

Audrey, Philip, Jane, Muriel, Christopher, Paul, Vera, Joyce, Angela,  
and Fr Jeff Vaughan

**THE DEPARTED:** Marion Finn, Gerald Hazel, John Long, Mervin Hutchcraft

**YEAR'S MIND:** Terry Fisher(30th), Iris Sewell(1st), William Polhill(4th),  
Ray Lapham(4th),

### CONTACT DETAILS

**Vicar:** (Revd Mark Amey)

please telephone 01480 384334 or 07905 122090 or email  
vicar@stivesparishchurch.org.uk

### General Enquiries and items for inclusion in the weekly sheet

should be directed to the Parish Office  
office@stivesparishchurch.org.uk

### Requests for Baptisms and Marriages, including Banns

Application forms for these can be found online at  
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/> or alternatively contact the Parish Office as above.

### Churchwardens

Simon Kershaw: 01480 381471

Gary Evans: 01480 466109

churchwardens@stivesparishchurch.org.uk

### For Musical queries such as joining the choir or to discuss music for your wedding

please contact the Director of Music: Martin Everett  
music@stivesparishchurch.org.uk

**Treasurer** (Mrs Janet Parker) 22 Whitecross, St Ives. 01480 300547  
treasurer@stivesparishchurch.org.uk

**For queries relating to Flowers** [flowers@stivesparishchurch.org.uk](mailto:flowers@stivesparishchurch.org.uk)

**For queries relating to the Bells** [bells@stivesparishchurch.org.uk](mailto:bells@stivesparishchurch.org.uk)

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CCLI 1987578

**All Saints, the Parish Church of St Ives**



## Advent Sunday 29 November 2015

### SERVICES TODAY

**10.15** Sung Parish Eucharist. (The Vicar)  
**16.00** Christingle Service

### SERVICES AND EVENTS FOR THIS WEEK

Monday to Friday: Morning Prayer will be said at 09.00

30 Mon	09.30	Said Eucharist for St Andrew
	10.00	Monday Munchkins in Church Hall
	19.30	Bell-ringing Practice
1 Tues	10.00	Healing Eucharist
	14.30	Funeral of John Long at Cambridge Crem
	19.30	PCC Meeting
2 Wed	14.30	Be Still Silent Prayer Group
3 Thurs	09.30	Eucharist
	19.30	Choir Practice
4 Fri	09.30	Reconciliation Eucharist
	14.00	Funeral of Mervin Hutchcraft in Church

### NEXT SUNDAY 6 December, The Second Sunday of Advent

**10.15** Parish Eucharist

## Welcome to All Saints today

Throughout this booklet where indications for posture are given please treat these as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

### Introduction to the Season

Advent is a season of expectation and preparation, as the Church waits for the coming (adventus) of Christ, both in his incarnation and as judge at the end of time. The readings and liturgies therefore look forward not only to Christ's birth, but also to his final Coming, and challenge the modern reluctance to confront the theme of divine judgement: 'Every eye shall now behold him robed in dreadful majesty.' (Charles Wesley)

The characteristic note of Advent is expectation rather than penitence, although the character of the season is easily coloured by an analogy with Lent. The anticipation of Christmas under relentless commercial pressure has also made it harder to sustain the appropriate sense of alert watchfulness. Church decorations are simple and spare, and purple is the traditional liturgical colour. In the northern hemisphere, the Advent season falls at the darkest time of the year and the natural symbols of darkness and light are powerfully at work throughout Advent and Christmas. The lighting of candles on an Advent wreath was imported into Britain from northern Europe in the nineteenth century and is now a common practice.

The Advent Wreath has four candles (three purple and one rose pink) in a ring around a white candle. The first purple candle is lit on Advent Sunday, with the others being lit on successive weeks; the pink candle is lit on the Third Sunday ('Gaudete') which signifies the rejoicing that we are at the midpoint of the season and the focus shifts from the ancient message of the prophets to the forerunner of Christ, John the Baptist. The white candle is lit on Christmas Day itself. The new candle each week is lit during the Prayers of Penitence. There are several traditions about the meaning or theme of each candle. The scheme that accords best with the Common Worship Lectionary as used in the Church of England is:

Advent 1	The Patriarchs
Advent 2	The Prophets
Advent 3	John the Baptist
Advent 4	The Virgin Mary

Each of the four Sundays thus reminds us of those who prepared for the coming of Christ. 'The Patriarchs' can naturally focus on Abraham, our father in faith, and David, Jesus's ancestor, in whose city he was born. 'The Prophets' gives an opportunity to reflect on the way the birth of the Messiah was 'foretold'. John, who proclaimed the Saviour, and Mary, who bore him in her womb, complete the picture.

Christmas! There is a collecting tin for donations towards the cost of the Christmas flowers on the table by the south door. Church Decoration will be on the Morning of Saturday 19 Dec. All are welcome!

**Mothers Union:** The Mothers Union will meet on Thursday 3rd Dec at 2:30 at 17 Westwood Road. This will be an Advent Celebration so please bring any suitable readings to share. Seasonal afternoon tea will be served.

During the Days of Activism against Gender Violence (25th Nov-10th Dec) the MU will have a small Christmas Tree in Church at the Lady Altar. You are invited to donate toiletries for the Womens Refuge. The 1st meeting of 2016 will be in Church on Wednesday 6th January at 7pm. This will be an Epiphany service after which we will adjourn to the Vicarage for Bring and share Refreshments.

**Thank you** Sarah, Bob and Michael Tan would like to thank all those of you who came to celebrate David's baptism on Saturday the 14th and all of you who welcomed him so warmly on the Sunday morning. Thank you too for his lovely gifts and cards. Please continue to keep them in your prayers. They hope you enjoyed David's baptism weekend as much as they did

### CHRISTMAS SERVICES

Sunday 20 Dec	16.00	Festival of Lessons and Carols
CHRISTMAS EVE	16.00	Nativity from Scratch
	23.30	MIDNIGHT MASS
CHRISTMAS DAY	10.00	Sung Communion with blessing of toys

### PLEASE REMEMBER IN YOUR PRAYERS

#### OUR SISTER CHURCHES IN ST IVES:

Today we remember our Rev Vic Hudson and the people of Crossways We ask for God's blessing on their lives, and pray that we may grow closer to him, so that we may grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer.

**THE SICK:** Ella Nairn, Mick Bacon, Cheryl Cook, Ethel Cooper, Gary James, Sophie Phillips, Cyril Whitfield, Anne Clayton, Susan Baker, Elaine Bunnett, Anne Spencer, Louise Ruddock, Denis Chapman,

**Glory! Glory! Hallelujah! Glory! Glory! Hallelujah!  
Glory! Glory! Hallelujah! His truth is marching on.**

I have seen him in the watch fires of a hundred circling camps  
They have builded him an altar in the evening dews and damps;  
I can read his righteous sentence by the dim and flaring lamps;  
His day is marching on.

He has sounded forth the trumpet that shall never call retreat;  
He is sifting out the hearts of men before His judgment seat;  
Oh, be swift, my soul, to answer him! be jubilant, my feet;  
Our God is marching on.

In the beauty of the lilies Christ was born across the sea,  
With a glory in his bosom that transfigures you and me:  
As he died to make men holy, let us live to make men free;  
While God is marching on.

Words: Julia Ward Howe (1819—1910)

Tune *Battle Hymn*: attributed to William Steffe (1830—1890)

## Notices

¶ *Remain standing for* **The Dismissal**

As we await our coming Saviour,  
go in the peace of Christ.

**Thanks be to God.**

## Organ Voluntary

Chorale Prelude: *Nun komm, der Heiden Heiland*

(Come now, Saviour of the heathen)

Dietrich Buxtehude (c.1637—1707)

## NOTICES

**Christmas Flowers:** Today is the first Sunday of Advent and already some of us are thinking about decorating the church for

## ¶ *The Gathering*

¶ *Please stand when the bell is rung as the Choir leads* **The Introit**

Choir: *Out of darkness God has called us,  
Claimed by Christ as God's own people.  
Holy nation, royal priesthood,  
Walking in God's marvellous light.*

*Let us take the words you give,  
Strong and faithful words to live.  
Words that in our hearts are sown:  
Words that bind us as your own.*

**All: Out of darkness God has called us,  
Claimed by Christ as God's own people.  
Holy nation, royal priesthood,  
Walking in God's marvellous light.**

*Words and Music: Christopher Walker (b.1947)*

¶ *Remain standing to sing* **The Processional Hymn**

Long ago, prophets knew  
Christ would come, born a Jew,  
Come to make all things new,  
Bear his people's burden,  
Freely love and pardon:

***Ring, bells, ring, ring, ring!  
Sing, choirs, sing, sing, sing!  
When he comes, when he comes,  
Who will make him welcome?***

God in time, God in man,  
This is God's timeless plan:  
He will come as a man,  
Born himself of woman,  
God divinely human.

Mary, hail! though afraid,  
She believed, she obeyed.  
In her womb God is laid:  
Till the time expected,  
Nurtured and protected.

***Ring, bells, ring, ring, ring!  
Sing, choirs, sing, sing, sing!  
When he comes, when he comes,  
Who will make him welcome?***

Journey ends! Where afar  
Bethlem shines like a star,  
Stable door stands ajar,  
Unborn Son of Mary,  
Saviour, do not tarry!

Words: Fred Pratt Green (1903—2000).

Tune *Personent Hodie*: from *Piae Cantiones* (1582), arr Gv Holst (1874—1934)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you  
**and also with you.**

¶ *Remain standing for* **The Prayers of Penitence  
at the Advent Wreath**

God of Abraham and Sarah, and all the patriarchs of old, you are our  
Father too. Your love is revealed to us in Jesus Christ, Son of God and  
Son of David. Help us in preparing to celebrate his birth to make our  
hearts ready for your Holy Spirit to make his home among us.

We ask this through Jesus Christ, the light who is coming into the  
world.

**Amen.**

*The first advent candle is lit.*

¶ *Remain standing for* **The Dismissal Gospel**

*This may be read by a younger member of the congregation,  
standing by the Advent Wreath*

Hear the gospel of our Lord Jesus Christ according to Luke.

**Glory to you, O Lord.**

Watch at all times, praying for the strength to stand with confidence  
before the Son of Man. (*Luke 21: 36*)

*At the end the reader says:*

This is the gospel of the Lord.

**Praise to you, O Christ.**

¶ *Remain standing for* **The Blessing**

The Lord be with you  
**and also with you.**

May God the Father, judge all-merciful,  
make us worthy of a place in his kingdom.  
**Amen.**

May God the Son, coming among us in power,  
reveal in our midst the promise of his glory.  
**Amen.**

May God the Holy Spirit make us steadfast in faith,  
joyful in hope and constant in love.  
**Amen.**

And the blessing of God almighty,  
† the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

¶ *Remain standing for* **The Final Hymn**

Mine eyes have seen the glory of the coming of the Lord;  
He is trampling out the vintage where the grapes of wrath are stored;  
He hath loosed the fateful lightning of his terrible swift sword;  
His truth is marching on.

Born thy people to deliver,  
Born a child and yet a King;  
Born to reign in us for ever,  
Now thy gracious kingdom bring.

By thine own eternal Spirit,  
Rule in all our hearts alone;  
By thine all-sufficient merit,  
Raise us to thy glorious throne.

Words: Charles Wesley (1707—1788)  
Tune *Cross of Jesus*: Sir John Stainer (1840—1901)

¶ Please stand for **The Prayer after Communion**

*The priest introduce a period of silent prayer with the words*  
Let us pray.

Almighty God,  
as your kingdom dawns,  
turn us from the darkness of sin to the light of holiness,  
that we may be ready to meet you in our Lord and Saviour, Jesus Christ.  
**Amen.**

¶ **The Dismissal**

¶ Remain standing for **The Acclamation**

With love and compassion  
**Come, Lord Jesus!**

With judgement and mercy  
**Come, Lord Jesus!**

In power and glory  
**Come, Lord Jesus!**

In wisdom and truth  
**Come, Lord Jesus!**

Heavenly Father, who created a universe of light:  
forgive us when we return to darkness.



Cantor: Lord\_\_\_ have mer - cy,  
**All: Lord\_\_\_ have mer - cy.**

Lord Jesus, the Light of the world:  
cleanse and heal our blinded sight.



Cantor: Christ\_\_\_ have mer - cy,  
**All: Christ\_\_\_ have mer - cy.**

Holy Spirit, give light in our hearts  
and renew us in faith and love.



Cantor: Lord\_\_\_ have mer - cy,  
**All: Lord\_\_\_ have mer - cy.**

Almighty God, who in Jesus Christ  
has given us a kingdom that cannot be destroyed,  
forgive you your sins,  
open your eyes to God's truth,  
strengthen you to do God's will  
and give you the joy of his kingdom,  
through Jesus Christ our Lord.  
**Amen.**

¶ Remain standing for **The Collect**

Almighty God, as your kingdom dawns,  
turn us from the darkness of sin to the light of holiness,  
that we may be ready to meet you  
in our Lord and Saviour, Jesus Christ.  
**Amen.**



¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

¶ *Please sit or kneel for the* **Lamb of God**

*While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please sing the response as indicated.*

**Choir:** Jesus, coming near to bring us joy,  
Jesus, Son of God, Emmanuel:



Hear our prayer, have mer-cy, hear our prayer, have mer-cy, give us your peace.

**Choir:** Jesus, bringing hope to all who fear,  
Jesus, bringing strength to all who mourn:



Hear our prayer, have mer-cy, hear our prayer, have mer-cy, give us your peace.

**Choir:** Jesus, Saviour heralded by John,  
Jesus, son of David's house and line:



Hear our prayer, have mer-cy, hear our prayer, have mer-cy, give us your peace.

**Choir:** Jesus, Lord of life and Lord of light,  
Jesus, here in form of bread wine



Hear our prayer, have mer-cy, hear our prayer, have mer-cy, give us your peace.

**The Gospel Acclamation**

¶ *Please stand and turn towards the Gospel reader*



Al-le - lu - ia, Al-le - lu - ia, Al-le - lu - ia. Al-le-



-lu - ia, Al-le - lu - ia, Al-le - lu - - - ia.

**Cantor:** Let us see, O Lord, your mercy  
and give us your saving help.

**All:** **Alleluia** (*as above*)

¶ *Remain standing for* **The Gospel Reading** (Luke 21: 25—36)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, O Lord.**

*At the conclusion of the Gospel the reader says:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

¶ *Please sit for* **The Sermon**

*Rev Judith Bolton (Assistant Curate in the Hemingford Group of parishes)*

¶ *Please stand for* **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

*It is customary to bow the head for the next three lines:*  
**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:



¶ *Remain standing for* **The Lord's Prayer**

Jesus taught us to call God our Father,  
and so we have the courage to say:

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

*The Priest breaks the consecrated bread.*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Praise to you Lord Jesus



Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit, inspire us with your love

## ¶ Please sit or kneel for **The Intercessory Prayers**

*The priest introduces the Prayers by saying:*

Watchful at all times, let us pray for strength to stand with confidence  
before our Maker and Redeemer.

*The intercessor leads the people in prayer  
and at the end of each petition says:*

Let us pray to the Lord.

*The people respond by singing:*



Through our lives and by our prayers, your king-dom come.

*At the end of the prayers silence is kept, after which the priest leads the  
concluding prayer:*

Almighty God,  
as your blessed Son Jesus Christ  
first came to seek and to save the lost;  
so may he come again to find in us  
the completion of his redeeming work;  
for he is now alive  
and reigns with you and the Holy Spirit,  
God for ever and ever.

**Amen.**

## ¶ Please stand for **The Peace**

In the tender mercy of our God,  
the dayspring from on high shall break upon us,  
to give light to those who dwell in darkness  
and in the shadow of death,  
and to guide our feet into the way of peace.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

# ¶ *The Liturgy of the Sacrament*

¶ *Remain standing to sing* **The Offertory Hymn**

O come, O come, Emmanuel  
And ransom captive Israel,  
That mourns in lonely exile here,  
Until the Son of God appear.

**Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel.**

O come, thou rod of Jesse, free  
Thine own from Satan's tyranny;  
From depths of hell thy people save,  
And give them victory o'er the grave.

**Rejoice! Rejoice!**

O come, thou Dayspring, come and cheer  
Our spirits by thine advent here;  
Dispel the gloomy clouds of night,  
And death's dark shadows put to flight.

**Rejoice! Rejoice!**

O come, thou Key of David, come  
And open wide our heavenly home;  
Make safe the way that leads on high,  
And close the path to misery.

**Rejoice! Rejoice!**

O come, O come, thou Lord of Might,  
Who to thy tribes on Sinai's height,  
In ancient times didst give the law  
In cloud and majesty and awe.

**Rejoice! Rejoice!**

Words *Veni, veni Emmanuel*: Anon. 13th Century, based on the Great Advent Antiphons, translated by John Mason Neale (1818—1866)  
Tune *Veni Emmanuel*: from a 15th-century French Franciscan Processional

¶ *Remain standing for* **The Prayer over the Gifts**

Look upon us in mercy not in judgement;  
draw us from hatred to love;  
make the frailty of our praise a dwelling place for your glory.  
**Amen.**

¶ *Remain standing throughout* **The Eucharistic Prayer (A)**

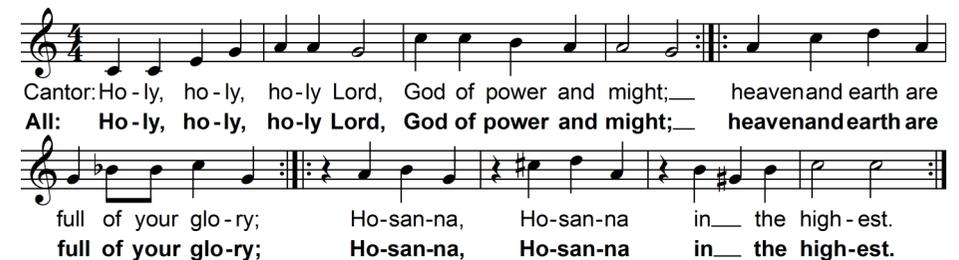
The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right and good to give you thanks and praise,  
almighty God and everlasting Father,  
through Jesus Christ your Son.  
For when he humbled himself to come among us in human flesh,  
he fulfilled the plan you formed before the foundation of the world  
to open for us the way of salvation.  
Confident that your promise will be fulfilled,  
we now watch for the day when Christ our Lord will come again in glory.  
And so we join our voices with angels and archangels  
and with all the company of heaven  
to proclaim your glory  
for ever praising you and singing:

*(Please repeat each phrase after the Cantor)*



Cantor: Ho - ly, ho - ly, ho - ly Lord, God of power and might;\_\_ heaven and earth are  
All: **Ho - ly, ho - ly, ho - ly Lord, God of power and might;\_\_ heaven and earth are**  
full of your glo - ry; Ho - san - na, Ho - san - na in\_\_ the high - est.  
**full of your glo - ry; Ho - san - na, Ho - san - na in\_\_ the high - est.**

Cantor: Blessed is he who comes in the name of the Lord  
All: **Hosanna (as above)**