

## CONTACT DETAILS

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact one of the following:

**Vicar** (Revd Fr Mark Amey)

please telephone 01480 384334 or 07905 122090

Email: [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

**Curate** (Revd Fr Alex Shannon)

please telephone 01480 464667 or [curate@stivesparishchurch.org.uk](mailto:curate@stivesparishchurch.org.uk)

### Churchwardens

Martin Collier 01480 461739 or Michael Chard 01480 453529  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

**Treasurer** (Mrs Janet Parker) c/o Parish Office 01480 300547  
[treasurer@stivesparishchurch.org.uk](mailto:treasurer@stivesparishchurch.org.uk) Online donations please use the  
following: St Ives PCC, Sort Code: 20-43-63 Account: 60775193

### Parish Safeguarding Officer:

Peter Smith 01480 461329 07711 131573  
[safeguarding@stivesparishchurch.org.uk](mailto:safeguarding@stivesparishchurch.org.uk)

### General Enquiries and items for inclusion in the weekly sheet

should be directed to the Parish Office  
[office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

Requests for Baptisms and Marriages, including Banns  
please look on the website or contact the Parish Office as above.

**For Musical enquires** (joining the choir or to discuss wedding music)  
please contact the Director of Music: Martin Everett  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

**For queries relating to the Flowers** [flowers@stivesparishchurch.org.uk](mailto:flowers@stivesparishchurch.org.uk)

**For queries relating to the Bells** [bells@stivesparishchurch.org.uk](mailto:bells@stivesparishchurch.org.uk)

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The Parish Church of All Saints St Ives

**6 May 2018**

**SERVICES for the SIXTH SUNDAY of EASTER**

**10.15 Parish Eucharist**

**18.00 Choral Evensong**



Monday to Friday: Morning Prayer will be said at 09.00

8 Tues	10.00	Healing Eucharist
9 Wed	09.30	Requiem Mass
	19.30	Choir Practise

**10 Thurs 19.30 Ascension Day Eucharist**

**(Beginning of Thy Kingdom Come)**

**With Watch Before the Blessed Sacrament until Midnight**

**11 Fri THY KINGDOM COME**

**12 Sat THY KINGDOM COME**

**Please refer to separate booklet**

**Next Sunday, 13 May, is the Seventh Sunday of Easter**

**10.15 Confirmation and Eucharist**

**Please take this booklet with you when you leave**

## **Welcome to All Saints today**

*If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.*

*Please note that wherever indications for posture are given in this booklet, they are for guidance only. Should it suit you better to adopt an alternative posture please feel free to do so.*

*Large Print Copies and Gluten Free Wafers are available. Please speak to a steward if you need either of these.*

## **Introduction to the Season**

The great Fifty Days of Eastertide form a single festival period, in which the tone of joy is sustained.

On the fortieth day, from the late fourth century, there has been a particular celebration of Christ's Ascension. He commissions his disciples to continue his work; he promises the gift of the Holy Spirit and then he is no longer among them in the flesh. The Ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost completes and crowns the Easter Festival.

## **PLEASE REMEMBER IN YOUR PRAYERS**

### **THE SICK:**

Mick Bacon, Cheryl Cook, Chris Stephens, Ethel Cooper, Gary James, Cyril Whitfield, May Young, Bea Maggott, Barbara Pughsley, Audrey, Philip, Carol, David, Christopher, Sophie, Daniel and Fr Jeff Vaughan

### **THE DEPARTED:**

Grace Cornthwaite, Carl Malik, Penny Yeandle, Edward Reynolds.

### **YEARS MIND:**

Joyce Fitt(8th), Gerald Nicholls(11th), Vernon Amey(12th)

## **NOTICES**

**Cream Teas** will be served in church this afternoon from 15.00  
**Ascension Day** This Thursday is Ascension Day. There will be a Sung Eucharist in Church at 19.30 to celebrate this Feast Day of Obligation. Please make every effort to attend.

**Thy Kingdom Come** The global festival of prayer called *Thy Kingdom Come* begins on Thursday (Ascension Day) and lasts until Pentecost (Sunday 20 May). There will be a variety of discussions, talks and films during this time. If you can help, either by helping with cooking meals or by spending time in church so it can be kept open, please speak to Fr Mark or Fr Alex.

**Little Gidding Pilgrimage, Saturday 12 May** We are planning to join this year's pilgrimage, which is led by Bishop Stephen and forms part of *Thy kingdom Come*. There will be a Eucharist at Leighton Bromswold at 10.30. After lunch there will be a gentle walk to Little Gidding, with several stations for reflection and prayer. There will be Evensong and Tea at Little Gidding. More details from Simon Kershaw or from the Pilgrimage Leaflet

**Confirmation Service with Bishop David** This will take place on Sunday 13 May at 10.15. If you or anyone you know are considering Confirmation it is not too late, but please speak to Father Mark as soon as possible. Today we see Confirmation as another starting block on your journey of faith, not as the end of your learning, which is lifelong.

**Archdeacon's Visitation** This takes place on Thursday 17 May at 19.30. We will be joined by other churches in the deanery for the swearing in of Churchwardens. All are welcome to this and to a meal beforehand at 18.30.

**'Booze in the Pews', Thursday 28—Saturday 30 June** Over these three days, we will be holding the inaugural All Saints Beer Festival. Posters are now available by the door; please take some home and distribute around your family and friends to display. There is also a sign up sheet by the door so please add your name to it if you are able to help.

¶ *Remain standing for the* **Blessing**

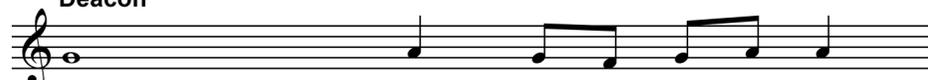
The Lord be with you  
**And also with you.**

Please bow your heads and pray for God's blessing.

May Christ,  
who out of defeat brings new hope and a new future,  
fill you with his new life;  
And the blessing of God almighty,  
the Father, † the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

¶ *Remain standing for the* **Acclamation**

**Deacon**



Jesus Christ is risen from the dead, Al - le - lu - ia,  
He has defeated the powers of death, Al - le - lu - ia,  
Jesus turns our sorrows into dancing, Al - le - lu - ia,  
He has the words of eternal life, Al - le - lu - ia,

**All**



Al - le - - - - lu - - - ia.\_\_\_\_\_

¶ *Remain standing for the* **Dismissal**



Go in the peace of Christ, Al-le-lu - ia, Al - le - lu - ia.\_\_\_\_  
Thanks be to God, Al-le-lu - ia, Al - le - lu - ia.\_\_\_\_

**Organ Voluntary**

*Fanfare* Théodore Dubois (1837—1924)

¶ *When the bell rings please stand for the* **Processional Hymn**

I come with joy, a child of God,  
Forgiven, loved, and free,  
The life of Jesus to recall,  
In love laid down for me.

I come with Christians far and near  
To find, as all are fed,  
The new community of love  
In Christ's communion bread.

As Christ breaks bread and bids us share,  
Each proud division ends.  
The love that made us makes us one,  
And strangers now are friends.

The spirit of the risen Christ,  
Unseen, but ever near,  
Is in such friendship better known:  
Alive and among us here.

Together met, together bound,  
By all that God has done,  
We'll go with joy, to give the world,  
The love that makes us one.

Words: Brian Arthur Wren (b.1936)  
Tune *St Botolph*: Gordon Slater (1896—1979)

¶ *Remain standing for the* **Invocation and Greeting**

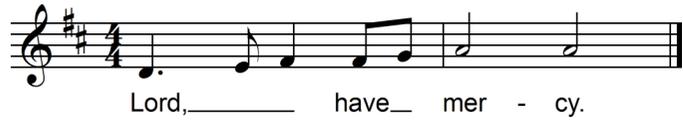
† In the name of the Father, and of the Son,  
and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you.  
**and also with you.**

Alleluia. Christ is risen.  
**He is risen indeed. Alleluia!**

¶ *Remain standing for the* **Penitential Rite**

Lord Jesus, you help us to be at peace with God,  
Lord, have mercy.



You help us to be at peace with ourselves  
Christ, have mercy.



You help us to be at peace with others  
Lord, have mercy.



May almighty God have mercy on you,  
† forgive you your sins and bring you to eternal life.  
**Amen.**

¶ *Remain standing for the* **Gloria in excelsis**

*Setting Mass for All Saints: Martin Everett*

¶ *Remain standing for the* **Final Hymn**

Praise to the Holiest in the height,  
And in the depth be praise,  
In all his words most wonderful,  
Most sure in all his ways.

O loving wisdom of our God!  
When all was sin and shame,  
A second Adam to the fight  
And to the rescue came.

O wisest love! that flesh and blood,  
Which did in Adam fail,  
Should strive afresh against the foe,  
Should strive, and should prevail;

And that a higher gift than grace  
Should flesh and blood refine,  
God's presence and his very self,  
And essence all-divine.

O generous love! that he who smote  
In Man for man the foe,  
The double agony in Man  
For man should undergo.

And in the garden secretly,  
And on the cross on high,  
Should teach his brethren, and inspire  
To suffer and to die.

Praise to the Holiest in the height,  
And in the depth be praise,  
In all his words most wonderful,  
Most sure in all his ways.

Words: John Henry Newman (1801—1890),  
Tune *Billing*: Sir Richard Runciman Terry (1865—1938)

Thankful for our every blessing,  
 Let us sing Christ the Spring,  
 Never, never casing.  
 Source of all our gifts and graces,  
 Christ we own; Christ alone  
 Calls for all our praises.

He dispels our sin and sadness,  
 Life imparts, cheers our hearts,  
 Fills with food and gladness.  
 Who himself for all has given,  
 Us he feeds, us he leads,  
 To a feast in heaven.

Words: Charles Wesley (1707 – 1788)  
 Tune *Benifold*: Francis Westbrook (1903 – 1975)

¶ Please stand for **The Prayer after Communion**

*The Priest introduces a period of silent prayer with the words*  
 Let us pray.

God our Father,  
 whose Son Jesus Christ gives the water of eternal life:  
 may we thirst for you, the spring of life and source of goodness,  
 through him who is alive and reigns, now and for ever.  
**Amen.**

¶ **The Dismissal**

¶ Remain standing for **The Notices and Banns of Marriage**  
 Remain standing for the **Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to John  
**Glory to you, O Lord.**

Jesus said, ‘You are my friends, if you do what I command you.’

This is the gospel of the Lord. **Praise to you, O Christ.**

¶ *Remain standing for the* **Collect**

*The Priest introduces a period of silent prayer with the words*  
Let us pray.

God our redeemer,  
you have delivered us from the power of darkness  
and brought us into the kingdom of your Son:  
grant, that as by his death he has recalled us to life,  
so by his continual presence in us he may raise us to eternal joy;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you, in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

¶ *The Liturgy of the Word*

¶ *Please sit for the* **First Reading** (Acts 10: 44—48)

*At the end the reader says:*  
This is the word of the Lord.  
**Thanks be to God.**

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 98)  
*and join in singing the Response*

Response and Chant: MHE



The Lord\_ has\_ shown his sal - va - tion to the na-tions.

Sing a new song to the Lord,  
for he has worked wonders:  
his right hand and his holy arm  
have brought salvation. *(Response)*

¶ *Please kneel or sit for the* **Lamb of God**



**Distribution of the Sacrament**

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.*

¶ *Please join in singing the* **Communion Hymn**

Glory, love and praise and honour  
For our food, now bestowed,  
Render we the Donor.  
Bounteous God, we now confess thee;  
God who thus blesses us,  
Meet it is to bless thee.

¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,  
and so we have the courage to pray:

*[Please feel free to use either the words printed below or a more familiar form if this is something you are more comfortable with. The important thing is not what you say but that you understand and mean what you say.]*

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done; on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

**For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

Alleluia. Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**

The Lord has made known his salvation,  
has shown his justice to the nations:  
he has remembered his truth and love  
to the house of Israel. *(Response)*

All the ends of the earth have seen  
the salvation of our God:  
shout to the Lord, all the earth,  
ring out your joy. *(Response)*

¶ *Remain seated for the* **Second Reading** (1 John 5: 1—6)

*At the end the reader says:*  
This is the word of the Lord.  
**Thanks be to God.**

¶ *Please stand for the* **Gospel Acclamation**  
*and turn towards the Gospel reader*

Seek ye first the kingdom of God  
And his righteousness,  
And all these things shall be added unto you;  
Allelu, alleluia.

**Alleluia, alleluia, alleluia,  
Allelu, alleluia.**

You shall not live by bread alone,  
But by every word  
That proceeds from the mouth of God;  
Allelu, alleluia.

Words: Anon. (vv. 2,)

Tune *Seek Ye First*: Karen Lafferty (b.1948)

¶ *Remain standing for the* **Gospel Reading** (John 15: 9—17)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

*At the end of the Gospel the reader says:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

Ask and it shall be given unto you,  
Seek and ye shall find;  
Knock, and it shall be opened unto you;  
Allelu, alleluia.

**Alleluia, alleluia, alleluia,  
Allelu, alleluia.**

Words: Anon. (v.3)

Tune *Seek Ye First*: Karen Lafferty (b.1948)

¶ *Please sit for the* **Sermon**

*Fr Alex Shannon (Curate)*

¶ *Please stand for the* **Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

*Please bow for the next three lines:*

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

We praise and bless you, loving father, through Jesus Christ, our Lord;  
and as we obey his command, send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence  
his sacrifice made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection until he comes in glory.  
**Jesus Christ is Lord.**

Lord, by your Cross and Re - sur - rec - tion you have  
set us free: you, are the sa-viour of the world.\_\_\_\_\_

Lord of all life, help us to work together for that day when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms  
and bring us with the Blessed Virgin Mary,  
the Apostles, the Martyrs and all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**Amen.**

¶ *Remain standing for the Eucharistic Prayer*

The Lord be with you  
and also with you.

Lift up your hearts.  
We lift them to the Lord.

Let us give thanks to the Lord our God.  
It is right to give thanks and praise.

We give you thanks and praise for the Gospel we have received.  
Christ died for our sins. Alleluia!  
He is risen indeed. Alleluia!

Death comes to all through Adam, and sin reigns for a time.  
New life without end comes through Christ, and he reigns for ever. Alleluia!  
He is risen indeed. Alleluia!

Death, where is your victory? Death, where is your sting?  
Death is swallowed up in victory, the victory you give us in Christ. Alleluia!  
He is risen indeed. Alleluia!

We have been crucified with Christ, and live his risen life,  
to praise you for ever with angels and archangels, singing:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
hea-ven and earth are full of your glo - ry, Ho - san-na in the  
high - est. Bles - sed is he who comes in the  
name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

¶ *Please kneel or sit for the Prayers of Intercession*

*The priest introduces the prayers.*

*To the bidding We pray to the Father.  
Please respond by saying Hear our prayer.*

*At the end of the prayers  
the priest introduces a period for silent reflection  
and says the concluding prayer, to which the people respond:  
Amen.*

¶ *The Liturgy of the Sacrament*

¶ *Please stand for The Peace*

Jesus said,  
Peace I leave with you; my peace I give to you.  
I do not give to you as the world gives.  
Do not let your hearts be troubled, and do not let them be afraid.'

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*The gifts of the people are gathered and presented  
and a collection is taken for the Mission (Work) of the Church*

Crown him with many crowns,  
The Lamb upon his throne;  
Hark! how the heavenly anthem drowns  
All music but its own:  
Awake, my soul, and sing  
Of him who died for thee,  
And hail him as thy matchless King  
Through all eternity.

Crown him the Virgin's Son,  
The God incarnate born,  
Whose arm those crimson trophies won  
Which now his brow adorn:  
Fruit of the mystic Rose,  
As of that Rose the Stem;  
The Root whence mercy ever flows,  
The Babe of Bethlehem.

Crown him the Lord of love!  
Behold his hands and side,  
Rich wounds yet visible above  
In beauty glorified:  
No angel in the sky  
Can fully bear that sight,  
But downward bends his burning eye  
At mysteries so bright.

Crown him the Lord of peace,  
Whose power a sceptre sways  
From pole to pole, that wars may cease,  
Absorbed in prayer and praise:  
His reign shall know no end,  
And round his piercèd feet  
Fair flowers of Paradise extend  
Their fragrance ever sweet.

Crown him the Lord of years,  
The Potentate of time,  
Creator of the rolling spheres,  
Ineffably sublime:  
All hail, Redeemer, hail!  
For thou hast died for me;  
Thy praise shall never, never fail  
Throughout eternity.

Words: Matthew Bridges (1800 – 1894)

Tune *Diademata*: Sir George Elvey (1816 – 1893)

¶ *Remain standing for the* **Prayer over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his holy Church.**

Risen Lord Jesus Christ, we believe you,  
and all we have heard is true.  
When you break bread  
may we recognize you as the fire that burns within us,  
that we may bring light to your world.

**Amen.**