

Trolley Dash Waitrose and The Rotary Club of St, Ives are arranging a Charity Trolley Dash to be held in the local store in October.

Proceeds will be shared by the Food Bank, Huntingdonshire Society for the Blind and

Rotary Charities, Tickets priced at £1 are available in store or from John Rhodes. Please give your support. The winner (or an athletic alternative) will be able to fill a trolley within a time limit.

Churchyard planting St Ives in bloom wish to plant bulbs in the churchyard on Saturday 21 October. Helping to plant bulbs will enhance the appearance of the churchyard this coming springtime and in future years. We are seeking volunteers to help and also perform an autumn tidy of the perimeter of the church (tools provided) and ensure guttering and down pipes are clear. Times from 9:00 to 12:00 and as previously hot drinks and bacon rolls will be made available to any willing (or otherwise!) volunteers. Any time that people can donate would be much appreciated.

All Saints Fair—Saturday 4 November Please continue to add your names to the notice by the door to volunteer to help with stalls on the day. Books of raffle tickets are on the table by the door - please take away and sell to family and friends.

We are also looking for the following as donations:

Bottles: unopened and non-toxic, both soft and alcoholic beverages;

Items suitable as gifts: unused or new only, please;

Books, CDs, DVDs, LPs;

Baby & toddler items other than clothes;

Preserves, pickles and similar items in jars, preferably festively packaged;

Offers of baking for the cake stall and for sale in the café.

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Harvest Festival 1 October 2017

Rev Sarah Tan



Services and events for this Week

Morning Prayer will be said daily at 09.00 (other than Saturday 10:00)

2 Mon	09.30	BCP Holy Communion
	19.30	Bell-ringing Practice
3 Tues	09.30	Healing Eucharist
4 Wed	09.30	Requiem Eucharist
5 Thur	09.30	Eucharist for Christian Unity
	19.30	Choir Practise
6 Fri	09.30	Reconciliation Eucharist
	12.00	Rosary Hour
7 Sat	13.00	Marriage Glenn Johnson and Verity Trynka-Watson
	17.00	Picnic Praise

**Next Sunday, 8 October, The Seventeenth Sunday after Trinity
(Proper 22)**

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large Print copies and Gluten Free wafers are available for those who need them. Please ask a steward if you require either of them.

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES:

Today we remember Rev Catherine Ball and the people of The Free Church. We ask for God's blessing on their lives and pray that we may grow closer to him, so that we may grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer.

THE SICK:

Mick Bacon, Cheryl Cook, Chris Stephens, Clare Best, Keith Ellick, Ethel Cooper, Gary James, Cyril Whitfield, Jean Read, Audrey, Denis, Philip, Muriel, Carol, David, Joyce, Christopher, Paul and Fr Jeff Vaughan

THE DEPARTED:

Paul Barker, Joan Harness, David Rooke.

YEAR'S MIND.

Mary Darby (2nd), Laura Baker (4th), Sylvia Bates (5th)

All praise and thanks to God
The Father now be given,
The Son, and him who reigns
With them in highest heaven,
The One eternal God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore. Amen.

*Words Nun danket alle Gott: Martin Rinkart (1586 – 1649),
translated by Catherine Winkworth (1827 – 1878)*

Tune Nun Danket: Melody from Johann Crüger's Praxis Pietatis Melica (c.1647)

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

**All are welcome to stay in the Church
for fellowship and our bring and share Lunch
after this service**

NOTICES

Marriage of Verity and Glenn, 7th October, 1pm Verity and Glenn are delighted to invite you all to share in the celebration of their marriage. The service will be held at All Saints Parish Church at 1pm and will be followed by tea, coffee and cake. We look forward to seeing many of you there and enjoying the day together.

Canon Elect Simon Kershaw Simon Kershaw has been appointed a Lay Canon of the Cathedral. Simon has been a distinguished member of the Liturgical Commission, especially in all aspects of its work in providing electronic resources for the modern Church. He is a member of Synod and the Diocesan Liturgy and Worship Group. He is to be installed at Ely Cathedral on 17 October at 17.30 during the Eucharist for Feast of the Translation of St Etheldreda. All are invited to attend to support Simon.

¶ *Remain standing for the* **Notices and Banns of Marriage**

¶ *Remain standing for the* **Solemn Blessing**

The Lord be with you
And also with you.

God the Father, who created the world,
give you grace to be wise stewards of his creation. **Amen.**

God the Son, who redeemed the world,
inspire you to go out as labourers into his harvest. **Amen.**

God the Holy Spirit, whose breath fills the whole of creation,
help you to bear his fruits of love, joy and peace. **Amen.**

And the blessing of God almighty,
† the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Final Hymn

Now thank we all our God,
With heart and hands and voices,
Who wondrous things hath done,
In whom his world rejoices;
Who from our mother's arms
Hath blessed us on our way
With countless gifts of love,
And still is ours today.

O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
And keep us in his grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.

¶ *Please stand when the bell is rung to sing the* **Processional Hymn**

Lord for the years your love has kept and guided,
Urged and inspired us, cheered us on our way,
Sought us and saved us, pardoned and provided:
Lord of the years, we bring our thanks today.

Lord, for that word, the word of life which fires us,
Speaks to our hearts and sets our souls ablaze,
Teaches and trains, rebukes us and inspires us:
Lord of the word, receive your peoples praise.

Lord, for our land in this our generation,
Spirits oppressed by pleasure, wealth and care;
For young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.

Lord, for our world where we disown and doubt you,
Loveless in strength, and comfortless in pain;
Hungry and helpless, lost indeed without you:
Lord of the world, we pray that Christ may reign.

Lord for ourselves; in living power remake us –
Self on the cross, and Christ upon the throne,
Past put behind us, for the future take us:
Lord of our lives, to live for Christ alone.

Words: Timothy Dudley-Smith (b.1926)

Tune *Lord of the Years*: Michael Baughen (b.1930)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

God is good **All the time!**
All the time **God is good!**

The Lord be with you
and also with you.

Harvest Intercession with Procession and Presentation of Harvest Gifts

Let us pray to God, the Lord of the harvest,
that he will bring to fruition all that he desires for his creation.

Lord of creation, we see that the fields are ripe for harvesting:
we pray for your Church, that it may be ready to gather fruit for eternal life.
Lord of the harvest,
in your mercy hear us.

You have created the universe by your eternal Word,
and have blessed humankind in giving us dominion over the earth:
we pray for the world, that we may honour and share its resources,
and live in reverence for the creation and in harmony with one another.
Lord of the harvest,
in your mercy hear us.

Your Son has promised that the Spirit will lead us into all truth:
we pray for the community in which you have set us,
for one another and for ourselves,
that we may bring forth the fruit of the Spirit in love and joy and peace.
Lord of the harvest,
in your mercy hear us.

You have given your people a rich land,
yet by sin we have made a world of suffering and sorrow:
we pray for those who bear the weight of affliction,
that they may come to share the life of wholeness and plenty.
Lord of the harvest,
in your mercy hear us.

Your Son Jesus Christ is the first-fruits of the resurrection
and will reap the harvest of the dead at the end of time:
we pray that he will gather us all together
with those who have gone before in the banquet of the age to come.
Lord of the harvest,
in your mercy hear us.

In the just reward of labour, God's will is done;
In the help we give our neighbour, God's will is done;
In our world-wide task of caring
For the hungry and despairing,
In the harvests we are sharing,
God's will is done.

For the harvests of the Spirit, thanks be to God;
For the good we all inherit, thanks be to God;
For the wonders that astound us,
For the truths that still confound us,
Most of all, that love has found us,
Thanks be to God.

Words: Fred Pratt Green (1903—2000)

Tune *East Acklam*: Francis Jackson (b.1917)

¶ Please stand for **The Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

Lord, we thank you for the fruits of the earth.
May the power of this saving mystery
bring us even greater gifts through Jesus Christ our Lord.
Amen.

¶ **The Dismissal**

¶ Remain standing for the **Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to Luke
Glory to you, O Lord.

The harvest is plentiful, but the labourers are few; therefore ask the
Lord of the harvest to send out labourers into his harvest.

This is the Gospel of the Lord
Praise to you, O Christ.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace, grant us peace, grant us peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Please join in singing the **Communion Hymn**

For the fruits of his creation, thanks be to God;
 Gifts bestowed on every nation, thanks be to God;
 For the ploughing, sowing, reaping,
 Silent growth while we are sleeping,
 Future needs in earth's safe keeping,
 Thanks be to God.

Source of all life and giver of all that is good, hear our prayers and grant us all that is in accordance with your will; through Jesus Christ our Lord.
Amen.

All are invited to follow the clergy and servers in a procession around the Church, if you have gifts these may be placed in front of the Nava Altar While this takes place the following Harvest hymns are sung:

We plough the fields, and scatter
 The good seed on the land,
 But it is fed and watered
 By God's almighty hand;
 He sends the snow in winter,
 The warmth to swell the grain,
 The breezes and the sunshine,
 And soft, refreshing rain:
**All good gifts around us are sent from heaven above;
 Then thank the Lord, O thank the Lord, for all his love.**

He only is the Maker
 Of all things near and far,
 He paints the wayside flower,
 He lights the evening star.
 The winds and waves obey him,
 By him the birds are fed;
 Much more to us, his children,
 He gives our daily bread:

We thank thee then, O Father,
 For all things bright and good;
 The seed-time and the harvest,
 Our life, our health, our food.
 No gifts have we to offer
 For all thy love imparts,
 But that which thou desirest,
 Our humble, thankful hearts:

Words *Wir pflügen und wir streuen*:Matthius Claudius (1740—1815), translated by Jane Campbell (1817—1878)
 Tune *Wir Pflügen*: melody attributed to Johann Abraham Peter Schulz (1747—1800), harmonised by John Bacchus Dykes (1823—1876)

Come, ye thankful people, come,
Raise the song of harvest-home!
All be safely gathered in,
Ere the winter storms begin;
God, our Maker, doth provide
For our wants to be supplied;
Come to God's own temple, come;
Raise the song of harvest-home!

All the world is God's own field,
Fruit unto his praise to yield;
Wheat and tares together sown,
Unto joy or sorrow grown;
First the blade and then the ear,
Then the full corn shall appear:
Grant, O harvest Lord, that we
Wholesome grain and pure may be.

For the Lord our God shall come,
And shall take his harvest home;
From his field shall purge away
All that doth offend, that day;
Give his angels charge at last
In the fire the tares to cast,
But the fruitful ears to store
In his garner evermore.

Then, thou Church triumphant, come,
Raise the song of harvest-home;
All be safely gathered in,
Free from sorrow, free from sin,
There for ever purified
In God's garner to abide:
Come, ten thousand angels, come,
Raise the glorious harvest- home!

Words: Henry Alford (1810—1871)

Tune *St George's Windsor*: Sir George Elvey (1816—1893)

¶ *Remain standing for* **The Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for* **The Invitation to Communion**

God's holy gifts for God's holy people
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

¶ *Please sit or kneel for* **The Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing:

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence
his sacrifice made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the Mystery of Faith:



Christ has died, Christ is risen, Christ will come a - gain.

Lord of all life,
help us to work together for that day when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people, gather us in your loving arms
and bring us with the blessed Virgin Mary,
the Apostles, the martyrs and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father, for ever and ever.



A - men, a - men, a - - - - men.

God is good **All the time!**
All the time **God is good!**

¶ *Remain standing for The Gloria*

Setting *Mass for All Saints*: Martin Everett



Cantors
Glo - ry to God, Glo - ry to God,
All
Glo - ry to God in the high - est. Glo - ry to God, Glo - ry to God,
Glo - ry to God in the high - est and peace to his peo - ple,
peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -
migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Glo - ry to God, Glo - ry to God,
Glo - ry to God in the high - est. Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the world, have
mer - cy, have mer - cy on us. You are sea - ted at the right
hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est. For
 you a-lone are the Ho - ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit
 in the glo - ry of God, of God the Fa - ther.
 Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est. A - men, A - men,
 A - - - - - men.

¶ *Remain standing for* **The Collect**

The Priest introduces a period of silent prayer with the words
 Let us pray.

Father, God of goodness,
 you give us the land to provide all our food.
 May the produce we harvest sustain our lives
 and may we always use it for your glory and the good of all
 through Jesus Christ your Son our Lord,
 who is alive and reigns with you,
 in the unity of the Holy Spirit,
 one God, now and for ever.
Amen.

God is good
All the time
 All the time
God is good

¶ *Remain standing throughout* **The Eucharistic Prayer**

The Lord is here. **His Spirit is with us.**
 Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right and good to give you thanks and praise,
 almighty God and Father, through Jesus Christ your Son.

Through him you have created us in your own image and made us stewards of your
 good creation. And now we give you thanks for your ancient promise that while the
 earth endures, seedtime and harvest, cold and heat, summer and winter, day and
 night, will never cease.

Therefore, we join with angels and archangels, and give voice to every creature
 under heaven, for ever praising you and singing.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 hea-ven and earth are full of your glo - ry, Ho - san-na in the
 high - est. Bles - sed is he who comes in the
 name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

We praise and bless you, loving Father, through Jesus Christ, our Lord;
 and as we obey his command,
 send your Holy Spirit, that broken bread and wine outpoured
 may be for us the body and blood of your dear Son.

*Come then, all you nations, sing of your Lord's goodness,
Melodies of praise and thanks to God.
Ring out the Lord's glory, praise him with your music,
Worship him and bless his name.*

Power he has wielded, honour is his garment,
Risen from the snares of death.
His words he has spoken, on bread he has broken,
New life he now gives to all.

Courage in our darkness, comfort in our sorrow,
Spirit of our God most high;
solace for the weary, pardon for the sinner,
splendour of the living God.

Praise him with your singing, praise him with the trumpet,
praise God with the lute and harp;
praise him with the cymbals, praise him with your dancing,
praise God till the end of days.

Words and tune: Ernest Sands (b.1949) Music arranged by Martin Everett

¶ *Remain standing for* **The Prayer over the Gifts**

Blessed are you, Lord God of all creation,
you bring forth bread from the earth.

Blessed be God for ever.

Blessed are you, Lord God of all creation,
you create the fruit of the vine.

Blessed be God for ever

Lord, make holy these gifts we offer
with gratitude from the produce of the earth.
As you have made our land bear a rich harvest,
make our hearts fruitful with your life and love.

Amen.

¶ *The Liturgy of the Word*

¶ *Please sit for* **The First Reading** (Deuteronomy 8: 7—18)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for* **The Responsorial Psalm** (Ps. 65)
and join in singing the Response

Response and Chant: MHE



Lord, you crown the year with your good-ness.

The ends of the earth stand in awe at the sight of your wonders.
The lands of sunrise and sunset you fill with your joy. *(Response)*

You care for the earth, give it water, you fill it with riches.
Your river in heaven brims over to provide its grain. *(Response)*

And thus you provide for the earth: you drench its furrows;
you level it, soften it with showers; you bless its growth. *(Response)*

You crown the year with your goodness. Abundance flows in your
steps; In the pastures of the wilderness it flows. *(Response)*

The hills are girded with joy, the meadows covered with flocks,
the valleys are decked with wheat. They shout for joy, yes they sing.
(Response)

¶ *Remain seated for* **The Second Reading** (2 Corinthians 9: 6—15)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ Please stand for **The Gospel Acclamation**

and turn towards the Gospel reader



Cantor: Those who sow in tears
shall reap with shouts of joy.

All: **Alleluia** (as above)

¶ Remain standing for **The Gospel Reading** (Luke 17: 11—19)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

At the conclusion of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ Please sit for the **Sermon**

Mrs Elaine Midgley (Reader)

¶ Please stand for the **Affirmation of Faith**

Let us declare our faith in the resurrection of our Lord Jesus Christ.

**Christ died for our sins in accordance with the Scriptures;
he was buried;
he was raised to life on the third day in accordance with the Scriptures;
afterwards he appeared to his followers, and to all the apostles:
this we have received,
and this we believe.
Amen.**

¶ Please kneel or sit for **The Prayers of Penitence**

Let us confess our forgetfulness of the needs of the poor,
and repent of the ways in which we waste the world's resources.

We confess to you our lack of care for the world you have given us.
Lord, have mercy.

Lord, have mercy.

We confess to you our selfishness in not sharing the earth's bounty fairly.
Christ, have mercy.

Christ, have mercy.

We confess to you our failure to protect resources for others.
Lord, have mercy.

Lord, have mercy.

May almighty God have mercy upon you, † forgive you your sins
and bring you to everlasting life.

Amen.

¶ The Liturgy of the Sacrament

¶ Please stand for **The Peace**

The harvest of the Spirit is love, joy, peace, patience, kindness,
goodness, faithfulness, gentleness and self-control.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may turn and greet their neighbour or those immediately around them.

¶ Remain standing to sing **The Offertory Hymn**

Sing of the Lord's goodness, Father of all wisdom,
Come to him and bless his name.
Mercy he has shown us, his love is for ever,
Faithful to the end of days.