

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

The Vicar is on Sabbatical Leave until early December.
During this time, please contact either the Assistant Curate
or one of the Churchwardens

Assistant Curate (Revd Fr Alex Shannon)

please telephone 01480 464667 or curate@stivesparishchurch.org.uk

Churchwardens

Martin Collier 01480 461739 or Michael Chard 01480 453529
churchwardens@stivesparishchurch.org.uk

Treasurer (Mrs Janet Parker) c/o Parish Office 01480 300547

treasurer@stivesparishchurch.org.uk Online donations please use the
following: St Ives PCC, Sort Code: 20-43-63 Account: 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet

should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns:
please look on the website or contact the Parish Office as above.

For Musical enquires (joining the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers flowers@stivesparishchurch.org.uk

For queries relating to the Bells bells@stivesparishchurch.org.uk

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The Parish Church of All Saints St Ives

**23rd September 2018, the Seventeenth Sunday after Trinity
(Proper 20)**

SERVICES and EVENTS TODAY

10.15 Sung Parish Eucharist

16.00 Churches Together AGM (at the Free Church)



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

24 Mon	Our Lady of Walsingham
	09.30 Eucharist
	10.00 Monday Munchkins
	19.30 Bell-ringing Practice
25 Tues	09.30 Healing Eucharist
26 Wed	09.30 Requiem Mass
27 Thurs	19.30 Choir Practice
28 Fri	09.30 Reconciliation Eucharist
	12.00 Rosary Hour

Next Sunday, 30 September, is our Harvest Festival

**10.15 Sung Parish Eucharist with presentation
of Harvest Gifts**

12.00 Harvest Lunch

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large Print copies and Gluten Free wafers are available for those who need them. Please ask a steward if you require either of these.

PLEASE REMEMBER IN YOUR PRAYERS

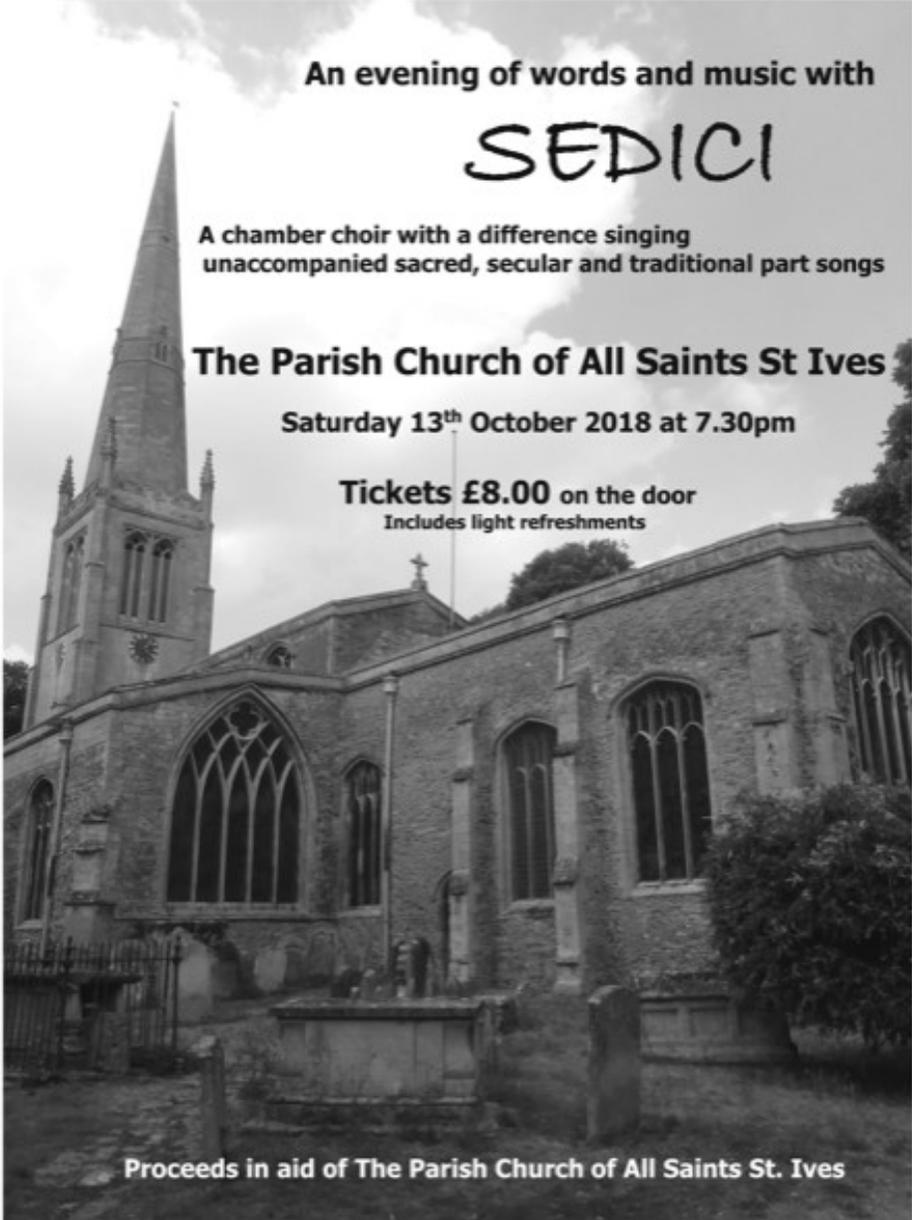
THE SICK:

Mick Bacon, Cheryl Cook, Chris Stephens, Ethel Cooper, Gary James, Cyril Whitfield, May Young, Bea Maggott, Rita Fearing, Peter Rose, Audrey, Philip, Carol, David, Christopher, Sophie, Daniel and Fr Jeff Vaughan.

THE DEPARTED:

Brian Paddy, Joyce Hardwick, Maurice Darrington, Philip Cooke, John Smoothy, Margery Embley

YEAR'S MIND: Isabella Pike(28th), Nevill Constance(29th).



An evening of words and music with
SEDICI

A chamber choir with a difference singing
unaccompanied sacred, secular and traditional part songs

The Parish Church of All Saints St Ives

Saturday 13th October 2018 at 7.30pm

Tickets £8.00 on the door
Includes light refreshments

Proceeds in aid of The Parish Church of All Saints St. Ives

in attending, please put your name down on the list by the door so we can gauge numbers for transport. For more information please speak to Elaine or Fr Alex.

Ministry in Schools

There are two initiatives coming up in schools in the parish which we are invited to support:

- On Thursday 4 October a county-wide mission to secondary schools is visiting St. Ivo, and we have been asked to pray for that between 10am and 3.30pm. If you can come to church for some or all of that time, then please do, or alternatively join in by praying at home.
- The same week is Thorndown's RE week, and they are inviting GenR8 to provide prayer resources for them. They have asked for sponsorship to cover the costs from local churches, and we hope to be able to contribute £100—if you would like to donate, please speak to Fr Alex.

Sunday Evening Services in October

There will be two Sunday evening services held during October. On 7 October there will be Sung Evensong, and on 21 October there will be Contemplative Prayer.

Parish Pilgrimage to Walsingham 2019

This Sunday is the last opportunity for you to sign up for next year's pilgrimage to Walsingham. The dates will be Friday 21 June to Sunday 23 June. The cost will be £160 per person, to include accommodation, food and activities, which can be paid in eight monthly instalments of £20. A place can be secured by payment of the first instalment.

New Treasurer Needed

Janet Parker will be standing down as PCC Treasurer at the end of the year. We need to find someone to fill this important role ASAP so that Janet is able to work alongside them to do a handover. If you are willing to take over, or know of someone else who may be interested, please speak to Janet.

¶ Please stand when the bell is rung for the Processional Hymn

From heaven you came, helpless babe,
Entered our world, your glory veiled;
Not to be served but to serve,
And give Your life that we might live.
***This is our God, the Servant King,
He calls us now to follow him,
To bring our lives as a daily offering
Of worship to the Servant King.***

There in the garden of tears,
My heavy load he chose to bear;
His heart with sorrow was torn.
'Yet not my will but yours,' he said.

Come see his hands and his feet,
The scars that speak of sacrifice,
Hands that flung stars into space,
To cruel nails surrendered.

So let us learn how to serve,
And in our lives enthrone him;
Each other's needs to prefer,
For it is Christ we're serving.

Words and tune The Servant King: Graham Kendrick (b.1950)

¶ Remain standing for the Invocation and Greeting

† In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ Please sit or kneel for the Prayers of Penitence

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

¶ Please stand for the Gloria in excelsis

Setting: *Mass of S Thomas*: David Thorne



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.
(Last time) A - men, A - men, A - - - - - men.

Glory to God in the highest and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Glory to God, glory to God, glory to God in the highest.

NOTICES

Thank you...

We have had a number of events recently to help raise money or do work in the church, including the sponsored walk, parish concert, and church clean. Thank you to all who have organised, participated or contributed to those for your hard work and generosity.

Cream Teas

Once again Cream Teas will be served in church this afternoon from 15.00 to 17.00, for the last time this season. Why not bring a friend or neighbour?

Churches Together in St. Ives AGM, 4pm this afternoon

Churches Together in St. Ives will be holding its AGM this afternoon at the Free Church. All are encouraged to go along, to show our support for the work the churches undertake together.

Study Groups

From the beginning of October, we will be restarting small study groups meeting at various times and locations. The course we will be following is called 'Moving On', and is designed to lead up to a new initiative, 'Leading your Church into Growth', which we will be running at All Saints in the new year. Please complete and return a form to join in!

Harvest: Next Sunday, 30 September

As is our custom, we are asking for harvest offerings for the Food Bank. Currently the most needed items are:

Packet soups, Custard, Rice pudding, Tinned meat (corned beef, ham & spam), Squash, Fruit juice, Tinned potatoes, Jam, Sugar

Following the service is our harvest lunch—please sign the list by the church door if you would like to come.

Diocesan Market Towns Day: Saturday 6 October

This has been advertised in church for a number of weeks, and is an opportunity to see what resources are being offered to market town churches across the diocese, including ours. If you would be interested

The peace of God,
which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

¶ *Remain standing for the* **Final Hymn**

Let there be love shared among us,
Let there be love in our eyes,
May now your love sweep this nation,
Cause us, O Lord, to arise.
Give us a fresh understanding,
Brotherly love that is real.
Let there be love shared among us,
Let there be love.

Let there be love shared among us,
Let there be love in our eyes,
May now your love sweep this nation,
Cause us, O Lord, to arise.
Give us a fresh understanding,
Sisterly love that is real.
Let there be love shared among us,
Let there be love.

Words and tune: Dave Bilbrough (b.1965)

The Dismissal

Go in the peace of Christ.
Thanks be to God.

Organ Voluntary

Präludium für volle Orgel

Johann Christian Heinrich Rinck (1770—1846)

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

Glory to God, glory to God, glory to God in the highest.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God, glory to God in the highest.
Amen, amen, amen.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Almighty God, you have made us for yourself,
and our hearts are restless till they find their rest in you:
pour your love into our hearts and draw us to yourself,
and so bring us at last to your heavenly city
where we shall see you face to face;
through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

¶ ***The Liturgy of the Word***

¶ *Please sit for the* **First Reading** (Proverbs 31: 10—31)

At the end the reader says:
This is the word of the Lord.

Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 54)
and join in singing the response

Response and Chant: MHE



The Lord up - holds my life.

O God, save me by your name;
by your power, uphold my cause.
O God, hear my prayer;
listen to the words of my mouth. (*Response*)

For the proud have risen against me,
ruthless foes seek my life.
They have no regard for God. (*Response*)

But I have God for my help.
The Lord upholds my life.
I will sacrifice to you with willing heart
and praise your name, for it is good. (*Response*)

¶ *Remain seated for the* **Second Reading** (James 3: 13—4: 3, 7—8a)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Please stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Al - le - lu - ia, Al - le - lu - ia,



Al - le - lu - ia, Al - le - lu - ia.

And so we come: O draw us to thy feet
Most patient Saviour, who canst love us still;
And by this food, so awful and so sweet,
Deliver us from every touch of ill:
In thine own service make us glad and free,
And grant us never more to part with thee.

Words: William Bright 1824—1901
Tune Song 1: Orlando Gibbons (1583—1625)

¶ *Please stand for the* **Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

Lord, we pray that your grace may always precede and follow us,
and make us continually to be given to all good works;
through Jesus Christ our Lord.
Amen.

¶ *The Dismissal*

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to Mark
Glory to you, O Lord.

Jesus said
'Whoever wants to be first must be last of all and servant of all.'
This is the Gospel of the Lord
Praise to you, O Christ.

¶ *Remain standing for the* **Blessing**

The Lord be with you
and also with you.

¶ *Please sit or kneel for the* **Lamb of God**

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ *Please join in singing the* **Communion Hymn**

And now, O Father, mindful of the love

That bought us, once for all, on Calvary's tree,
And having with us him that pleads above,

We here present, we here spread forth to thee
That only Offering perfect in thine eyes,
The one, true, pure, immortal sacrifice.

Look, Father, look on his anointed face,
And only look on us as found in him;
Look not on our misusings of thy grace,

Our prayer so languid, and our faith so dim:
For lo, between our sins and their reward
We set the Passion of thy Son our Lord.

And then for those, our dearest and our best,

By this prevailing presence we appeal;
O fold them closer to thy mercy's breast,

O do thine utmost for their souls' true weal;
From tainting mischief keep them white and clear,
And crown thy gifts with strength to persevere.

Cantor: I am the light of the world, says the Lord,
Anyone who follows me will have the light of life.

All: **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel Reading** (Mark 9: 30—37)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Please sit for the* **Sermon**

Fr Alex Shannon, Assistant Curate

¶ *Please stand for the* **Nicene Creed**

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

Please bow for the next three lines:

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

¶ Please kneel or sit for the **Prayers of Intercession**

The priest reads the opening prayer and the Intercessor continues.

To the bidding Lord, in your mercy.
Please respond by saying **Hear our prayer.**

At the end of the prayers the priest introduces a period for silent reflection and says a concluding prayer, to which the people respond:
Amen.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

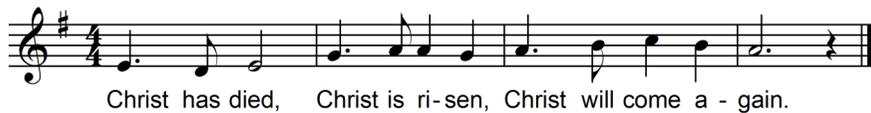
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat;
this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:



Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him,
and with him,
and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

¶ *The Liturgy of the Sacrament*

¶ *Please stand for the Peace*

‘God is love,
and those who live in love, live in God and God lives in them.’

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the Offertory Hymn*

*A collection is taken for the mission and upkeep of the Church.
The gifts of the people are gathered and presented.*

Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.

King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the Body and the Blood:
He will give to all the faithful
His own self for heavenly food.

Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of Light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.

At his feet the six-winged seraph;
 Cherubim with sleepless eye,
 Veil their faces to the Presence,
 As with ceaseless voice they cry,
 Alleluia, Alleluia,
 Alleluia, Lord Most high!

Words: from the Liturgy of St James (probably c.400),
 translated by Gerard Moultrie (1829 – 1885)
 Tune *Picardy*: French carol melody, collected by Julien Tiersot (1857—1936)

¶ *Remain standing for the Prayer Over the Gifts*

Pray, my brothers and sisters,
 that my sacrifice and yours may be acceptable
 to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
 For the praise and glory of his name,
 For our good and the good of all his holy Church.**

Receive with favour, O Lord, we pray,
 the offerings of your people,
 that what they profess with devotion and faith
 may be theirs through these heavenly mysteries.
 Through Christ our Lord.
Amen.

¶ *Remain standing throughout the Eucharistic Prayer (A)*



Let us give thanks to___ the___ Lord___ our God



It is right to give thanks___ and praise.____

It is indeed right, it is our duty and our joy,
 at all times and in all places to give you thanks and praise,
 holy Father, heavenly King, almighty and eternal God,
 through Jesus Christ your Son our Lord.

For he is your living Word;
 through him you have created all things from the beginning,
 and formed us in your own image.

Through him you have freed us from the slavery of sin,
 giving him to be born of a woman and to die upon the cross;
 you raised him from the dead and exalted him to your right hand on high.

Through him you have sent upon us your holy and life-giving Spirit,
 and made us a people for your own possession.

Therefore with angels and archangels,
 and with all the company of heaven,
 we proclaim your great and glorious name,
 for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna, hosanna, hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna, hosanna, hosanna in the highest.**

Accept our praises, heavenly Father,
 through your Son our Saviour Jesus Christ,
 and as we follow his example and obey his command,
 grant that by the power of your Holy Spirit
 these gifts of bread and wine
 may be to us his body and his blood;