

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

The Vicar is on Sabbatical Leave until early December.
During this time, please contact either the Assistant Curate
or one of the Churchwardens

Assistant Curate (Revd Fr Alex Shannon)

please telephone 01480 464667 or curate@stivesparishchurch.org.uk

Churchwardens

Martin Collier 01480 461739 or Michael Chard 01480 453529
churchwardens@stivesparishchurch.org.uk

Treasurer (Mrs Janet Parker) c/o Parish Office 01480 300547
treasurer@stivesparishchurch.org.uk Online donations please use the
following: St Ives PCC, Sort Code: 20-43-63 Account: 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet

should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns:
please look on the website or contact the Parish Office as above.

For Musical enquires (joining the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers flowers@stivesparishchurch.org.uk

For queries relating to the Bells bells@stivesparishchurch.org.uk

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The Parish Church of All Saints St Ives

16 September 2018, the Sixteenth Sunday after Trinity (Proper 19)

SERVICES TODAY

10.15 Parish Eucharist

17.30 Contemplative Prayer



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

17 Mon	09.30	Holy Communion
	10.00	Monday Munchkins
	13.00	Memorial Service for Brian Paddy
	19.30	Bell-ringing Practice
18 Tues	09.30	Healing Eucharist
20 Thurs	14.30	Mothers' Union Prayers
	15.00	Tea Service
	19.30	Choir Practice
21 Fri	09.30	Reconciliation Eucharist
	12.00	Rosary Hour

Next Sunday, 23 September, is the Seventeenth Sunday after Trinity (Proper 20)

10.15 Parish Eucharist

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large Print copies and Gluten Free wafers are available for those who need them. Please ask a steward if you require either of these.

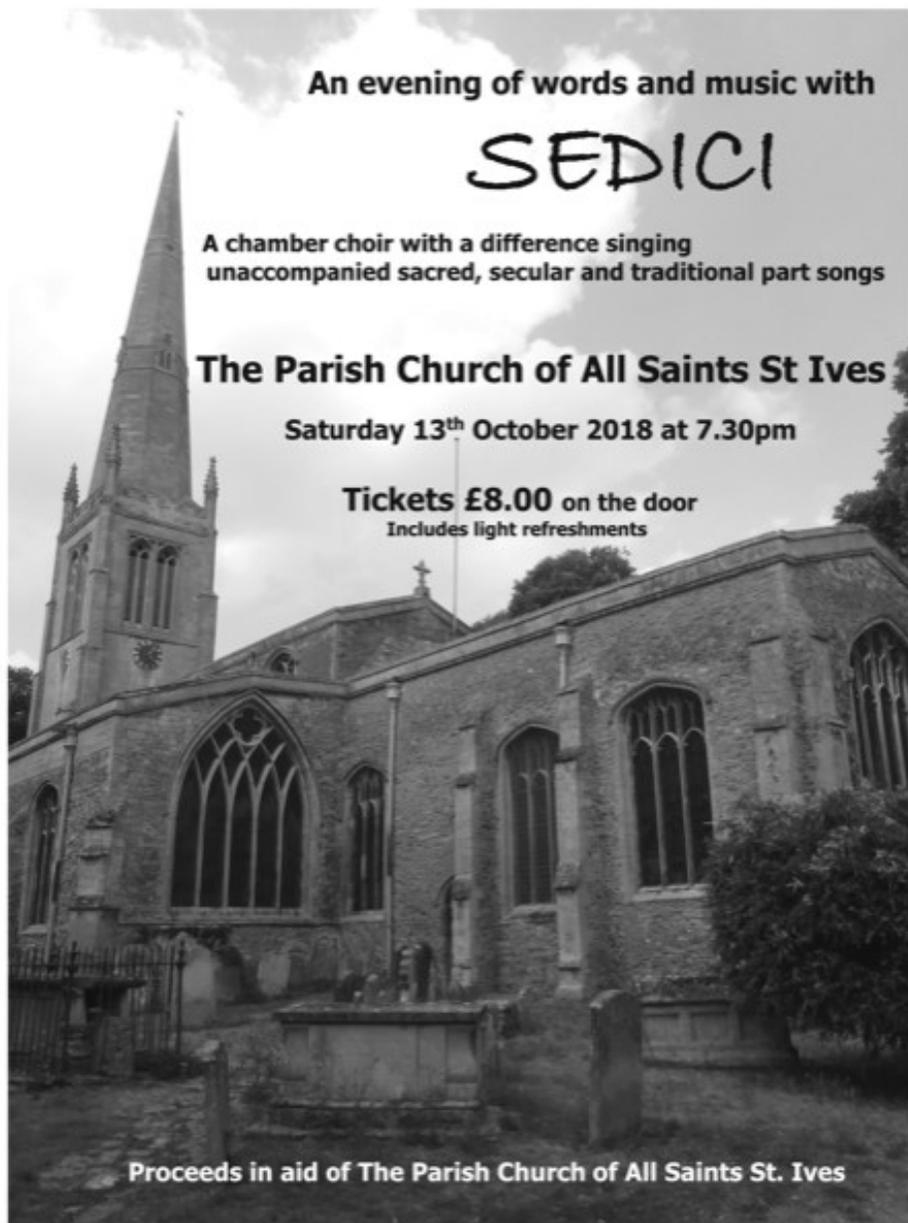
PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Mick Bacon, Cheryl Cook, Chris Stephens, Ethel Cooper,
Gary James, Cyril Whitfield, May Young, Bea Maggott,
Rita Fearing, Peter Rose, Audrey, Philip, Carol, David, Christopher,
Sophie, Daniel and Fr Jeff Vaughan.

THE DEPARTED:

Brian Paddy, Joyce Hardwick, Maurice Darrington



¶ Please stand when the bell is rung for the **Processional Hymn**

O praise ye the Lord!
Praise him in the height;
Rejoice in his word,
Ye angels of light;
Ye heavens adore him
By whom ye were made,
And worship before him,
In brightness arrayed.

O praise ye the Lord!
Praise him upon earth,
In tuneful accord,
Ye sons of new birth;
Praise him who has brought you
His grace from above,
Praise him who has taught you
To sing of his love.

O praise ye the Lord!
All things that give sound;
Each jubilant chord,
Re-echo around;
Loud organs, his glory
Forth tell in deep tone,
And sweet harp, the story
Of what he has done.

O praise ye the Lord!
Thanksgiving and song
To him be outpoured
All ages along:
For love in creation,
For heaven restored,
For grace of salvation,
O praise ye the Lord! Amen, Amen.

Words: Sir Henry Williams Baker (1821 – 1877)

Tune *Laudate Dominum*: Sir Hubert Parry (1848 – 1918)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

¶ *Please sit or kneel for the* **Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate
the presence of Christ in word and sacrament,
let us call to mind and confess our sins.

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

Harvest Lunch: Sunday 30 September

Please sign the list by the church door if you would like to come.

Diocesan Market Towns Day: Saturday 6 October at March Academy

This has been advertised in church for a number of weeks, and is an opportunity to see what resources are being offered to market town churches across the diocese, including ours. If you would be interested in attending, please put your name down on the list by the door so we can gauge numbers for transport. For more information please speak to Elaine or Fr Alex.

Parish Pilgrimage to Walsingham 2019

This year's parish pilgrimage to the shrine of Our Lady of Walsingham was a great success, enjoyed by all who went, so we have booked to go again next year, and the dates will be Friday 21 June to Sunday 23 June. The cost will be £160 per person, to include accommodation, food and activities, which can be paid in eight monthly instalments of £20. A place can be secured by payment of the first instalment.

Dates for your Diary

Sunday 30 September, 12 noon Harvest Lunch

Saturday 6 October, 10.00 a.m. Diocesan Market Towns Day (in March)

Saturday 13 October, 7.30 p.m. Concert in Church by *Sedici*

Saturday 3 November, 10.00 a.m. All Saints Fair (at the Corn Exchange)

Let this mind be in us which was in thee,
Who wast a servant that we might be free,
Humbling thyself to death on Calvary:
Alleluia.

Wherefore, by God's eternal purpose, thou
Art high exalted o'er all creatures now,
And giv'n the name to which all knees shall bow:
Alleluia.

Let every tongue confess with one accord
In heaven and earth that Jesus Christ is Lord;
And God the Father be by all adored:
Alleluia.

Words: Francis Bland Tucker (1895—1984), based on Philippians 2: 5—11
Tune *Engelberg*: Sir Charles Villiers Stanford (1852—1924)

The Dismissal

Go in the peace of Christ.
Thanks be to God.

Organ Voluntary

Fanfare Théodore Dubois (1837—1924)

NOTICES

Cream Teas

Once again Cream Teas will be served in church this afternoon from 15.00 to 17.00, for the last time this season. Why not bring a friend or neighbour?

New Treasurer Needed

Janet Parker will be standing down as PCC Treasurer at the end of the year. We need to find someone to fill this important role ASAP so that Janet is able to work alongside them to do a handover. If you are willing to take over, or know of someone else who may be interested, please speak to Janet.

¶ Please stand for the **Gloria in excelsis**

Setting: *Mass of S Thomas*: David Thorne



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.
(Last time) A - men, A - men, A - - - - - men.

Glory to God in the highest and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Glory to God, glory to God, glory to God in the highest.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

Glory to God, glory to God, glory to God in the highest.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God, glory to God in the highest.

Amen, amen, amen.

¶ Remain standing for the **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them;
through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

¶ *The Liturgy of the Word*

¶ Please sit for the **First Reading** (Proverbs 1: 20—33)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ Remain seated for the **Responsorial Psalm** (Ps. 116)
and join in singing the response

Response and Chant: MHE



I will walk in the pre-sence of the Lord in the land of the li-ving.

I love the Lord for he has heard
the cry of my appeal;
for he turned his ear to me
in the day when I called him. *(Response)*

They surrounded me, the snares of death,
with the anguish of the tomb;
they caught me, sorrow and distress.
I called on the Lord's name.
O Lord, my God, deliver me! *(Response)*

How gracious is the Lord, and just;
our God has compassion.
The Lord protects the simple hearts;
I was helpless so he saved me. *(Response)*

Turn back, my soul, to your rest
for the Lord has been good;
he has kept my soul from death,
(my eyes from tears)
and my feet from stumbling. *(Response)*

¶ Please stand for the **Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

Almighty God, you have taught us through your Son
that love is the fulfilling of the law:
grant that we may love you with our whole heart
and our neighbours as ourselves; through Jesus Christ our Lord.
Amen.

¶ *The Dismissal*

¶ Remain standing for the **Notices**

¶ Remain standing for the **Blessing**

The Lord be with you
and also with you.

The God of hope fill you with all joy and peace in believing;
And the blessing of God almighty
the Father, † the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

¶ Remain standing for the **Final Hymn**

All praise to thee, for thou, O King divine,
Didst yield the glory that of right was thine,
That in our darkened hearts thy grace might shine:
Alleluia.

Thou cam'st to us in lowliness of thought,
By thee the outcast and the poor were sought,
And by thy death was God's salvation wrought:
Alleluia.

¶ Please sit or kneel for the **Lamb of God**

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Please join in singing the **Communion Hymn**

There is a redeemer,
Jesus, God's own Son,
Precious Lamb of God, Messiah,
Holy One.

***Thank you, O my Father,
For giving us your Son,
And leaving your Spirit
Till the work on earth is done.***

Jesus, my Redeemer,
Name above all names,
Precious Lamb of God, Messiah,
O for sinners slain.

Thank you, O my Father...

When I stand in glory,
I will see his face,
And there I'll serve my King for ever,
In that holy place.

Thank you, O my Father...

Words and tune: Melody Green

¶ Remain seated for the **Second Reading** (James 3: 1—12)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ Please stand for the **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: I am the Way, the Truth and the Life, says the Lord;
no one can come to the Father except through me.

All: Alleluia (as above)

¶ Remain standing for the **Gospel Reading** (Mark 8: 27—38)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

At the end of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ Please sit for the **Sermon**

Fr Alex Shannon, Assistant Curate

*¶ Please stand for the **Nicene Creed***

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

Please bow for the next three lines:

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

*¶ Remain standing for the **Lord's Prayer***

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.**

Amen.

*¶ Remain standing for the **Breaking of the Bread***

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*¶ Remain standing for the **Invitation to Communion***

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.
The gifts of the people are gathered and presented.*

Dear Lord and Father of mankind,
Forgive our foolish ways!
Re-clothe us in our rightful mind,
In purer lives thy service find,
In deeper reverence praise, in deeper reverence praise.

In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee, rise up and follow thee.

O Sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
Interpreted by love! Interpreted by love!

Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the stain and stress,
And let our ordered lives confess
The beauty of thy peace, the beauty of thy peace.

Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm, O still small voice of calm.

Words: John Greenleaf Whittier (1807—1892)
Tune *Repton*: Sir Hubert Parry (1848—1918)

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**



The Lord be_ with you **And al - so_ with you.**



Lift_ up your hearts **We lift them to_ the Lord_**



Let us give thanks_ to_ the_ Lord_ our God



It is right to give thanks_ and praise_.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and *saying*:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**