

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website

www.stivesparishchurch.org.uk

or contact one of the following:

Vicar (Revd Mark Amey)

please telephone 01480 384334 or 07905 122090 or email

vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet

should be directed to the Parish Office

office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Application forms for these can be found online at

<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>

or alternatively contact the Parish Office as above.

Churchwardens

Simon Kershaw: 01480 381471 or Gary Evans: 01480 466109

churchwardens@stivesparishchurch.org.uk

**For Musical queries such as joining the choir or to discuss
music for your wedding**

please contact the Director of Music: Martin Everett

music@stivesparishchurch.org.uk

Treasurer (Mrs Janet Parker) 22 Whitecross, St Ives. 01480 300547

treasurer@stivesparishchurch.org.uk

For queries relating to the Flowers [flow-](mailto:flowers@stivesparishchurch.org.uk)

ers@stivesparishchurch.org.uk

For queries relating to the Bells bells@stivesparishchurch.org.uk

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CCLI 1987578

7 February 2016 The Sunday Next Before Lent

SERVICES TODAY

10.15 Sung Parish Eucharist The Vicar

12.30 Holy Baptism of Stella Ann Pierce



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

8 Mon	09.30	Said Eucharist
	12.30	CTSI Prayer Lunch
	19.30	Bell-ringing Practice
9 Tues	10.00	Healing Eucharist
10 Wed	ASH WEDNESDAY	
	08.00	Eucharist with the Imposition of Ashes
	14.30	Be Still silent Prayer Group in Church
	20.00	Eucharist with the Imposition of Ashes
11 Thurs	09.30	Holy Communion
	14.00	Funeral Glyn Lyon in Church
	19.30	Choir Practice
12 Fri	09.30	Reconciliation Eucharist
	19.30	Stations of the Cross at Sacred Heart

NEXT SUNDAY 14 February is the First Sunday of Lent

10.15 Parish Eucharist The Vicar

18.00 Lent Course in Church

Please take this booklet with you when you leave

Welcome to All Saints today

if you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet where indications for posture are given please treat these as being for guidance only and should it suit you better to adopt an alternative posture please feel free to do so.

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES: Today we remember Andy Richards and the people of Bridge Church.. We ask for God's blessing on their lives, and pray that we may grow closer to him, so that we may grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer.

THE SICK: Spencer Mitchell, Ella Nairn, Mick Bacon, Cheryl Cook, Anna Mogford, Ethel Cooper, Sophie Phillips, Cyril Whitfield, Mary Leggett, Gillian Shire, Elaine Bunnett, Anne Spencer, Audrey, Denis, Christine Stephens, Philip, Muriel, Christopher, Paul, and Fr Jeff Vaughan

THE DEPARTED: Glyn Lyon, Gordon Brooks, Marie Mappedoram

YEARS MIND: Ronald Greenwood(7th), Derek Potter(10th), Amie Todd(11th).

WEEK

A week or so ago, I took a parishioner out to lunch. It's a couple of months since they were made redundant, and they've gone through the initial surge of anger and resentment, and the enthusiastic search for a new job, and are beginning the slide into depression and lethargy that so often sets in at this point. We sat in the pub and chatted for an hour – not particularly about their situation, but about family matters, like their daughter's imminent house move – and as we did so, they began to recover some of their old animation. As we left, I said my farewell to a new person; someone whose step was lighter, and whose shoulders had lost the hunch they'd had when we met.

Transfiguration is about enabling the real nature of things to become visible. Jesus, on the Mount of Transfiguration, shows the reality of his divinity in a way that Peter, James and John can grasp. The longer version of today's Gospel seems to suggest that without this vision of the true nature of Jesus, what we are able to attempt for him may be limited and ineffective. We will be working by our own power, rather than by his.

Paul's argument in our Epistle is parallel. We are to show the unveiled image of the Christ we carry within us. Perhaps one of the most effective ways of keeping that image veiled is the be less than wholehearted in our stewardship. We need to reveal Jesus as Lord, not just of our lips, but of our time, our skills and our money.

Ash Wednesday This Wednesday is ASH Wednesday. Please note there will be an early service at 08:00 for those requiring it as well as 20:00. Please try to come to one of the services.

Lent Course

Starting next Sunday at 18.00 in Church there is a very important course to help us discover what the Lord's Prayer has to say to us today, as we follow in the footsteps of our Lord, Jesus Christ. If you cannot attend on Sunday evening there is a second chance starting at 11:00 Monday in the Methodist Church

Stations of the Cross

Again we are holding 'Stations of the Cross' throughout Lent in conjunction with our Brothers and Sisters at the Church of the Sacred Heart. The venues for these are as follows:
February 12th, 26th and March 11th at Sacred Heart,
February 19th, March 4th and 18th at All Saints. all starting at 19.30

Event Leaflets please be advised that event leaflets are now available. Please take some home and share amongst your family and friends. More leaflets can always be printed should we run out.

Parish Conference This is an important date in our Church Calendar. Details are now available. Please put the date in your diary and make every effort to sign up.

Door code The door code will change this week. Please speak to the Vicar or Church wardens should you need the code.

STEWARDSHIP REFLECTION FOR THE

¶ The Gathering

¶ Please stand when the bell is rung to sing **The Processional Hymn**

Majesty, worship his majesty!
Unto Jesus be glory, honour and praise.
Majesty, kingdom authority
Flows from his throne unto his own,
His anthem raise.

So exalt, lift up on high the name of Jesus.
Magnify, come glorify, Christ Jesus the King.
Majesty, worship his majesty,
Jesus who died, now glorified,
King of all kings.

Majesty, worship his majesty!
Unto Jesus be glory, honour and praise.
Majesty, kingdom authority
Flows from his throne unto his own,
His anthem raise.

So exalt, lift up on high the name of Jesus.
Magnify, come glorify, Christ Jesus the King.
Majesty, worship his majesty,
Jesus who died, now glorified,
King of all kings.

Words and tune: Jack Williams Hayford (b.1934)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Please sit or kneel for* **The Prayer of Preparation**

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

¶ *Remain seated or kneeling for* **The Prayers of Penitence**

The invitation to confession is given using these or other suitable words:

My brothers and sisters, as we prepare to celebrate
the presence of Christ in word and sacrament,
let us call to mind and confess our sins.

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,

Christ, upon the mountain peak,
Stands alone in glory blazing.
Let us, if we dare to speak,
With the saints and angels praise him—
Alleluia, Alleluia, Alleluia!

Trembling at his feet we saw
Moses and Elijah speaking.
All the prophets and the Law
Shout through them their joyful greeting.—
Alleluia, Alleluia, Alleluia!

Swift the cloud of glory came,
God proclaiming in its thunder
Jesus as his Son by name!
Nations, cry aloud in wonder!—
Alleluia, Alleluia, Alleluia!

This is God's beloved Son!
Law and prophets fade before him;
First and last, and only One,
Let Creation now adore him:
Alleluia, Alleluia, Alleluia!

Words: Brian Wren (b.1936)

Tune *Feniton*: Sir Sydney Nicholson (1875—1947)

The Dismissal

Go in the name of Christ
Thanks be to God.

Organ Voluntary

Chorale Improvisation: *Nun danket alle Gott*, Op. 65 No. 59

Sigfrid Karg-Elert (1877—1933)

NOTICES

The Priest introduces a period of silent prayer with the words
Let us pray.

Holy God,
we see your glory in the face of Jesus Christ:
may we who are partakers at his table
reflect his life in word and deed,
that all the world may know his power to change and save.
This we ask through Jesus Christ our Lord.
Amen.

¶ *The Dismissal*

Notices and Banns of Marriage

Blessing

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing

The peace of God,
which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God,
† Father, Son, and Holy Spirit,
be upon you now and remain with you always
Amen.

confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

¶ Please stand for **The Gloria**

Setting: *Mass of S Thomas*: David Thorne



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.
(Last time) A - men, A - men, A - - - - - men.

Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, glory to God, glory to God in the highest.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
Glory to God, glory to God, glory to God in the highest.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Glory to God, glory to God, glory to God in the highest.
Amen, amen, amen.

Final Hymn

The Priest breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Please sit or kneel for* **The Lamb of God**

*While the Altar Party receive the Sacrament, the choir leads the singing
of the 'Agnus Dei' (Lamb of God). Please join in singing:*

**Lamb of God, you take away the sin of the world:
Have mercy on us.
Lamb of God, you take away the sin of the world:
Have mercy on us.
Lamb of God, you take away the sin of the world:
Grant us peace.**

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference. Otherwise please remain seated.

¶ *Please join in singing* **The Communion Hymn**

To them he spoke in the pillar of cloud.
They did his will; they kept the law,
which he, the Lord had given. *(Response)*

O Lord our God, you answered them.
For them you were a God who for-gives;
yet you punished all their offences. *(Response)*

Exalt the Lord our God;
bow down before his holy mountain
for the Lord our God is holy. *(Response)*

¶ *Remain seated for* **The Second Reading**
(2 Corinthians 3: 12—4: 2)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Please stand for* **The Gospel Acclamation**
and turn towards the Gospel reader

Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia.

Cantor: Your Word O Lord, is truth;
consecrate us in the truth.

All: **Alleluia** *(as above)*

¶ *Remain standing for* **The Gospel Reading** (Luke 9: 28—36)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

At the conclusion of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ Please sit for the **Sermon**

The Vicar

¶ Please stand for **The Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

It is customary to bow the head for the next three lines:
**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

This is our story.

This is our song: Hosanna in the highest.

Send your Spirit on us now
that by these gifts we may feed on Christ
with opened eyes and hearts on fire.

May we and all who share this food offer ourselves to live for you
and be welcomed at your feast in heaven, where all creation worships you,
Father, Son and Holy Spirit:

Bles - sing and ho - nour and glo - ry and power be yours for e - ver and
e - ver. A - men, A - men, A - - - men.

¶ Remain standing for **The Lord's Prayer**

Believing the promises of God,
let us pray with confidence as our Saviour has taught us:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

¶ Remain standing for **The Breaking of the Bread**

your face is turned towards your world.
In love you gave us Jesus your Son to rescue us from sin and death.
Your Word goes out to call us home to the city where angels sing your praise.
We join with them in heaven's song:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

Father of all, we give you thanks for every gift that comes from heaven.
To the darkness Jesus came as your light.
With signs of faith and words of hope
he touched untouchables with love and washed the guilty clean.

This is his story.

This is our song: Hosanna in the highest.

The crowds came out to see your Son,
yet at the end they turned on him.
On the night he was betrayed he came to table with his friends
to celebrate the freedom of your people.

This is his story.

This is our song: Hosanna in the highest.

Jesus blessed you, Father, for the food;
he took bread, gave thanks, broke it and said:
This is my body, given for you all.
Do this in remembrance of me.
Jesus then gave thanks for the wine;
he took the cup, gave it and said:
This is my blood, shed for you all for the forgiveness of sins.
Do this in remembrance of me.

This is our story.

This is our song: Hosanna in the highest.

Therefore, Father, with this bread and this cup
we celebrate the cross on which he died to set us free.
Defying death he rose again
and is alive with you to plead for us and all the world.

**and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ Please sit or kneel for **The Intercessory Prayers**

Let us pray to the Father through our Lord Jesus Christ.

To the bidding Lord, in your mercy
Please respond by saying **Hear our prayer.**

*At the end of the prayers the priest introduces a period for silent
reflection after which he says:*

We join our prayers with the whole company of heaven:
**Hail Mary, full of grace, the Lord is with thee.
Blessed art thou among women
and blessed is the fruit of thy womb Jesus.
Holy Mary, Mother of God,
pray for us sinners
now, and at the hour of our death. Amen.**

Silence is kept.

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

¶ The Liturgy of the Sacrament

¶ *Please stand for* **The Peace**

We are the body of Christ.
In the one Spirit we were all baptised into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing to sing* **The Offertory Hymn**

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
Come ye who hear,
Brothers and sisters draw near;
Praise him in glad adoration.

Praise to the Lord, who over all things so wondrously reigneth,
Shelters thee under his wings, yea, so gently sustaineth:
Hast thou not seen
All that is needful hath been
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work, and defend thee;
Surely his goodness and mercy here daily attend thee;
Ponder anew
what the Almighty can do,
He who with love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!

All that hath life and breath come now with praises before him!
Let the Amen
Sound from his people again:
Gladly for ay we adore him.

Words: *Lobe den Herren*: Joachim Neander (1650—1680),
translated by Catherine Winkworth (1827—1878)
Tune *Hast du den, Liebster*: melody from the *Stralsund Gesangbuch* (1665)

¶ *Remain standing for* **The Prayer Over the Gifts**

Pray, my brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

**May the Lord accept the sacrifice at your hands
For the praise and glory of his name
For our good, and the good of all his holy Church.**

Lord,
we are nothing without you.
As you sustain us with your mercy,
receive our prayers and offerings.
Amen.

¶ *Remain standing throughout* **The Eucharistic Prayer (D)**

The Lord is here
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Almighty God, good Father to us all,