

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

please telephone 01480 384334 or 07905 122090

Email: vicar@stivesparishchurch.org.uk

Curate (Revd Fr Alex Shannon)

please telephone 01480 464667 or curate@stivesparishchurch.org.uk

Churchwardens

Martin Collier 01480 461739 or Michael Chard 01480 453529

churchwardens@stivesparishchurch.org.uk

Treasurer (Mrs Janet Parker) c/o Parish Office 01480 300547

treasurer@stivesparishchurch.org.uk Online donations please use the
following: St Ives PCC, Sort Code: 20-43-63 Account: 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet

should be directed to the Parish Office

office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

please look on the website or contact the Parish Office as above.

For Musical enquires: (joining the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett

music@stivesparishchurch.org.uk

For queries relating to the Flowers flowers@stivesparishchurch.org.uk

For queries relating to the Bells bells@stivesparishchurch.org.uk

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The Parish Church of All Saints St Ives

17 September 2017, the Fourteenth Sunday after Trinity (Proper 19)

SERVICES TODAY

09.00 Morning Prayer

10.15 Sung Parish Eucharist (Rev Sarah Tan)

14.00 2nd St Ives Sea Scouts 60th Anniversary Service



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

18 Mon	09.30	Holy Communion
	19.30	Bell Ringing
19 Tues	09.30	Healing Eucharist
20 Wed	09.30	Requiem Eucharist
21 Thurs	09.30	Eucharist for Christian Unity
	14.30	Mothers Union Prayers
	15.00	Tea Service
	19.30	Choir Practice
22 Fri	09.30	Reconciliation Eucharist
	12.00	Rosary Hour

**NEXT SUNDAY, 24 September, the Fifteenth Sunday after Trinity
(Proper 20)**

09.00 Morning Prayer

09.30 Parish Eucharist

11.30 Civic Service

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large Print copies and Gluten Free wafers are available for those who need them. Please ask a steward if you require either of them.

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES:

This week we remember Andy Richards and the people of Bridge Church. We ask for God's blessing on their lives and pray that we may grow closer to him, so that we may grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer.

THE SICK:

Paul Barker, Mick Bacon, Cheryl Cook, Chris Stephens, Clare Best, Keith Ellick, Ethel Cooper, Gary James, Cyril Whitfield, Jean Read, Audrey, Denis, Philip, Muriel, David, Joyce, Christopher, Paul and Fr Jeff Vaughan

Stewardship Reflection

We all judge, in part at least, by our parents' standards. In some cases, it is our psychological parents, rather than our physical parents, who have determined our views. In the history of the Children of Israel, the crossing of the Red Sea, which we heard as the Old Testament reading this morning, forms a cultural and psychological landmark in the nation's consciousness. Out of it came the people of the Exodus, the people of the Passover; the chosen people. The subsequent history of Israel is the story of the constant battle between being 'chosen from' and being 'chosen for', with all the judgements that imposed.

In our stewardship, there is a constant temptation both to judge our sister or brother, and to assume that our own standard of giving is superior. Paul reminds the Roman church that the only criterion is service in obedience to God's will. The standard of service to which others are called is irrelevant. God measures faithfulness, not 'success'.

Our Gospel makes a similar point. Judgement is to be corporate, and in full knowledge of all the facts; it is never to be a matter for private prejudice. If we are honest, we all love to be sinned against; it puts the other person in our power; it makes us superior. Jesus reminds us that where personalities clash, he is to be encountered; the wounds we create, the healing we minister, are his wounds, his healing.

NOTICES

Parish Concert Thankyou to all those that took part in any way with the Parish Concert last weekend. A lovely enjoyable evening .

Harvest Gathering Social Event

There will be a Harvest Lunch on Sunday 1 October. Offers of help please to the Vicar or Churchwardens

Canon Elect Simon Kershaw

Simon Kershaw has been appointed a Lay Canon of the Cathedral. Simon has been a distinguished member of the Liturgical Commission, especially in all aspects of its work in providing electronic resources for the modern Church. He is a member of Synod and the Diocesan Liturgy and Worship Group. Simon is to be installed at Ely Cathedral on 17th October @ 17:30 during the Eucharist for Feast of the Translation of St Etheldreda. All are invited to attend to support Simon.

A Date for your Diary

All Saints Autumn Fair will take place in The Corn Exchange on Saturday 4 November. More details to follow.

¶ *Please stand when the bell is rung to sing* **The Processional Hymn**

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation ;
Come ye who hear,
Brothers and sisters draw near,
Praise him in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth,
Shelters thee under his wings, yea, so gently sustaineth:
Hast thou not seen
All that is needful hath been
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee;
Surely his goodness and mercy here daily attend thee;
Ponder anew
All the Almighty can do,
He who with love doth befriend thee.

Praise to the Lord! O let all that is in me adore Him!
All that hath life and breath come now with praises before him.
Let the Amen
Sound from his people again,
Gladly for ay we adore him.

Words: Joachim Neander (1650—1680),

translated by Catherine Winkworth (1827—1878) and others

Tune *Lobe den Herren*: Anon (from *Praxis Pietatis Melica*, Frankfurt, 1668)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Remain standing for* **The Penitential Rite**

In today's gospel Jesus makes it quite clear that if we want God to forgive us, we must forgive others. In a moment of silence let us pay for God's grace that we may have the strength to do this.

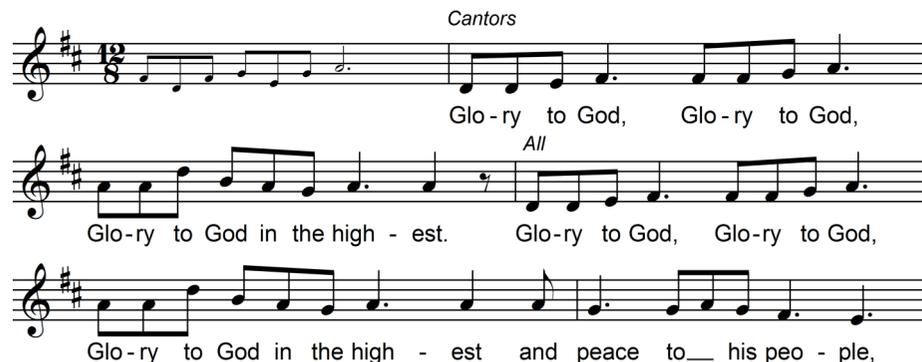
**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God, who forgives all who truly repent,
have mercy upon you,
† pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
.through Jesus Christ our Lord.
Amen.

¶ *Remain standing for the* **Gloria**

Setting Mass for All Saints: Martin Everett

Cantors



Glo-ry to God, Glo-ry to God,

All

Glo-ry to God in the high - est. Glo-ry to God, Glo-ry to God,

Glo-ry to God in the high - est and peace to his peo - ple,

Go forth and tell! The doors are open wide:
Share God's good gifts – let no-one be denied;
Live out your life as Christ your Lord shall choose,
Your ransomed powers for his sole glory use.

Go forth and tell! O Church of God, arise!
Go in the strength which Christ your Lord supplies;
Go till all nations his great name adore
And serve him, Lord and King, for evermore.

Words: James Edward Seddon (1915—1983)
Tune *Woodlands*: Walter Greatorex (1877—1949)

The Dismissal

Go in the name of Christ
Thanks be to God.

Organ Voluntary

Grand chœur allegro (Magnificat in F)

Jean-Jacques Beauvarlet-Charpentier (1734—1794)

Dismissal Gospel

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

Jesus said to him,
'Not seven times, but, I tell you, seventy-seven times.'

This is the Gospel of the Lord.
Praise to you, O Christ.

¶ Remain standing for The Blessing

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing.

God, who from the death of sin raised you to new life in Christ,
keep you from falling and set you in the presence of his glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

¶ Remain standing for The Final Hymn

Go forth and tell! O Church of God, awake!
God's saving news to all the nations take:
Proclaim Christ Jesus, Saviour, Lord and King,
That all the world his worthy praise may sing.

Go forth and tell! God's love embraces all;
He will in grace respond to all who call;
How shall they call if they have never heard
The gracious invitation of his word?

peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -
migh - ty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry.
Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world, have
mer - cy, have mer - cy on us. You are sea - ted at the right
hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer.
Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est. For
you a - lone are the Ho - ly One, you a - lone
are the Lord, you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit in the glo - ry of God, of God the Fa - ther.
Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
A - men, A - men, A - - - - - men.

¶ *Remain standing for* **The Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Almighty God,
whose only Son has opened for us
a new and living way into your presence:
give us pure hearts and steadfast wills
to worship you in spirit and in truth;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

¶ **The Liturgy of the Word**

¶ *Please sit for* **The First Reading** (Exodus 14: 19—31)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for* **The Responsorial Psalm** (Ps. 114)

Response and Chant: MHE



When Israel came forth from Egypt,
Jacob's sons from an alien people,
Judah became the Lord's temple,
Israel became his kingdom. (*Response*)

The sea fled at the sight:
the Jordan turned back on its course,

Saviour, breathe forgiveness o'er us;
All our weakness thou dost know,
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Lone and dreary, faint and weary,
Through the desert thou didst go.

Spirit of our God, descending,
Fill our hearts with heavenly joy,
Love with every passion blending,
Pleasure that can never cloy:
Thus provided, pardoned, guided,
Nothing can our peace destroy!

Words: James Edmeston (1791 – 1867)

Tune Mannheim: melody possibly by Friedrich Filitz (1804 – 1876),
harmonised by Lowell Mason (1792 – 1872)

¶ *Please stand for* **The Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.
Amen.

¶ **The Dismissal**

¶ *Remain standing for* **The Notices and Banns of Marriage**

¶ Please sit or kneel for **The Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing:



Lamb of God, you take a - way the sin of the
world: have mer - cy on us.
Lamb of God, you take a - way the sin of the
world: grant us peace, grant us peace,
grant us peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Please join in singing the **Communion Hymn**

Lead us, heavenly Father, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing,
If our God our Father be.

the mountains leapt like rams
and the hills like yearling sheep. (*Response*)

Why was it, sea, that you fled,
that you turned back, Jordan, on your course?
Mountains, that you leapt like rams;
hills, like yearling sheep? (*Response*)

Tremble, O earth, before the Lord,
in the presence of the God of Jacob,
who turns the rock into a pool,
and flint into a spring of water. (*Response*)

¶ Please sit for **The Second Reading** (Romans 14: 1—12)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ Please stand for **The Gospel Acclamation**
and turn towards the Gospel reader



Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia.

Cantor: Speak, Lord, your servant is listening:
you have the message of eternal life.

All: **Alleluia** (as above)

¶ Remain standing for **The Gospel Reading** (Matthew 18: 21—35)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

At the conclusion of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ Please sit for the **Sermon**

The Vicar

¶ Please stand for **The Nicene Creed**

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

Please bow for the next three lines:

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

¶ Remain standing for **The Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

¶ Remain standing for **The Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many,
we are one body,
because we all share in one bread.**

¶ Remain standing for **The Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks; he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:



And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
the Apostles, the Martyrs and all the saints,
may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.



We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

*¶ Please kneel or sit for the **Prayers of Intercession***

The priest introduces the prayers.

To the bidding Lord, in your mercy.
*Please respond by saying **Hear our prayer.***

At the end of the prayers the priest introduces a period for silent reflection. At the end of the concluding prayer the people respond:
Amen.

¶ The Liturgy of the Sacrament

*¶ Remain standing for **The Peace***

We are the body of Christ .
In the one Spirit we were all baptised into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

*¶ Remain standing to sing **The Offertory Hymn***

From heaven you came, helpless babe,
Entered our world, your glory veiled;
Not to be served but to serve,
And give your life that we might live.

***This is our God, the Servant King,
He calls us now to follow him,
To bring our lives as a daily offering
Of worship to the Servant King.***

There in the garden of tears,
My heavy load he chose to bear;
His heart with sorrow was torn.
'Yet not my will but yours,' he said.

Come see his hands and his feet,
The scars that speak of sacrifice,
Hands that flung stars into space,
To cruel nails surrendered.

So let us learn how to serve,
And in our lives enthrone him;
Each other's needs to prefer,
For it is Christ we're serving.

Words and tune *The Servant King*: Graham Kendrick (b.1950)

¶ **Remain standing for The Prayer over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Look with favour on our supplications, O Lord,
and in your kindness accept these, your servants' offerings,
that what each has offered to the honour of your name
may serve the salvation of all.

Through Christ our Lord.

Amen.

¶ **Remain standing throughout The Eucharistic Prayer (B)**

The Lord be with you
And also with you

Lift up your hearts
We lift them to the Lord

Let us give thanks to the Lord our God
It is right to give thanks and praise

Father, we give you thanks and praise through your beloved Son Jesus Christ,
your living Word, through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and singing:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full of your glo - ry, Ho - san - na in the
high - est. Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.