

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)
please telephone 01480 384334 or 07905 122090
Email: vicar@stivesparishchurch.org.uk

Curate (Revd Fr Alex Shannon)
please telephone 01480 464667 or curate@stivesparishchurch.org.uk

Churchwardens

Martin Collier 01480 461739 or Michael Chard 01480 453529
churchwardens@stivesparishchurch.org.uk

Treasurer (Mrs Janet Parker) 22 Whitecross, St Ives. 01480 300547
treasurer@stivesparishchurch.org.uk Online donations please use the
following: St Ives PCC, Sort Code: 20-43-63 Account: 60775193.

Parish Safeguarding Officer:

Peter Smith 01480 461329 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet
should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Please look on the website or contact the Parish Office as above.

For Musical enquires: (joining the choir or to discuss wedding music)
please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers flowers@stivesparishchurch.org.uk

For queries relating to the Bells bells@stivesparishchurch.org.uk

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The Parish Church of All Saints St Ives

18 June 2017

The First Sunday after Trinity (Proper 6)

SERVICES TODAY

10.15 Sung Parish Eucharist



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

19 Mon	10.00	'Monday Munchkins' in Church
	19.30	Bell-ringing Practice
20 Tues	10.00	Healing Eucharist
22 Thurs	19.30	Choir Practice
23 Fri	09.30	Reconciliation Eucharist .
	12.00	Rosary Hour
24 Sat	09.00	Eucharist for John the Baptist Birthday
	09.30	Churchyard Clean

NEXT SUNDAY, 25 June, is the Second Sunday after Trinity (Proper 7)

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large Print Copies are available, as are Gluten Free Wafers.
Please ask a steward.*

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES: Today we remember Fr Karol Porczak and the people of The Sacred Heart. We ask for God's blessing on their lives, and pray that we may grow closer to him, so that we may grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer.

THE SICK: Paul Barker, Mick Bacon, Cheryl Cook, Chris Stephens, Clare Best, Keith Ellick, Ethel Cooper, Gary James, Cyril Whitfield, Anne Spencer, Janet Marzetti, Jean Read, Ryan and Emma Chamberlain & family, Audrey, Denis, Philip, Muriel, David, Joyce, Christopher, Paul and Fr Jeff Vaughan

THE DEPARTED: Kevin Flack Geoffrey Rowell (Bishops)

YEARS MIND: Brenda Machell(19th), Bill Moore(20th), Keith Sewell (21st), Christopher Oakes(24th).

Dates for your Diaries...

Saturday 29 July: Parish Barbeque and Fun Day

Saturday 4 November 10.00- 15.00: All Saints Fair at the Corn Exchange

Stewardship Reflection for This Week

'I hadn't realised stewardship was so spiritual', said one incumbent at the end of a PCC meeting, 'and I hadn't realised it could be so much fun!' We rarely read the Bible for its laughs; but there's a deep thread of humour running through it which, in the solemnity of our worship, we sometimes miss.

One of today's Old Testament readings reminds us of the reaction of Sarah when she overhears God's plans for her. The beginning of God's scheme for the redemption of his twelve people is conceived in laughter. It's a reminder that God's design is not the calculation of the engineer, but the laughter of the artist in love with his creation.

Christian Stewardship walks a tightrope between duty and joy. On the one hand, there is our laughter, our joy, at the unparalleled generosity of God; the generosity on which Paul reflects in our Epistle. And there is the call of Jesus to his disciples in the Gospel to match that generosity as we commit ourselves as co-workers in the harvest of his kingdom. If 'the labourers are few', is this a comment on how little we heed that call, and of how weak our discipleship, our stewardship of the resources entrusted to his Church for this task?

Organ Voluntary

Grand Plein Jeu continu (Suite du Premier Ton)

Jacques Boyvin (1649—1706)

NOTICES

Saturday 1 July: Ordination of Fr Alex in the Cathedral at 5.00 p.m.

Fr Alex will Preside for the first time at a special service at 12.00 on

Saturday 8 July This will be followed by a parish lunch.

Cream Teas: Next Sunday 25th June There will be a meeting for all Cream Tea organisers, helpers and bakers immediately after the service Please attend if you are able to.

Cream Teas will be served this afternoon from 3pm—5pm

Mothers Union The Mothers' Union will meet on 22nd June at the Library Room at 11am . Garry Evans will be speaking to us, This is a special meeting as part of his course for the Ministry and we hope that many of us will be able to be present.

After the service today we would like as many MU members as possible to meet in the Chancel just for a few moments as part of our programme planning and to discuss arrangements for the AFIA Garden Party on August 3rd 2017.

Westfield School Summer Fair will take place on Friday 23rd June at 15:50. Please do go along and support them if you are able.

Churchyard Clean Next Saturday 24th June we will be doing a church yard clean from 09:30. Please let the Church Wardens Martin Collier or Michael Chard know if you are able to help.

Parish Prayer Cycle Copies of the Parish Prayer Cycle are available on the table by the door. Please take a copy home and also hand them out to your neighbours and friends.

¶ Please stand when the bell is rung to sing **The Processional Hymn**

All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown, he alone,
Calls my heart to be his own.

Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple fall to dust.
But God's power, hour by hour,
Is my temple and my tower.

God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore from his store
New-born worlds rise and adore.

Daily doth th'Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand at his hand;
Joy doth wait on his command.

Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call one and all:
Ye who follow shall not fall.

Words: Robert Bridges (1844 – 1930), based on a German text by
Joachim Neander (1650 – 1680)
Tune *Michael*: Herbert Howells (1892 – 1983)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Peace be with you
and also with you.

¶ *Please sit or kneel for* **The Prayer of Preparation**

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily magnify your
holy name; through Christ our Lord. Amen.**

¶ *Remain seated or kneeling for* **The Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate the presence of
Christ in word and sacrament, let us call to mind and confess our sins.

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in life
eternal; through Jesus Christ our Lord. **Amen.**

Recessional Hymn

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin,
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

Here I am Lord, Is it I Lord?

I have heard you calling in the night.

I will go Lord, if you lead me.

I will hold your people in my heart.

I, the Lord of snow and rain,
I have born my peoples pain.
I have wept for love of them,
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them,
Whom shall I send?

I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them,
My hand will save
Finest bread I will provide,
Till their hearts be satisfied.
I will give my life to them,
Whom shall I send?

Words and tune *Here I Am*: Dan L Schutte (b.1947)

The Dismissal

Go in the name of Christ
Thanks be to God.

¶ Please stand for **The Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

O God, whose beauty is beyond our imagining
and whose power we cannot comprehend:
show us your glory as far as we can grasp it,
and shield us from knowing more than we can bear
until we may look upon you without fear;
through Jesus Christ our Saviour.

Amen.

¶ **The Dismissal**

Notices and Banns of Marriage

¶ Remain standing for **The Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Jesus said 'Ask the Lord of the harvest to send labourers
to his harvest.'

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ Remain standing for **The Blessing**

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing

May Almighty God bless you,
† the Father, the Son, and the Holy Spirit,

Amen.

¶ Please stand for **The Gloria**
Setting Mass for All Saints: Martin Everett

Glo - ry to God, Glo - ry to God,
Glo - ry to God in the high - est. ^{All} Glo - ry to God, Glo - ry to God,
Glo - ry to God in the high - est and peace to his peo - ple,
peace to his peo - ple on earth. Lord God, hea - ven - ly King, al -
migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,
you take a - way the sin of the world, have mer - cy, have mer - cy on
us. You are sea - ted at the right hand of the Fa - ther: re -
ceive our prayer, re - ceive our prayer. Glo - ry to God, Glo - ry to God,
Glo - ry to God in the high - est. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of
God, of God the Fa - ther. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
A - men, A - men, A - - - - - men.

¶ *Remain standing for* **The Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

O God,
the strength of all those who put their trust in you,
mercifully accept our prayers
and, because through the weakness of our mortal nature
we can do no good thing without you,
grant us the help of your grace,
that in the keeping of your commandments
we may please you both in will and deed;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

¶ **The Liturgy of the Word**

¶ *Please sit for* **The First Reading** (Exodus 9: 2—8a)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Please stand to sing* **The Metrical Psalm** (Ps. 100)

All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
Come ye before him, and rejoice.

The Lord, ye know, is God indeed;
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.

Distribution of the Sacrament

Anyone who is a communicant member of a Church that subscribes to the doctrine of the Holy Trinity is welcome to receive the sacrament at this service. If this is not the case you are invited to come to the Altar Rail for a blessing; please keep your head bowed and your hands down as an indication that this is your preference.

¶ *Please join in singing the* **Communion Hymn**

Choir: *Draw nigh, and take the body of the Lord,
And drink the holy blood for you outpoured,*

All: *Saved by that body, hallowed by that blood,
Whereby refreshed we render thanks to God.*

Choir: *Salvation's giver, Christ the only Son,
By that his cross and blood the victory won.*

All: *Offered was he for greatest and for least,
Himself the Victim, and himself the Priest.*

Choir: *Victims were offered by the law of old,
That, in a type, celestial mysteries told.*

All: *He, Ransomer from death and Light from shade,
Giveth his holy grace his saints to aid.*

Choir: *Approach ye then with faithful hearts sincere,
And take the safeguard of salvation here.*

All: *He that in this world rules his saints and shields,
To all believers life eternal yields:*

Choir: *With heavenly bread makes them that hunger whole,
Gives living waters to the thirsty soul.*

All: *Alpha and Omega, to whom shall bow
All nations at the doom, is with us now.*

*Words Sancte, venite: 7th century or earlier;
sometimes attributed to St Sechnall (d.497);
translated by John Mason Neale (1818—1866)
Tune Draw Nigh: Sir Percy Buck (1871—1947)*

¶ *Remain standing for* **The Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Please sit or kneel for* **The Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing:



Lamb of God, you take a - way the sin of the
world: have mer - cy on us.

Lamb of God, you take a - way the sin of the
world: grant us peace, grant us peace,
grant us peace.

O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his name always,
For it is seemly so to do.

For why? the Lord our God is good:
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

To Father, Son and Holy Ghost,
The God whom heaven and earth adore,
From men and from the Angel-host
Be praise and glory evermore. Amen.

Words: Attributed to William Kethe (d.1594)

Tune *Old Hundredth*: Possibly by Louis Bourgeois (c.1510—c.1561),
from the Genevan Psalter (1551)

¶ *Remain seated for* **The Second Reading** (Romans 5: 1—8)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Please stand for* **The Gospel Acclamation**
and turn towards the Gospel reader



Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia.

Cantor: The sheep that belong to me listen to my voice,
says the Lord,
I know them and they follow me.

All: **Alleluia** (as above)

¶ *Remain standing for* **The Gospel Reading** (Matthew 9:3 5—10: 8)

The Lord be with you

and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

At the conclusion of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Please sit for the* **Sermon**

Philip Murray: Ordinand at Westcott House Theological college

¶ *Please stand for* **The Nicene Creed**

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

Please bow for the next three lines:

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand
of the Father. He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of [*N and*] all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

¶ *Remain standing for* **The Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Ho-ly, ho-ly, ho-ly Lord, God of power and might,
 hea-ven and earth are full of your glo-ry, Ho-san-na in the
 high-est. Bles-sed is he who comes in the
 name of the Lord. Ho-san-na in the
 high-est, ho-san-na in the high-est.

Lord, you are holy indeed, the source of all holiness;
 grant that by the power of your Holy Spirit,
 and according to your holy will, these gifts of bread and wine
 may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
 he gave it to them, saying:
 Drink this, all of you; this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.

Great is the mystery of faith:

Christ has died, Christ is ri-sen, Christ will come a-gain.

**We believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is worshipped and glorified,
 who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come.
 Amen.**

*¶ Please sit or kneel for **The Intercessory Prayers***

The celebrant introduces the intercessions.

*To the bidding Lord, in your mercy
 Please respond by saying **Hear our prayer.***

*At the end of the prayers the priest introduces a period for silent
 reflection. At the end of the concluding prayer the people respond:
Amen.*

¶ The Liturgy of the Sacrament

*¶ Please stand for **The Peace***

Christ is our peace.
 He has reconciled us to God in one body by the cross.
 We meet in his name and share his peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing to sing* **The Offertory Hymn**

during which a collection is taken for the mission and upkeep of the Church. The gifts of the people are gathered and presented. The altar is prepared and bread and wine are placed upon it.

Faith of our fathers! living still
In spite of dungeon, fire, and sword:
O how our hearts beat high with joy,
Whene'er we hear that glorious word:

***Faith of our fathers! holy faith!
We will be true to thee till death!
We will be true to thee till death!***

Our fathers, chained in prisons dark,
Were still in heart and conscience free:
How sweet would be their children's fate,
If they, like them, should die for thee!

Faith of our fathers! Mary's prayers
Shall win all nations back to thee;
And through the truth that comes from God,
Mankind shall then indeed be free.

Faith of our fathers! we will love
Both friend and foe in all our strife:
And preach thee, too, as love knows how,
By kindly deeds and virtuous life.

Words: Frederick William Faber (1814—1863)

Tune *Sawston*: from Henri Hemy's *Crown of Jesus Music*, 1864

¶ *Remain standing for* **The Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Father, in Christ there has sprung up a light for the righteous;
accept the gifts we bring before you
and grant that Christ may shine in us
to the praise and glory of your name.

Amen.

¶ *Remain standing throughout* **The Eucharistic Prayer (E)**

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son
Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness
to be our Saviour.

By the power of the Holy Spirit
he took flesh; as your Son,
born of the blessed Virgin,
he lived on earth
and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection
by rising to new life;
so he fulfilled your will
and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
ever praising you and singing: