

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)
please telephone 01480 384334 or 07905 122090
Email: vicar@stivesparishchurch.org.uk

Curate (Revd Fr Alex Shannon)
please telephone 01480 464667 or curate@stivesparishchurch.org.uk

Churchwardens

Martin Collier 01480 461739 or Michael Chard 01480 453529
churchwardens@stivesparishchurch.org.uk

Treasurer (Mrs Janet Parker) 22 Whitecross, St Ives. 01480 300547
treasurer@stivesparishchurch.org.uk Online donations please use the
following: St Ives PCC, Sort Code: 20-43-63 Account: 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet

should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns
Please look on the website or contact the Parish Office as above.

For Musical enquires: (joining the choir or to discuss wedding music)
please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers flowers@stivesparishchurch.org.uk

For queries relating to the Bells bells@stivesparishchurch.org.uk

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The Parish Church of All Saints St Ives

30 July 2017, the Seventh Sunday after Trinity (Proper 12)

SERVICES TODAY

10.15 Sung Parish Eucharist



Services and events for this week

Monday to Friday: Morning Prayer will be said at 09.00

31 Mon	09.30	Said Holy Communion
	10.00	'Monday Munchkins' in Church
	19.30	Bell-ringing Practice
1 August Tues	10.00	Healing Eucharist
2 Wed	09.30	Requiem Mass
3 Thurs	12.00	Unity Eucharist
	12.30	Mothers' Union AFIA Lunch
	19.30	Choir Practice
4 Fri	09.30	Reconciliation Eucharist
	12.00	Rosary Hour
5 Sat	12.00	Wedding Jason Coe and Hollie Willett.

NEXT SUNDAY 6 August, is the Feast of the Transfiguration

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large Print copies and Gluten Free wafers are available for those who need them. Please ask a steward if you require either of them.

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES:

Today we remember Rev Matt Finch and the people of The Methodist Church. We ask for God's blessing on their lives and pray that we may grow closer to him, so that we may grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer.

THE SICK:

Paul Barker, Mick Bacon, Cheryl Cook, Chris Stephens, Clare Best, Keith Ellick, Ethel Cooper, Gary James, Cyril Whitfield, Janet Marzetti, Jean Read, Ryan and Emma Chamberlain & family, Audrey, Denis, Philip, Muriel, David, Joyce, Christopher, Paul and Fr Jeff Vaughan

THE DEPARTED:

Anne Spencer

YEAR'S MIND:

Winston Bish (30th), Edith Richardson (31st), Colin Deer (1st), Dorothy James (2nd), Enid Softley (2nd)

Stewardship Reflection for the week

Some years ago, at a conference, a group discussed the question, 'Did Jesus have failures?' At times, the discussion became quite heated! Some people, it seemed, wanted to ensure that he was immune to failure. God, it seemed, had to be constrained by their world-picture in which success was all, and the slightest failure was unthinkable. Yet the illustrations Jesus gives of the growth of the kingdom are largely organic; they offer a picture of life in all its frailty and vulnerability.

Paul, in a hymn that celebrates the Christian life, seems to adopt a similar approach. 'Who shall separate us from the love of God?' he asks. His rhetorical answer includes both the man-made and natural disasters that encompass the contents of our television screens night after night. Writing against the context of a world in which the life of most people was 'nasty, brutish and short', Paul sees the Christian as sharing in the common lot of humanity, and through this, sees its glory in the love of God.

There is a perversion of Christian stewardship (and it is no less a perversion because of its ability to selectively quote texts based on the earlier history of God's people) that is based on the false doctrine of success. 'Give your tithe,' it proclaims, 'and enjoy God's protection.' Sadly, it invokes the God neither of Jesus nor of Paul. The offerings of Christian stewardship are made out of vulnerability; like all human activity, they carry the possibility of failure. But, placed in God's hands, they carry, too, the certainty of resurrection.

Simon and Karen Kershaw would be delighted to see members of the congregation at Jenny's wedding on Saturday 12 August at 1.30 p.m. After the service, weather permitting, there will be drinks and nibbles in the churchyard.

Dates for your Diaries...

Saturday 16 September: Parish Concert

Saturday 4 November 10.00—15.00: All Saints Fair at the Corn Exchange

¶ Please stand when the bell is rung to sing **The Processional Hymn**

O worship the King,
All glorious above;
O gratefully sing
His power and his love:
Our Shield and Defender,
The Ancient of days,
Pavilioned in splendour,
And girded with praise.

O tell of His might,
O sing of His grace,
Whose robe is the light,
Whose canopy space.
His chariots of wrath
The deep thunderclouds form,
And dark is his path
On the wings of the storm.

This earth with its store
Of wonders untold,
Almighty, thy power
Hath founded of old:
Hath stablished it fast
By a changeless decree,
And round it hath cast,
Like a mantle, the sea.

Thy bountiful care
What tongue can recite?
It breathes in the air,
It shines in the light;
It streams from the hills,
It descends to the plain,
And sweetly distils
In the dew and the rain.

Frail children of dust,
And feeble as frail,
In thee do we trust,
Nor find thee to fail;
Thy mercies how tender!
How firm to the end!
Our Maker, Defender,
Redeemer, and Friend.

O measureless Might,
Ineffable Love,
While angels delight
To hymn thee above,
Thy humbler creation,
Though feeble their lays,
With true adoration
Shall sing to thy praise.

Words: Robert Grant (1779 – 1838)

Tune Hanover: Melody by William Croft (1678 – 1727)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Please kneel or sit for* **The Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate
the presence of Christ in word and sacrament,
let us call to mind and confess our sins.

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour**

The Dismissal

Go in the name of Christ
Thanks be to God.

Organ Voluntary

Fanfare Théodore Dubois (1837—1924)

NOTICES

Cream Teas

will be served in Church this afternoon from 15:00 — 17:30

Mothers' Union Garden Party will be on THURSDAY 3rd August
at 12.30.p.m All are welcome but please sign the board if you would
like to be there

Rotary Voices Concert in Church: Friday 11 August, 7.30 p.m.

Featuring the Rotary Clubs Choir, Ouse Valley Chorus and other local
vocal groups. Tickets are £10 each, available from John Kessel.

Skydive in Aid of MAGPAS

Fr Mark's daughter, Ruth, and her friends are taking part in a skydive to
raise money for the air ambulance MAGPAS. Their Target is to raise
£1100. Please help them to raise this by going to the website:
www.gofundme.com/team-magpie-charity-skydive

Janet Marzetti has returned to St Ives, and would welcome visitors.
Janet now resides at Flat 4 Eden Court, Langley Road (behind the Fire
Station)

Blessing

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing

May Almighty God bless you,
† the Father, the Son, and the Holy Spirit,
Amen.

Final Hymn

Be thou my vision, O Lord of my heart,
Be all else but naught to me, save that thou art,
Be thou my best thought in the day and the night,
Both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,
Be thou ever with me, and I with thee, Lord,
Be thou my great Father, and I thy true son,
Be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight,
Be thou my whole armour, be thou my true might,
Be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise,
Be thou my inheritance now and always,
Be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after victory is won,
Great Heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.

Words: Anon. Irish, probably 8th Century; English versification by
Eleanor Hull (1860 – 1935), based on a translation by Mary Byrne (1880 – 1931)
Tune *Slane*: Traditional Irish melody, harmonised by MHE

in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past and grant that we may serve you in
newness of life to the glory of your name.
Amen.

Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in life
eternal; through Jesus Christ our Lord. **Amen.**

¶ Please stand for **The Gloria**
Setting: *Mass of S Thomas*: David Thorne



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.
(Last time) A - men, A - men, A - - - - - men.

Glory to God in the highest and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Glory to God, glory to God, glory to God in the highest.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

Glory to God, glory to God, glory to God in the highest.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God, glory to God in the highest.
Amen, amen, amen.

¶ Please sit or kneel for **The Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing:

Lamb of God, you take away the sin of the world: Have mercy on us.

Lamb of God, you take away the sin of the world: Have mercy on us.

Lamb of God, you take away the sin of the world: Grant us peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Please join in singing the **Communion Hymn**

Take my life, and let it be
Consecrated, Lord, to thee;
Take my moments and my days,
Let them flow in endless praise.

Take my hands, and let them move
At the impulse of thy love.
Take my feet, and let them be
Swift and beautiful for thee.

Take my voice, and let me sing
Always, only, for my King;
Take my lips, and let them be
Filled with messages from thee.

Take my silver and my gold;
Not a mite would I withhold.
Take my intellect, and use
Every power as thou shalt choose.

That is why I love your commands
more than finest gold,
why I rule my life by your precepts,
and hate false ways. (*Response*)

Your will is wonderful indeed;
therefore I obey it.
The unfolding of your word gives light
and teaches the simple. (*Response*)

¶ Remain seated for **The Second Reading** (Romans 8: 26—39)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ Please stand for **The Gospel Acclamation**
and turn towards the Gospel reader

Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia.

Cantor: I call you friends, says the Lord,
because I have made known to you
everything I have learned from my Father.

All: Alleluia (*as above*)

¶ Remain standing for **The Gospel Reading**
(Matthew 13: 31—33, 44—52)

The Lord be with you **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

At the conclusion of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ Please sit for the **Sermon**

TBA

¶ Please stand for **The Nicene Creed**

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

Please bow for the next three lines:

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**



¶ Remain standing for **The Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

¶ Remain standing for **The Breaking of the Bread**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ Remain standing for **The Invitation to Communion**

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

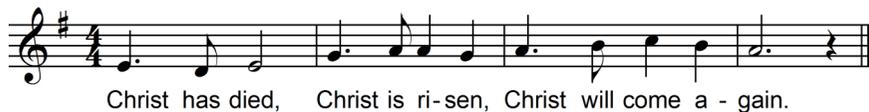
Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:



Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

*¶ Please sit or kneel for **The Intercessory Prayers***

Let us pray to the Father through our Lord Jesus Christ.

To the bidding Lord, in your mercy
Please respond by saying **Hear our prayer.**

At the end of the prayers the priest introduces a period for silent reflection, after which he says:

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

¶ The Liturgy of the Sacrament

*¶ Please stand for **The Peace***

‘God is love,
and those who live in love, live in God and God lives in them.’
The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

*¶ Remain standing to sing **The Offertory Hymn***

*during which a collection is taken for the mission and upkeep of the Church. The gifts of the people are gathered and presented.
The table is prepared and bread and wine are placed upon it.*

O perfect Love, all human thought transcending,
Lowly we kneel in prayer before thy throne,
That theirs may be the love that knows no ending
Whom thou for evermore dost join in one.

O perfect Life, be thou their full assurance
Of tender charity and steadfast faith,
Of patient hope, and quiet brave endurance,
With childlike trust that fears not pain nor death.

Grant them the joy that brightens earthly sorrow,
Grant them the peace which calms all earthly strife;
And to life's day the glorious unknown morrow
That dawns upon eternal life and love.

Words: Dorothy Frances Gurney (1858 – 1932)
Tune *Highwood*: Sir Richard Terry (1865 – 1938)

¶ *Remain standing for* **The Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Father, in Christ there has sprung up a light for the righteous;
accept the gifts we bring before you
and grant that Christ may shine in us
to the praise and glory of your name.
Amen.

¶ *Remain standing throughout* **The Eucharistic Prayer (A)**

The Lord be with you **And also with you.**
Lift up your hearts **We lift them to the Lord.**
Let us give thanks to the Lord our God
It is right to give thanks and praise.

It is indeed right, it is our duty and our joy, at all times and in all places
to give you thanks and praise, holy Father, heavenly King,
almighty and eternal God, through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.

Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead and exalted him to your right hand on high.

Through him you have sent upon us your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**