

The Parish Church of All Saints St Ives

15 November 2015
The Second Sunday before Advent
SERVICES TODAY
10.15 Sung Parish Eucharist



Services and events for this Week

Monday to Friday:

Morning Prayer will be said at 09.00

16 Mon	09.30	Said Eucharist
	10.00	'Monday Munchkins' in the Parish Hall
	19.30	Bell-ringing Practice
17 Tue	10.00	Healing Eucharist
18 Wed	14.30	'Be Still' Meditation Group meets in Church
19 Thurs	09.30	Eucharist
	19.30	Choir Practice
20 Fri	09.30	Reconciliation Eucharist (Special Intention The Mothers Union)
	19:00	5F's Meet in Church

22 November NEXT SUNDAY (The Feast of Christ the King)
10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large print copies are available
please ask a steward if you would find this helpful*

Gluten Free wafers are also available for those who need them. Please speak to a steward if you need one.

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES:

Today we remember our Rural Dean Rev Fred Kilner and all the people in St Ives Deanery. We ask for God's blessing on their lives, and pray that we may grow closer to him, so that we may grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer.

THE SICK:

Ella Nairn, Mick Bacon, Cheryl Cook, Ethel Cooper, Gary James, Sophie Phillips, Cyril Whitfield, Anne Clayton, Susan Baker, Elaine Bunnnett, Anne Spencer, Louise Ruddock, Denis Chapman, Audrey, Philip, Jane, Muriel, Christopher, Paul, Vera, Joyce, Angela, Marion and Fr Jeff Vaughan

THE DEPARTED:

Millie King, Helen Collyer and Lesley Lythgoe

YEAR'S MIND: Joan Jared(17th), Joyce Gandee(19th), Michael Crisp(21st)

CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website
www.stivesparishchurch.org.uk
or contact one of the following:

Vicar: (Revd Mark Amey)

please telephone 01480 384334 or 07905 122090 or email
vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet
should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Application forms for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/> or alternatively contact the Parish Office as above.

Churchwardens

Simon Kershaw: 01480 381471

Gary Evans: 01480 466109

churchwardens@stivesparishchurch.org.uk

For Musical queries such as joining the choir or to discuss music for your wedding

please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

Treasurer (Mrs Janet Parker) 22 Whitecross, St Ives (01480) 300547
treasurer@stivesparishchurch.org.uk

For queries relating to Flowers flowers@stivesparishchurch.org.uk

For queries relating to the Bells bells@stivesparishchurch.org.uk

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¶ *The Dismissal*

¶ *Remain standing for* **The Notices**

¶ *Remain standing for* **The Blessing**

The Lord be with you
and also with you.

May God, who kindled the fire of his love in the hearts of the saints,
give you joy in their fellowship,
and strengthen you to follow them in the way of holiness;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

The Dismissal

Go in the name of Christ
Thanks be to God.

NOTICES

5F's November 5Fs will be meeting on Friday 20th , This is the third Friday at 7pm in the church. We will be having our fish and chips whilst watching the Rowan Atkinson comedy "Keeping Mum" all are welcome. See Angela for details

Christingle Service

We will be holding this on Sunday 29th November at 4pm. Please tell you friends and especially any with children as this will be Advent Sunday and the start of our preparations for Christmas. We will require help with making Christingles on Saturday 28th November at 10AM. Please let Fr Mark or Gary know if you can help.

¶ *The Gathering*

¶ *Please stand when the bell is rung to sing* **The Processional Hymn**

All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone,
Calls my heart to be his own.

Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple fall to dust.
But God's power,
Hour by hour,
Is my temple and my tower.

God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore
From his store
New-born worlds rise and adore.

Daily doth th'Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.

Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.

Words: Robert Bridges (1844 – 1930), based on a German text
by Joachim Neander (1650 – 1680)
Tune *Michael*: Herbert Howells (1892 – 1983)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Welcome in the name of Christ.
God's grace, mercy and peace be with you
and also with you.

¶ *Remain standing for* **The Prayer of Preparation**

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

¶ *Please kneel or sit for* **The Penitential Rite**

Jesus says, 'Repent, for the kingdom of heaven is close at hand.
So let us turn away from sin and turn to Christ,
confessing our sins in penitence and faith.

¶ *Remain standing for* **The Final Hymn**

Lord, the light of your love is shining,
In the midst of the darkness, shining,
Jesus, Light of the world, shine upon us,
Set us free by the truth you now bring us,
Shine on me, shine on me:

***Shine, Jesus, shine, fill this land with the Father's glory,
Blaze, Spirit, blaze, set our hearts on fire;
Flow, river, flow, flood the nations with grace and mercy,
Send forth your word, Lord, and let there be light.***

Lord, I come to your awesome presence,
From the shadows into your radiance;
By the blood I may enter your brightness,
Search me, try me, consume all my darkness;
Shine on me, shine on me:

As we gaze on your kingly brightness,
So our faces display your likeness,
Ever changing from glory to glory,
Mirrored here may our lives tell your story;
Shine on me, shine on me:

(Chorus twice to finish)

Words and tune: Graham Kendrick (b.1950)

¶ *Remain standing for* **The Giving of a Lighted Candle**

A candle is lit from the Easter (Paschal) Candle and presented to David.

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.
You have received the light of Christ;
walk in this light all the days of your life.

**Shine as a light in the world
to the glory of God the Father.**

God our creator,
We thank you for the wonder of new life
and for the mystery of human love.
We thank you for all whose support and skill
surround and sustain the beginning of life.
We thank you that we are known to you by name
and loved by you from all eternity.
We thank you for Jesus Christ,
who has opened to us the way of love.
We praise you Father, Son and Holy Spirit.
Blessed be God for ever.

Living God,
We pray for David's brother Michael,
for his parents Bob and Sarah,
for David's Godparents and all members of his family.
Grant them your grace,
that the family home may be a place
of friendship, security and love,
made in the image of your kingdom;
and that after their journey through this world
they may be united forever in your heavenly kingdom
Through Jesus Christ our Lord.
Amen.

¶ **Remain standing for The Welcome**

Jesus said, 'Let the children come to me and do not stop them.'
So I ask you all:
Will you help David to become part of God's family?
We will.

There is one Lord, one faith, one baptism:
by one Spirit we are all baptised into one body.
**We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

May almighty God have mercy on you, † forgive you your sins,
and bring you to everlasting life, through Jesus Christ our Lord.
Amen.

¶ **Please Stand for The Gloria**
Setting: *Mass of S Thomas*: David Thorne



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.
(Last time) A - - men, A - - men, A - - - - - men.

Glory to God in the highest and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Glory to God, glory to God, glory to God in the highest.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
Glory to God, glory to God, glory to God in the highest.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

**Glory to God, glory to God, glory to God in the highest.
Amen, amen, amen.**

¶ *Remain standing for* **The Collect**

Let us pray (*Silence is kept*)

Heavenly Father,
whose blessed Son was revealed to destroy the works of the devil
and to make us the children of God and heirs of eternal life:
grant that we, having this hope,
may purify ourselves even as he is pure;
that when he shall appear in power and great glory
we may be made like him in his eternal and glorious kingdom;
where he is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

¶ *The Liturgy of the Word*

¶ *Please sit for the* **First Reading** (Daniel 12: 1—3)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 16)
and join in singing the Response

Response and Chant: MHE



Pre - serve me, God, I take re - fuge in you.

O Lord, it is you who are my portion and cup;
it is you yourself who are my prize.
I keep the Lord ever in my sight:
since he is at my right hand, I shall stand firm. (*Response*)

Know yourself forgiven,
Find yourself restored,
Meet a friend for ever—
Christ the Lord.

God has kept his promise,
Sealed by sign and word:
Here, for those who want him—
Christ the Lord.

Words and tune *Grace in Essence*: John L Bell (b.1949) and Graham Maule (b.1958)

¶ *Please stand for* **The Prayer after Communion**

Let us pray (*Silence is kept*)

Gracious Lord,
in this holy sacrament you give substance to our hope:
bring us at the last to that fullness of life for which we long;
through Jesus Christ our Saviour.
Amen.

¶ *The Baptismal Welcome*

¶ *Remain standing for* **The Prayer of Thanksgiving
and Chrismation**

The God of power
and Father of our Lord Jesus Christ
has freed you from sin
and brought you to new life
through water and the Holy Spirit.
He now anoints you with the chrism of salvation,
so that, united with his people,
you may remain for ever a member of Christ,
who is Priest, Prophet and King.
Amen.

Clear before us through the darkness
 Gleams and burns the guiding light;
Brother clasps the hand of brother,
 Stepping fearless through the night.

One the light of God's own presence
 O'er His ransomed people shed,
Chasing far the gloom and terror,
 Brightening all the path we tread;

One the object of our journey,
 One the faith which never tires,
One the earnest looking forward,
 One the hope our God inspires;

One the strain that lips of thousands
 Lift as from the heart of one;
One the conflict, one the peril,
 One the march in God begun;

One the gladness of rejoicing
 On the far eternal shore,
Where the One Almighty Father
 Reigns in love for evermore.

Words *Igjennem Nat og Trængsel*: Bernhardt Severin Ingemann (1789 – 1862),
 translated by Sabine Baring-Gould (1834 – 1924)
Tune *Marching*: Martin Shaw (1875 – 1958)

Bread is blessed and broken,
Wine is blessed and poured;
Take this and remember
 Christ the Lord.

Share the food of heaven
Earth cannot afford.
Here is grace in essence—
 Christ the Lord.

And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay. (*Response*)

You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever. (*Response*)

¶ *Remain seated for the* **Second Reading**
(Hebrews 10: 11—14, 19—25)

At the end the reader says: This is the word of the Lord.

Thanks be to God.

Gospel Acclamation

¶ *Please stand and turn towards the Gospel reader*

Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia.

The image shows two staves of musical notation in G major and 6/8 time. The melody is simple and repetitive, consisting of eighth and quarter notes. The lyrics 'Al - le - lu - ia, Al - le - lu - ia,' are written below the first staff, and 'Al - le - lu - ia, Al - le - lu - ia.' are written below the second staff.

Cantor: Stay awake and stand ready,
because you do not know the hour
when the Son of Man is coming.

All: **Alleluia** (*as above*)

¶ *Remain standing for* **The Gospel Reading** (Mark 13: 1—8)

The Lord be with you **and also with you.**
Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

At the conclusion of the Gospel the reader says:
This is the Gospel of the Lord. **Praise to you, O Christ.**

¶ *Please sit for the* **Sermon** *The Revd Mark Amey, Vicar*

¶ *Please stand for* **The Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

It is customary to bow the head for the next three lines:
**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Please sit or kneel for* **The Lamb of God**

Is sung as the Altar Party receives the Sacrament,

**Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us peace.**

Distribution of the Sacrament

Anyone who is a communicant member of a Church that subscribes to the doctrine of the Holy Trinity is welcome to receive the Sacrament at this service. If this is not the case you are invited to come to the Altar Rail for a blessing; please keep your head bowed and your hands down as an indication that this is your preference. Please come forward when directed by a steward.

Authorised words of distribution are used and the communicant replies
Amen.

¶ *Please join in singing the* **Communion Hymns**

Through the night of doubt and sorrow
Onward goes the pilgrim band,
Singing songs of expectation,
Marching to the Promised Land.

Great is the mystery of faith:



Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love
and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:



¶ *Remain standing for* **The Lord's Prayer**

Jesus taught us to call God our Father, and so we pray:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Please sit or kneel for **The Intercessory Prayers**

Let us pray to the Father through our Lord Jesus Christ.

To the bidding Lord, in your mercy
Please respond by saying **Hear our prayer.**

*at the end of the prayers the priest introduces a period for silent
reflection after which he says:*

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

¶ *The Liturgy of the Sacrament*

¶ *Remain standing for* **The Peace**

We are the body of Christ. In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing to sing* **The Offertory Hymn**

*during which a collection is taken for the mission and upkeep of the
Church.*

Christ is our corner-stone,
On him alone we build;
With his true saints alone
The courts of heaven are filled:
On his great love
Our hopes we place
Of present grace
And joys above.

Oh, then with hymns of praise
 These hallowed courts shall ring;
 Our voices we will raise
 The Three in One to sing;
 And thus proclaim
 In joyful song
 Both loud and long
 That glorious Name.

Here may we gain from heaven
 The grace which we implore;
 And may that grace, once given,
 Be with us evermore,
 Until that day
 When all the blest
 To endless rest
 Are called away.

Words *Angularis fundamentum lapis*: Anon Latin, c.7th century,
 translated by John Chandler (1806 – 1876)
 Tune *Harewood*: Samuel Sebastian Wesley (1810 – 1876)

¶ *Remain standing throughout* **The Eucharistic Prayer (A)**



The Lord be_ with you **And al - so_ with you.**



Lift_ up your hearts **We lift them to_ the Lord_**



Let us give thanks to_ the Lord_ our God



It is right to give thanks_ and praise_

It is indeed right, it is our duty and our joy,
 at all times and in all places to give you thanks and praise,
 holy Father, heavenly King,
 almighty and eternal God,
 through Jesus Christ your Son our Lord.

For he is your living Word;
 through him you have created all things from the beginning,
 and formed us in your own image.

Through him you have freed us from the slavery of sin,
 giving him to be born of a woman and to die upon the cross;
 you raised him from the dead and exalted him to your right hand on high.

Through him you have sent upon us your holy and life-giving Spirit,
 and made us a people for your own possession.

Therefore with angels and archangels, and with all the company of heaven,
 we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna, hosanna, hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna, hosanna, hosanna in the highest.**

Accept our praises, heavenly Father,
 through your Son our Saviour Jesus Christ,
 and as we follow his example and obey his command,
 grant that by the power of your Holy Spirit
 these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

In the same way, after supper
 he took the cup and gave you thanks;
 he gave it to them, saying:
 Drink this, all of you;
 this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it,
 in remembrance of me.

Therefore, heavenly Father,
 we remember his offering of himself made once for all upon the cross;
 we proclaim his mighty resurrection and glorious ascension;
 we look for the coming of your kingdom, and with this bread and this cup
 we make the memorial of Christ your Son our Lord.