloria in Excelsis**

Setting *Mass for All Saints*: Martin Everett

Glo - ry to God, Glo - ry to God,

Glo - ry to God in the high - est. Glo - ry to God, Glo - ry to God,

Glo - ry to God in the high - est and peace to his peo - ple,

peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -

migh - ty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry.
 Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
 Lamb of God, you take a-way the sin of the world, have
 mer - cy, have mer - cy on us. You are sea - ted at the right
 hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer.
 Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est. For you a - lone are the
 Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit in the glo - ry of God, of God the
 Fa - ther. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.
 A - men, A - men, A - - - - - men.

Filled with the Spirit's power,
 go in the light and peace of Christ, Al-le-lu - ia, Al - le - lu - ia.
 Thanks be to God, Al-le-lu - ia, Al - le - lu - ia.

¶ Remain standing for the Recessional Hymn

During this hymn please follow the clergy, servers and choir as they process around the church,

The Spirit lives to set us free, walk, walk in the light.
 He binds us all in unity, walk, walk in the light.

***Walk in the light, walk in the light,
 Walk in the light, walk in the light of the Lord.***

Jesus promised life to all, walk, walk in the light.
 The dead were wakened by his call, walk, walk in the light.

He died in pain on Calvary, walk, walk in the light,
 to save the lost like you and me, walk, walk in the light.

We know his death was not the end, walk, walk in the light.
 He gave his Spirit to be our friend, walk, walk in the light.

By Jesus' love our wounds are healed, walk, walk in the light.
 The Father's kindness is revealed, walk, walk in the light.

The Spirit lives in you and me, walk, walk in the light.
 His light will shine for all to see, walk, walk in the light.

Words: Damian Lundy (1944—1997)
 Tune *Walk in the Light*: Anon.

Organ Voluntary

Improvisation on the Pentecost Sequence
Veni Sancte Spiritus

Will you dare to embrace each other and grow together in love?

We will.

Will you dare to share your riches in common
and minister to each other in need?

We will.

Will you dare to pray for each other
until your hearts beat with the longings of God?

We will.

Will you dare to carry the light of Christ into the world's dark places?

We will.

¶ *Remain standing for the* **Solemn Blessing**

The Lord be with you

And also with you.

Please bow your heads and pray for God's blessing.

May the Spirit,
who hovered over the waters when the world was created,
breathe into you the life he gives. **Amen.**

May the Spirit,
who overshadowed the Virgin when the eternal Son came among us,
make you joyful in the service of the Lord. **Amen.**

May the Spirit,
who set the Church on fire upon the day of Pentecost,
bring the world alive with the love of the risen Christ. **Amen.**

And the blessing of God almighty, † the Father, and the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

¶ *Remain standing for the* **Dismissal**

in his holy comfort; through the merits of Christ Jesus our Saviour,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

¶ *The Liturgy of the Word*

¶ *Please sit for the* **Reading** (Acts 2: 1–21)

At the end the reader says: This is the word of the Lord.

Thanks be to God.

¶ *Please stand for the* **Alleluia**

Al - le - lu - ia, Al - le - lu - ia! Come__
Al - le - lu - ia, Al - le - lu - ia! Come__

Ho - ly Spi - rit, Al - le - lu - ia! Come and
Ho - ly Spi - rit, Al - le - lu - ia! Kin - dle

fill the hearts of all your faith - ful peo - ple with your love, Al - le -
in the hearts of all the fire of your re - dee - ming love, Al - le -

-lu - ia, Al - le - lu - ia!
-lu - ia, Al - le - lu - ia!

¶ *Remain standing for the* **Gospel Reading** (John 20: 19–23)

The Lord is here **His Spirit is with us**

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Please sit for the* **Sermon**

Mr Richard Hough (Reader)

¶ *Please stand for the* **Nicene Creed**

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

Please bow for the next three lines:

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Holy Spirit, sent by the Father,
ignite in us your holy fire;
strengthen your children with the gift of faith,
revive your Church with the breath of love,
and renew the face of the earth,
through Jesus Christ our Lord.
Amen.

¶ *The Dismissal*

¶ *Please sit for the* **Notices and Banns of Marriage**

¶ *Please stand for the* **Blessing of Light**

The Priest goes to the Paschal (Easter) Candle and says:

Blessed are you, sovereign God, overflowing in love. With Pentecost dawns the age of the Spirit. Now the flame of heaven rests on every believer. Strong and weak, women and men tell out your word; the young receive visions, the old receive dreams.

With the new wine of the Spirit they proclaim your reign of love. Amid the birth pangs of the new creation the way of light is made known. Source of freedom, giver of life, blessed are you, Father, Son and Holy Spirit.
Blessed be God for ever.

¶ *Remain standing for the* **Commission**

For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us.

As part of God's Church here I call upon you to live out what you proclaim. Empowered by the Holy Spirit, will you dare to walk into God's future, trusting him to be your guide?
By the Spirit's power, we will.

is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ *The Choir sings the* **Communion Anthem**

Teach me, O Lord, the way of thy statutes:
and I shall keep it unto the end.

Words: Ps. 119: 33

Music: Thomas Attwood (1765–1838)

¶ *After the Anthem please join in singing the* **Communion Hymn**

She sits like a bird, brooding on the waters,
Hovering on the chaos of the world's first day;
She signs and she sings, mothering creation,
Waiting to give birth to all the Word will say.

She wings over earth, resting where she wishes,
Lighting close at hand or soaring through the skies;
She nests in the womb, welcoming each wonder,
Nourishing potential hidden to our eyes.

She dances in fire, startling her spectators,
Waking tongues of ecstasy where dumbness reigned;
She weans and inspires all whose hearts are open,
Nor can she be captured, silenced, or restrained.

For she is the Spirit, one with God in essence,
Gifted by the Saviour in eternal love;
She is the key opening the scriptures,
Enemy of apathy and heavenly dove.

Words: John L. Bell (b.1949) and Graham Maule (b.1958)

Tune *Thainaky*: John L. Bell

¶ *Please stand for the* **Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

¶ *Please sit or kneel for the* **Prayers of Intercession**

We pray for God to fill us with his Spirit.

Generous God,
we thank you for the *power* of your Holy Spirit.
We ask that we may be strengthened to serve you better.
Lord, come to bless us
and fill us with your Spirit.

We thank you for the *wisdom* of your Holy Spirit.
We ask you to help us understand better your will for us.
Lord, come to bless us
and fill us with your Spirit.

We thank you for the *peace* of your Holy Spirit.
We ask you to keep us confident of your love wherever you call us.
Lord, come to bless us
and fill us with your Spirit.

We thank you for the *healing* of your Holy Spirit.
We ask you to bring reconciliation and wholeness where there is
division, sickness and sorrow. Lord, come to bless us
and fill us with your Spirit.

We thank you for the *gifts* of your Holy Spirit.
We ask you to equip us for the work which you have given us.
Lord, come to bless us
and fill us with your Spirit.

We thank you for the *fruit* of your Holy Spirit.
We ask you to reveal in our lives the love of Jesus.
Lord, come to bless us
and fill us with your Spirit.

We thank you for the *breath* of your Holy Spirit given on Easter Day.
We ask you to keep the whole Church, living and departed, in the joy
of eternal life. Lord, come to bless us
and fill us with your Spirit.

Generous God, you sent your Holy Spirit upon your Messiah at the river Jordan, and upon the disciples in the upper room.

in your mercy fill us with your Spirit,
**hear our prayer, and make us one in heart and mind
to serve you in Christ our Lord. Amen.**

¶ Please stand for the **Penitential Rite**
during which the people are sprinkled with water

Lord Jesus Christ, risen from among the dead, you are with us every day until the end of time. Open our eyes to the sign of your presence.

Choir All
Ky - ri-e e - le - i-son. Ky - ri-e e - le - i-son.

Lord Jesus Christ, in the glory of God the Father, you are with us every day until the end of time. Open our hearts to the joy of your presence.

Choir All
Chri - ste e - le - i-son. Chri - ste e - le - i-son.

Lord Jesus Christ, you send us the Holy Spirit; you are with us every day until the end of time. Open our lives to the coming of your Spirit.
Kyrie eleison (*as above*)

¶ The Liturgy of the Sacrament

¶ Remain standing for the **Peace**

The fruit of the Spirit is love, joy, peace. if we live in the Spirit, let us walk in the Spirit. The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ Remain standing for the **Offertory Hymns**

**Though we are many, we are one body,
because we all share in one bread.**

¶ Remain standing for the **Invitation to Communion**

Behold the Lamb of God
behold him who takes away the sin of the world.
Happy are those who are called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ Please sit or kneel for the **Lamb of God**

Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us peace, grant us peace, grant us peace.

Distribution of the Sacrament

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life,



And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, the Apostles, the Martyrs and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as in heaven.
Give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, the power, and the glory
For ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

*The gifts of the people are gathered and presented.
A collection is taken for the Mission (Work) of the Church*

O Thou who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.

There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return,
In humble prayer, and fervent praise.

Jesus, confirm my heart's desire
To work and speak and think for thee;
Still let me guard the holy fire,
And still stir up thy gift in me.

Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make my sacrifice complete.

Words: Charles Wesley (1707–1788)

Tune *Hereford*: Samuel Sebastian Wesley (1810–1876) Descant: Martin Everett

Be still, for the presence of the Lord, the Holy One, is here.
Come, bow before him now, with reverence and fear.
In him no sin is found, we stand on holy ground.
Be still, for the presence of the Lord, the Holy One, is here

Be still, for the glory of the Lord is shining all around;
He burns with holy fire, with splendour he is crowned.
How awesome is the sight, our radiant King of light!
Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place;
He comes to cleanse and heal, to minister his grace.
No work too hard for him, in faith receive from him.
Be still, for the power of the Lord is moving in this place.

Be still, for the spirit of the Lord is come upon us now.
He comes new life to bring, new spirit to bestow.
No heart too hard to touch, no soul too dark to reach,

Be still, for the spirit of the Lord is come upon us now.

Words (vv 1–3) and tune: David J Evans (b. 1957); words (v4): Anon.

¶ **Remain standing for the Prayer over the Gifts**

Pray, my brothers and sisters that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Risen Lord Jesus Christ, we believe you, and all we have heard is true. When you break bread may we recognise you as the fire that burns within us, that we may bring light to your world.

Amen.

¶ **Remain standing for the Eucharistic Prayer (B)**

The Lord be with you **And al - so with you.**

Lift up your hearts **We lift them to the Lord.**

Let us give thanks to the Lord our God

It is right to give thanks and praise.

It is indeed right, it is our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and everlasting God, through Jesus Christ, your only Son our Lord.

This day we give you thanks because in fulfilment of your promise you pour out your Spirit upon us, filling us with your gifts, leading us into all truth, and uniting peoples of

many tongues in the confession of one faith.

Your Spirit gives us grace to call you Father, to proclaim your gospel to all nations and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name, for ever praising you and singing:

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full of your glo - ry, Ho - san - na in the high - est.
Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of Faith: