

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

please telephone 01480 384334 or 07905 122090

Email: vicar@stivesparishchurch.org.uk

Curate (Revd Fr Alex Shannon)

please telephone 01480 464667 or curate@stivesparishchurch.org.uk

Churchwardens

Martin Collier 01480 461739 or Michael Chard 01480 453529

churchwardens@stivesparishchurch.org.uk

Treasurer (Mrs Janet Parker) c/o Parish Office 01480 300547

treasurer@stivesparishchurch.org.uk Online donations please use the
following: St Ives PCC, Sort Code: 20-43-63 Account: 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet

should be directed to the Parish Office

office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

please look on the website or contact the Parish Office as above.

For Musical enquires (joining the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett

music@stivesparishchurch.org.uk

For queries relating to the Flowers flowers@stivesparishchurch.org.uk

For queries relating to the Bells bells@stivesparishchurch.org.uk

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The Parish Church of All Saints St Ives

18 MARCH 2018, the Fifth Sunday of Lent (Passion Sunday)

SERVICES TODAY

10.15	Sung Parish Eucharist
12.00	Servers Rehearsal
16.00	Lent Group Meets In Church

Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

19 Mon	09.30	Holy Communion
	10.00	Monday Munchkins in Church
	19.30	Bell-ringing Practice
20 Tues	10.00	Healing Eucharist
21 Wed	09.30	Requiem Mass
22 Thurs	09.30	Eucharist for Christian Unity
	19.30	Choir Practice
23 Fri	09.30	Reconciliation Eucharist
	12.00	Rosary Hour
	14.00	Lent Course at the Vicarage
	19.30	Stations of the Cross at Sacred Heart
24 Sat	10.00	Lent Course in Church

NEXT SUNDAY, 25 March, is PALM SUNDAY

(NB THE CLOCKS GO FORWARD!)

10.00	Parish Eucharist	The Vicar
Please note this SERVICE STARTS EARLIER THAN USUAL		
18.00	Reflections and Readings for Holy Week	

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Please note that wherever indications for posture are given in this booklet, they are for guidance only. Should it suit you better to adopt an alternative posture please feel free to do so.

Large Print Copies and Gluten Free Wafers are available. Please speak to a steward if you need either of these.

Please use the time
BEFORE the SERVICE
to **TALK TO GOD**
and that
AFTER the SERVICE
to **TALK TO EACH OTHER**

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Mick Bacon, Cheryl Cook, Chris Stephens, Ethel Cooper, Gary James, Cyril Whitfield, May Young, Bea Maggott, Audrey, Philip, Carol, David, Christopher, Sophie, Fr Dale and Fr Jeff Vaughan

THE DEPARTED:

Peter Gates, Doris Wakefield

YEAR'S MIND:

Jean Whinchester(18th), Carol Turner(24th), Jean Sanders(24th)

Services for Holy Week and Easter

Sun 25 March

Palm Sunday

10.00 with procession of Palms, starting in the Church.

18.00 Readings and Reflection for Holy Week

Mon 26 March

21.00 Reflection and Compline

Tues 27 March

21.00 Reflection and Compline

Wed 28 March

21.00 Reflection and Compline

Thurs 29 March

Holy (Maundy) Thursday

20.00—00.01 Eucharist for Holy Thursday, followed by the Watch

Fri 30 March

Good Friday

11.00 CTSI Walk of Witness starting at Crossways

14.00 Liturgy of Good Friday

19.30 Maria Desolata

Sat 31 March

Holy Saturday

20.00 Easter Vigil Mass with Baptism

Sun 1 April

Easter Day

10.15 Parish Eucharist

Dates for your Diaries.....

**NEXT WEEK IS PALM SUNDAY PLEASE TAKE NOTE THAT
THE SERVICE STARTS IN THE CHURCH AT 10.00**

NOTICES

Easter Lilies As is our custom at All Saints we will decorate the church with lilies at Easter and donations towards their cost are invited, especially from those who may wish to remember a departed loved one in this way. There is a yellow collecting tub by the door for the money and a list for the names of those to be remembered in this way, which will be printed up and left on display throughout the season.

Lent Donations Also as part of the traditional Lenten discipline of self-denial, we are asked to put aside money each day for a worthy cause. We leave this to your own conscience this year as to what you support in this way but please do not be neglectful.

Stations of the Cross Again we are holding 'Stations of the Cross' in conjunction with our brothers and sisters at the Church of the Sacred Heart throughout Lent. The venues for these are as follows:
At All Saints: March 16th, Sacred Heart: March 9th and March 23rd

Centenary Service On Friday 23 March at 18:30 we shall be holding a short commemoration service marking the centenary of the plane crashing into our church spire.. All welcome

Lent Courses

Fridays 14.00 at The Vicarage, Saturdays 10.00 in Church and Sundays 16.00 in Church please feel free to come to any of these sessions.

Churches Together Carnival Float Churches Together in St. Ives is putting a float together for this year's carnival on 14th July. The organising committee is inviting ideas for the design, based on this year's theme of 'Film and Television'. Please let Fr Mark or Gary Evans know before Easter if you have an idea you would like to suggest

¶ Please stand when the bell is rung for the **Processional Hymn**

All I once held dear, built my life upon,
All this world reveres and wars to own,
All I once thought gain I have counted loss;
Spent and worthless now, compared to this:

***Knowing you, Jesus, knowing you,
There is no greater thing.
You're my all, you're the best,
You're my joy, my righteousness,
And I love you, Lord.***

Now my heart's desire is to know you more,
To be found in you and known as yours;
To possess by faith what I could not earn,
All-surpassing gift of righteousness.

O to know the power of your risen life
And to know you in your sufferings;
To become like you in your death, O Lord,
So with you to live and never die.

Words and music: Graham Kendrick (b.1950)

¶ Remain standing for the **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ Please sit or kneel for the **Prayers of Penitence**

Lord Jesus Christ, we confess we have failed you as did your first disciples. We ask for your mercy and your help.

Lord Jesus, you raise the dead to life in the Spirit:



Cantor: Lord, _____ have mer - cy.

All: Lord, _____ have mer - cy.

Lord Jesus, you bring parson and peace to the sinner:



Cantor: Christ, _____ have mer - cy.

All: Christ, _____ have mer - cy.

Lord Jesus, you bring light to those who live in darkness
and the shadow of death:



Cantor: Lord, _____ have mer - cy.

All: Lord, _____ have mer - cy.

Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal; through Jesus Christ our Lord.

Amen.

¶ *Please stand for the Collect*

The Priest introduces a period of silent prayer saying Let us pray.

Most merciful God, who by the death and resurrection of your Son
Jesus Christ delivered and saved the world: grant that by faith in him
who suffered on the cross we may triumph in the power of his victory;
through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

And the blessing of God Almighty, † Father, Son, and Holy Spirit,
Be among you now and remain with you always

Amen.

¶ *Remain standing for the Final Hymn*

He came singing love and he lived singing love;

He died singing love. He arose in silence.

For the love to go on

We must make it our song:

You and I be the singers.

He came singing faith and he lived singing faith;

he died singing faith. He arose in silence.

For the faith to go on

He came singing hope and e lived singing hope;

He died singing hope. He arose in silence.

For the hope to go on

He came singing peace and he lived singing peace;

He died singing peace. He arose in silence.

For the peace to go on

Words and melody: Colin Alexander Gibson (b.1933),
arranged by Martin Everett

The Dismissal

Go in peace to love and serve the Lord

In the name of Christ. Amen.

*In accordance with an ancient tradition, there are no Organ Voluntaries
during Lent, except on the Fourth Sunday*

For those who serve in the Armed Forces of the Crown
on sea, on land and in the air:

Thanks be to God.

For doctors, nurses, chaplains,
and all who minister to those in need or distress:

Thanks be to God.

For the unity of our people within the Commonwealth:

Thanks be to God.

For the work of the Royal British Legion

Thanks be to God.

¶ *Remain standing for the* **National Anthem**

God save our gracious Queen
Long live our noble Queen,
God save the Queen!
Send her victorious,
Happy and glorious,
Long to reign over us,
God save the Queen!

¶ *The Dismissal*

¶ *Remain standing for the* **Blessing**

The Lord be with you
And also with you

May the Father, who so loved the world that he gave his only Son,
bring you by faith to his eternal life. **Amen.**

May Christ,
who accepted the cup of sacrifice in obedience to the Father's will,
keep you steadfast as you walk with him the way of his cross. **Amen.**

May the Spirit, who strengthens us to suffer with Christ
that we may share his glory, set your minds on life and peace. **Amen.**

¶ *The Liturgy of the Word*

¶ *Please sit for the* **First Reading** (Jeremiah 31: 31—34)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 119)

and join in singing the Response

Response and Chant: MHE



O Lord, your love fills the earth. Teach me your sta-tutes.

How shall the young remain sinless?
By obeying your word.
I have sought you with all my heart;
let me not stray from your commands. *(Response)*

I treasure your promise in my heart
lest I sin against you.
Blessed are you, O Lord;
teach me your statutes. *(Response)*

With my tongue have I recounted
the decrees of your lips.
I rejoiced to do your will
as though all riches were mine. *(Response)*

I will ponder all your precepts
and consider your paths.
I take delight in your statutes;
I will not forget your word. *(Response)*

¶ *Remain seated for the* **Second Reading** (Hebrews 5: 5—10)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ Please stand for the **Gospel Acclamation (the Lent Prose)**

*Please turn towards the Gospel reader
and repeat the Response after the Cantor:*



Cantor: Sins oft committed now we lay before you,
with true contrition, now no more we veil them:
Grant us, Redeemer, loving absolution.
Innocent, captive, taken unresisting,
falsely accused and for us sinners sentenced:
Save us, we pray you, Jesu our Redeemer.

All: **Hear us, O Lord** (*as above, once only*)

¶ Remain standing for the **Gospel Reading** (John 12: 20—33)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

At the conclusion of the Gospel the reader says

This is the Gospel of the Lord.
Praise to you, O Christ.

¶ Please sit for the **Sermon**

Rev Fr Alex Shannon (Assistant Curate)

¶ Please stand for the **Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

¶ Remain standing for the **Act of Commemoration**

(Part of the Royal British Legion's Every Man Remembered initiative)

Let us remember before God and commend to his sure keeping those who have died for their country in war. Especially today we commend those from this town killed one hundred years ago together with all who have lived and died in the service of mankind.

Mike Robinson of the RBL reads the biography, which concludes:
If I should die, think only this of me;
That there's some corner of a foreign field that is for ever England.

*The framed certificate and posy are placed on the Nave Altar.
A member of the Royal British Legion then says:*

They shall grow not old as we that are left grow old:
Age shall not weary them, nor the years condemn.

A younger person replies:

At the going down of the sun and in the morning
we will remember them.

We will remember them.

Last post— Minute's silence—Reveille

Rest eternal grant unto them, O Lord,
And let light sternal shine upon them.

May they rest in peace
and rise in glory.

¶ Remain standing for the **Act of Thanksgiving**

We offer to almighty God our thanksgiving
for the many blessings with which he has enriched our lives.

For the Queen and her family,
and all who under her bear the responsibility of government:
Thanks be to God.

¶ *Please join in singing the* **Communion Hymn**

Soul of my Saviour, sanctify my breast,
Body of Christ, be thou my saving guest,
Blood of my Saviour, bathe me in thy tide,
Wash me with water flowing from thy side.

Strength and protection may thy passion be,
O blessed Jesu, hear and answer me;
Deep in thy wounds, Lord, hide and shelter me,
So shall I never, never part from thee.

Guard and defend me from the foe malign,
In death's dread moments make me only thine;
Call me and bid me come to thee on high
Where I may praise thee with thy saints for ay.

Words: Latin 14th Century, attributed to Pope John XXII (1249—1334),

Translation Anon., probably 19th century

Tune *Anima Christi*: William Maher (1823—1877)

¶ *Please stand for the* **Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

Lord Jesus Christ,
you have taught us that what we do
for the least of our brothers and sisters we do also for you:
give us the will to be the servant of others as you were the servant of
all, and gave up your life and died for us,
but are alive and reign, now and for ever.

Amen.

¶ *Remain standing for the* **Notices and Banns of Marriage**

¶ *Remain standing for the* **There but Not There Dedication**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

(Please bow for the next three lines)

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

¶ *Please sit or kneel for the* **Intercessory Prayers**

Let us pray to the Father through his Son
who suffered on the cross for the world's redemption

To the bidding By the Saviour's cross and passion
Please respond by saying **Lord, save us and help us.**

at the end of the prayers the priest introduces a period for silent reflection after which all say:

**Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

¶ *The Liturgy of the Sacrament*

¶ *Please stand for The Peace*

Once we were far off,
but now in union with Christ Jesus we have been brought near
through the shedding of Christ's blood,
for he is our peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the Offertory Hymn*

*A collection is taken for the mission and upkeep of the Church.
The gifts of the people are gathered and presented.
The table is prepared and bread and wine are placed upon it.*

The royal banners forward go,
the cross shines forth in mystic glow;
where he in flesh, our flesh who made,
our sentence bore, our ransom paid.
Where deep for us the spear was dyed,
life's torrent rushing from his side,
to wash us in that precious flood,
where mingled water flowed, and blood.

Fulfilled is all that David told

Plainsong (12th Century)



Lamb of God, you take a-way the sin of the world, have_mer-cy on_us.



Lamb of God, you take a-way the sin of the world, have_mer-cy on_us.



Lamb of God, you take a-way the sin of the world, grant____ us_ peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please bring this booklet with you to indicate that this is your preference.

¶ *The Choir sings the Communion Anthem*

Turn thy face from my sins,
and put out all my misdeeds.
Make me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from thy presence,
and take not thy Holy Spirit from me.

Words: Ps. 51: 9—11

Music: Thomas Attwood (1783—1856)

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

¶ Remain standing for the **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ Remain standing for the **Invitation to Communion**

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ Please sit or kneel for the **Lamb of God**

in true prophetic song of old,
The universal Lord is he,
hath reigned and triumphed from the tree.

O tree of beauty, tree of light!
O tree with royal purple dight!
Elect on whose triumphal breast
those holy limbs should find their rest.

On whose dear arms, so widely flung,
the weight of this world's ransom hung
the price of humankind to pay,
and spoil the spoiler of his prey.

O cross, our one reliance, hail!
Still may thy power with us avail
to give new virtue to the saint,
and pardon to the penitent.

To thee, eternal Three in One,
let homage meet by all be done:
whom by the cross thou dost restore,
preserve and govern evermore.
Amen.

Words Vexilla Regis prodeunt: Venatius Fortunatus (530—609),
translated by John Mason Neale (1818-66)

Tune *Breslau*: 15th-century German folk melody, adapted in Christian Gall's *As Hymndous*

Sacer (Leipzig, 1625), harmonized by Felix Mendelssohn-Bartholdy (1809—1847)

¶ Remain standing for **The Prayer Over the Gifts**

Jesus, true vine and bread of life, ever giving yourself that the world
might live, let us share your death and passion: make us perfect in
your love. **Amen.**

¶ *Remain standing throughout the Eucharistic Prayer (B)*

The Lord be with you **and also with you.**

Lift up your hearts. **We lift them to the Lord.**

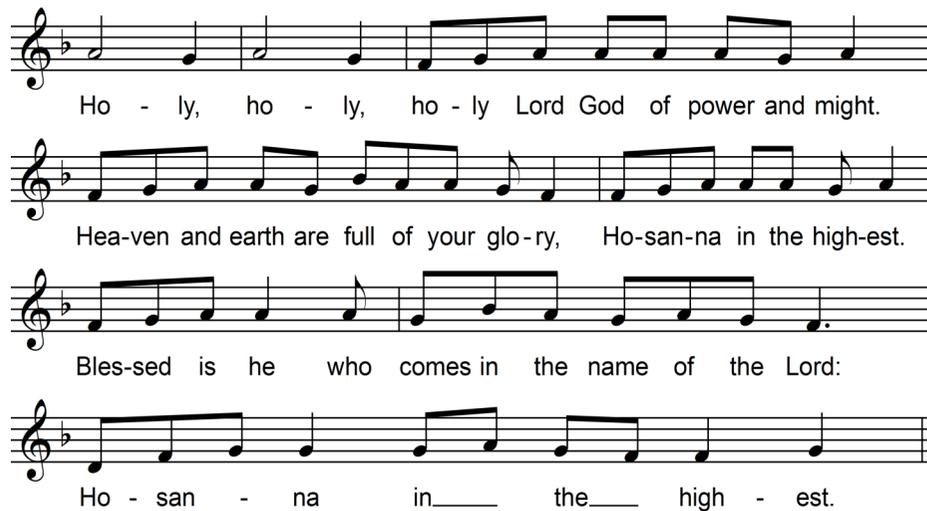
Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right and just, our duty and our salvation,
always and everywhere to give you thanks, holy Father,
almighty and eternal God, through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near
the whole world is called to acknowledge his hidden majesty.
The power of the life-giving cross reveals the judgement that has come upon the world
and the triumph of Christ crucified.

He is the victim who dies no more, the Lamb once slain, who lives for ever,
our advocate in heaven to plead our cause,
exalting us there to join with angels and archangels,
for ever praising you and singing:

Plainsong (13th Century)



Ho - ly, ho - ly, ho - ly Lord God of power and might.
Hea-ven and earth are full of your glo-ry, Ho-san-na in the high-est.
Bles-sed is he who comes in the name of the Lord:
Ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit, and according to your holy will,
these gifts of bread and wine may be to us
the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying: Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:



When we eat this bread and drink this cup we pro-claim your death, Lord
Je - sus, un - til you come in glo - ry.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
the apostles, martyrs and all the saints,
may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father, for ever and ever.

Amen.

¶ *Remain standing for the Lord's Prayer*

Believing the promises of God,
let us pray with confidence as our Saviour has taught us: