

## **CONTACT DETAILS**

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact one of the following:

### **Vicar (Revd Fr Mark Amey)**

please telephone 01480 384334 or 07905 122090  
Email: [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

### **Curate (Revd Fr Alex Shannon)**

please telephone 01480 464667 or [curate@stivesparishchurch.org.uk](mailto:curate@stivesparishchurch.org.uk)

### **Churchwardens**

Martin Collier 01480 461739 or Michael Chard 01480 453529  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

### **Treasurer (Mrs Janet Parker) c/o Parish Office 01480 300547**

[treasurer@stivesparishchurch.org.uk](mailto:treasurer@stivesparishchurch.org.uk) Online donations please use the  
following: St Ives PCC, Sort Code: 20-43-63 Account: 60775193

### **Parish Safeguarding Officer:**

Peter Smith 01480 461329 07711 131573  
[safeguarding@stivesparishchurch.org.uk](mailto:safeguarding@stivesparishchurch.org.uk)

### **General Enquiries and items for inclusion in the weekly sheet**

should be directed to the Parish Office  
[office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

Requests for Baptisms and Marriages, including Banns  
please look on the website or contact the Parish Office as above.

### **For Musical enquires (joining the choir or to discuss wedding music)**

please contact the Director of Music: Martin Everett  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

### **For queries relating to the Flowers** [flowers@stivesparishchurch.org.uk](mailto:flowers@stivesparishchurch.org.uk)

### **For queries relating to the Bells** [bells@stivesparishchurch.org.uk](mailto:bells@stivesparishchurch.org.uk)

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## **The Parish Church of All Saints St Ives**

**15 July 2018, the Seventh Sunday after Trinity (Proper 10)**

### **SERVICES TODAY**

#### **10.15 Sung Parish Eucharist**



### **Services and events for this Week**

Monday to Friday: Morning Prayer will be said at 09.00

16 Mon	09.30	Holy Communion
	19.30	Bell ringing Practise
17 Tues	09.30	Healing Mass
18 Wed	09.30	Requiem Mass
19 Thurs	09.30	Mass for Christian Unity
	14.30	Mothers' Union Thursday Prayers
	15.00	Tea Service
	19.30	Choir Practice
20 Fri	09.30	Reconciliation Eucharist
	12.00	Rosary Hour

**NEXT SUNDAY, 22 July, is the Feast of St Mary Magdalene**

#### **10.15 Sung Parish Eucharist**

**Please take this booklet with you when you leave**

## **Welcome to All Saints today**

*If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

Large Print copies and Gluten Free wafers are available for those who need them. Please ask a steward if you require either of them.

## **PLEASE REMEMBER IN YOUR PRAYERS**

### **THE SICK:**

Mick Bacon, Cheryl Cook, Chris Stephens, Ethel Cooper, Gary James, Cyril Whitfield, May Young, Bea Maggott, Rita Fearing, Helen Machell, Brian Paddy, Peter Rose, Audrey, Philip, Carol, David, Christopher, Sophie, Daniel and Fr Jeff Vaughan

### **THE DEPARTED:**

Jean Tutt, Stephen Forman

## **Silent/Contemplative Prayer Service**

Beginning next Sunday 22nd July there will be a contemplative service held in the sanctuary starting in 5:30 pm. We are told in 1 Kings 19 we are that God often speaks in a still small voice. This is a service that aims to provide a space where we can learn to listen out for that voice. All are welcome to attend.

## **New Treasurer Needed**

Janet Parker will be standing down as PCC Treasurer at the end of the year. We need to find someone to fill this important role ASAP so that Janet is able to work alongside them to do a handover. If you are willing to take over or know of someone else that may be interested please speak to Janet

## **Parish Pilgrimage to Walsingham 2019**

This year's parish pilgrimage to the shrine of Our Lady of Walsingham was a great success, enjoyed by all who went, so we have booked to go again next year, and the dates will be Friday 21 June to Sunday 23 June. The cost will be £160 per person, to include accommodation, food and activities, which can be paid in eight monthly instalments of £20. A place can be secured by payment of the first instalment.

## **Parish Steam Railway outing, Saturday 28 July**

We will be running a day trip to the Great Central Railway on Saturday 28 July. If you would be interested in coming, please email [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk) or speak to Fr Mark or Fr Alex so that we know whether we have enough people to make a group booking.

## **Dates for your Dairies**

**Saturday 21 July:** Concert in Church by Lydian Voices

**Saturday 28 July:** Parish Outing to the Great Central Steam Railway

**Saturday 1 September:** Parish Sponsored Walk

**Saturday 8 September:** Parish Concert

**Sunday 30 September:** Harvest Lunch

**Saturday 3 November:** All Saints Fair (at the Corn Exchange)

Refuge from cruel wars, havens from fear,  
Cities for sanctuary, freedoms to share;  
Peace to the killing-fields, scorched earth to green,  
Christ for the bitterness, his cross for the pain.

Rest for the ravaged earth, oceans and streams  
Plundered and poisoned, our future, our dreams;  
Lord, end our madness, carelessness, greed,  
Make us content with the things that we need.

*God of the poor, friend of the weak,  
Give us compassion we pray;  
Melt our cold hearts, let tears fall like rain,  
Come, change our love from a spark to a flame.*

Lighten our darkness, breathe on this flame,  
Until your justice burns brightly again,  
Until the nations learn of your ways,  
Seek your salvation and bring you their praise.

*God of the poor...*

Words and music: Graham Kendrick (b.1950)

## The Dismissal

Go in the peace of Christ  
**Thanks be to God.**

## Organ Voluntary

*Plein Jeu à deux chœurs (Suite du troisième ton)*

Jacques Boyvin (1649–1706)

## NOTICES

### Cream Teas

Once again Cream Teas will be served in church this afternoon from 15.00 to 17.00. Why not bring a friend or neighbour?

### Door Lock

The Simplex lock code on the Sacristy door has changed. Please speak to Fr Mark or Fr Alex if you need to know the new code.

### **¶ Please stand when the bell is rung for the Processional Hymn**

God of grace and God of glory,  
On thy people pour thy power;  
Now fulfil thy Church's story;  
Bring her bud to glorious flower.  
Grant us wisdom,  
Grant us courage,  
For the facing of this hour.

Lo, the hosts of evil round us  
Scorn thy Christ, assail his ways!  
From the fears that long have bound us;  
Free our hearts to work and praise.  
Grant us wisdom,  
Grant us courage,  
For the living of these days.

Heal thy children's warring madness;  
Bend our pride to thy control;  
Shame our wanton, selfish gladness,  
Rich in goods and poor in soul.  
Grant us wisdom,  
Grant us courage,  
Lest we miss thy kingdom's goal.

Set our feet on lofty places;  
Gird our lives that they may be  
Armoured with all Christ-like graces  
As we set thy people free.  
Grant us wisdom,  
Grant us courage,  
Lest we fail the world or thee.

Words: Harry Emerson Fosdick (1878–1969)

Tune *Rhuddlan* : Melody from Edward Jones's *Musical Relicks of Welsh Bards* (1800)

**¶ Remain standing for the Invocation and Greeting**

† In the name of the Father, and of the Son,  
and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

**¶ Remain standing for the Penitential Rite**

Lord Jesus, you are aware of our jealousies and sinful nature.  
Lord, have mercy.



Lord, have mercy.

You heal the wounds caused by our greed and ambition.  
Christ, have mercy.



Christ, have mercy.

Lord Jesus, you always know what is good for us better than we do.  
Lord, have mercy.



Lord, have mercy.

May almighty God have mercy on you,  
† forgive you your sins and bring you to eternal life.  
**Amen.**

Lord God, whose Son is the true vine and the source of life,  
ever giving himself that the world may live:  
may we so receive within ourselves  
the power of his death and passion  
that, in his saving cup, we may share his glory and be made perfect in  
his love; for he is alive and reigns, now and for ever.  
**Amen.**

**¶ The Dismissal**

**¶ Remain standing for the Notices and Banns of Marriage**

**Blessing**

The Lord be with you  
**and also with you.**

Please bow your heads and pray for God's blessing.

May Almighty God bless you,  
† the Father, the Son, and the Holy Spirit,  
**Amen.**

**Final Hymn**

Beauty for brokenness, hope for despair,  
Lord, in your suffering this is our prayer;  
Bread for the children, justice, joy, peace,  
Sunrise to sunset your kingdom increase!  
  
Shelter for fragile lives, cures for their ills,  
Work for the craftsman, trade for their skills,  
Land for the dispossessed, rights for the weak,  
Voices to plead the cause of those who can't speak.

*God of the poor, friend of the weak,  
Give us compassion we pray;  
Melt our cold hearts, let tears fall like rain,  
Come, change our love from a spark to a flame.*

## Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Please join in singing the **Communion Hymn**

Jesu, my Lord, my God, my All,  
Hear me, blest Saviour, when I call;  
Hear me, and from thy dwelling-place  
Pour down the riches of thy grace:

*Jesu, my Lord, I thee adore,  
O make me love thee more and more.*

Jesu, too late I thee have sought,  
How can I love thee as I ought?  
And how extol thy matchless fame,  
The glorious beauty of thy name?

Jesu, what didst thou find in me,  
That thou hast dealt so lovingly?  
How great the joy that thou hast brought,  
So far exceeding hope or thought!

Jesu, of thee shall be my song,  
To thee my heart and soul belong;  
All that I am or have is thine,  
And thou, my Saviour, thou art mine.

Words: Henry Collins (1827–1919)

Tune *Corpus Christi*: Anon. (from Henri Hemy's *Crown of Jesus Music*, 1864)

¶ Please stand for the **Prayer after Communion**

The Priest introduces a period of silent prayer with the words  
Let us pray.

¶ Remain standing for the **Gloria in excelsis**

Setting Mass for All Saints: Martin Everett

The musical setting consists of two staves of music. The top staff is for the Cantors, indicated by the text "Cantors" above it. The bottom staff is for the All, indicated by the text "All" above it. The music is in common time (indicated by "12") and uses a treble clef. The lyrics are as follows:

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.  
Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and  
peace to his peo - ple, peace to his peo - ple on earth. Lord  
God, hea-ven-ly King, al - migh - ty God and Fa - ther, we  
wor - ship you, we give you thanks, we praise you for your  
glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a-way the sin of the world, have  
mer - cy, have mer - cy on us. You are sea - ted at the right  
hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer.

**¶ Remain standing for the Collect**

*The Priest introduces a period of silent prayer with the words  
Let us pray.*

Lord of all power and might,  
the author and giver of all good things:  
graft in our hearts the love of your name,  
increase in us true religion,  
nourish us with all goodness,  
and of your great mercy keep us in the same;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.

**¶ Remain standing for the Breaking of the Bread**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,**  
**because we all share in one bread.**

**¶ Remain standing for the Invitation to Communion**

Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

**¶ Please sit or kneel for the Lamb of God**

*While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing:*

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:



Christ has died, Christ is risen, Christ will come a - gain.

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:



Bles - sing and ho - nour and glo - ry and power be yours for e - ver and  
e - ver. A - men, A - men, A - - - men.

### **¶ Remain standing for the Lord's Prayer**

Jesus taught us to call God our Father, and so we have the courage to pray:

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done; on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

## **¶ The Liturgy of the Word**

### **¶ Please sit for the First Reading (2 Samuel 6: 1—5, 12b—19)**

*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

### **¶ Remain seated for the Responsorial Psalm (Ps. 85: 8—13) and join in singing the Response**

Response and Chant: MHE



Let us see, O Lord, your mer-cy and give us your sa - ving help.

I will hear what the Lord God has to say,  
a voice that speaks of peace,  
peace for his people and his friends,  
And those who turn to him in their hearts.  
His help is near for those who fear him  
and his glory will dwell in our land. *(Response)*

Mercy and faithfulness have met;  
justice and peace have embraced.  
Faithfulness shall spring from the earth  
and justice look down from heaven. *(Response)*

The Lord will make us prosper  
and our earth shall yield its fruit.  
Justice shall march before him  
and peace shall follow his steps. *(Response)*

### **¶ Remain seated for the Second Reading (Ephesians 1: 3—14)**

*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

**¶ Please stand for the Gospel Acclamation  
and turn towards the Gospel reader**

Al - le - lu - ia, Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia.

Cantor: Your words are spirit, Lord, and they are life:  
you have the message of eternal life.

All: **Alleluia (as above)**

**¶ Remain standing for the Gospel Reading (Mark 6: 14—29)**

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, O Lord.**

*At the end of the Gospel the reader says:*  
This is the Gospel of the Lord.  
**Praise to you, O Christ.**

**¶ Please sit for the Sermon**

*The Revd Canon Mike Booker*  
(Bishop's Change Officer for Market Towns)

**¶ Please stand for the Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,**

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
he-a-ven and earth are full of your glo - ry, Ho - san-na in the  
high - est. Bles - sed is he who comes in the  
name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

Accept our praises, heavenly Father, .  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat;  
this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

**¶ Remain standing throughout the Eucharistic Prayer (A)**



The Lord be\_\_ with you And al - so\_\_ with you.



Lift\_\_ up your hearts We lift them to\_\_ the Lord\_\_



Let us give thanks to\_\_ the Lord\_\_ our God



It is right to give thanks\_\_ and praise\_\_

It is indeed right, it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.

For he is your living Word;  
through him you have created all things from the beginning,  
and formed us in your own image.

Through him you have freed us from the slavery of sin,  
giving him to be born of a woman  
and to die upon the cross;  
you raised him from the dead  
and exalted him to your right hand on high.

Through him you have sent upon us  
your holy and life-giving Spirit,  
and made us a people for your own possession.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

*Please bow for the next three lines:*

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

**¶ Please kneel or sit for the Prayers of Intercession**

*The priest reads the opening prayer and the Intercessor continues.*

*To the bidding Lord, in your mercy  
Please respond by saying Hear our prayer.*

*At the end of the prayers the priest introduces a period for silent  
reflection and says a concluding prayer, to which the people respond:  
Amen.*

## ¶ **The Liturgy of the Sacrament**

### ¶ Please stand for the Peace

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

### ¶ Remain standing for the Offertory Hymn

*A collection is taken for the mission and upkeep of the Church.  
The gifts of the people are gathered and presented.  
The table is prepared and bread and wine are placed upon it.*

Jesu, lover of my soul,  
    Let me to thy bosom fly,  
While the nearer waters roll,  
    While the tempest still is high:  
Hide me, O my Saviour, hide,  
    Till the storm of life is past;  
Safe into the haven guide,  
    O receive my soul at last.

Other refuge have I none,  
    Hangs my helpless soul on thee;  
Leave, ah, leave me not alone,  
    Still support and comfort me.  
All my trust on thee is stayed,  
    All my help from thee I bring;  
Cover my defenceless head  
    With the shadow of thy wing.

Thou, O Christ, art all I want,  
    More than all in thee I find:  
Raise the fallen, cheer the faint,  
    Heal the sick, and lead the blind.  
Just and holy is thy name,  
    I am all unrighteousness;  
False and full of sin I am;  
    Thou art full of truth and grace.  
  
Plenteous grace with thee is found,  
    Grace to cover all my sin;  
Let the healing streams abound,  
    Make and keep me pure within.  
Thou of life the fountain art,  
    Freely let me take of thee;  
Spring thou up within my heart,  
    Rise to all eternity.

Words: Charles Wesley (1707–1788)  
Tune *Aberystwyth*: Joseph Parry (1841–1903)

### ¶ Remain standing for the Prayer Over the Gifts

Pray, my brothers and sisters,  
that my sacrifice and yours may be acceptable  
to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,  
For the praise and glory of his holy name,  
For our good and the good of all his holy Church.**

May this sacred offering, O Lord,  
confer on us always the blessing of salvation,  
that what it celebrates in mystery  
it may accomplish in power;  
through Jesus Christ our Lord.  
**Amen.**