

We sometimes face the same issue over our own stewardship. Should I give five per cent, ten per cent, or, as the Bishop of Birmingham suggested, twenty per cent? Our second Reading reminds us that the assessment of our generosity is made in the light of the word by the living Word. Our judge and our saviour are one.

### CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk)  
or contact one of the following:

**Vicar:** (Revd Mark Amey)

please telephone 01480 384334 or 07905 122090 or email  
[vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

**General Enquiries and items for inclusion in the weekly sheet**  
should be directed to the Parish Office  
[office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

### Requests for Baptisms and Marriages, including Banns

Application forms for these can be found online at  
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/> or alternatively contact the Parish Office as above.

### Churchwardens

Simon Kershaw: 01480 381471

Gary Evans: 01480 466109

[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

**Treasurer** (Mrs Janet Parker) 22 Whitecross, St Ives (01480) 300547  
[treasurer@stivesparishchurch.org.uk](mailto:treasurer@stivesparishchurch.org.uk)

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## 11 October 2015, the Nineteenth Sunday after Trinity (Proper 23)

### SERVICES TODAY

10.15

Sung Parish Eucharist

The Vicar



### Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

12 Mon	09.30	Said Eucharist
	10.00	'Monday Munchkins' in the Parish Hall
	12.30	CTSI Prayer Lunch
	19.30	Bell-ringing Practice
13 Tue	10.00	Healing Eucharist
14 Wed	14.30	'Be Still' Meditation Group in Church
15 Thur	19.30	GSS Service
16 Fri	09.30	Reconciliation Eucharist Special Intention
		Mothers Union
17 Sat	19.30	Choir Practice
	14.30	Holy Matrimony (Alan Wallace Jennifer Annison)

## NEXT SUNDAY, 18 October, the Twentieth Sunday after Trinity (Proper 24)

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

### ***Welcome to All Saints today***

*If you are new or just visiting, please do join us in Church after the service for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

*Large print copies are available  
please ask a steward if you would find this helpful  
Gluten Free wafers are also available for those who  
need them. Please speak to a steward if you need one.*

### **PLEASE REMEMBER IN YOUR PRAYERS**

**OUR SISTER CHURCHES IN ST IVES:** Today we remember Rev Andy Richards and the people of Bridge Church. We ask for Gods blessing on their lives, and pray that we may all grow closer to Him, so that we can grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer.

**THE SICK:** Ella Nairn, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Gary James, Sophie Phillips, Cyril Whitfield, Chris Stephens, Anne Clayton, Susan Baker, Steven Levitt, Louise Ruddock, Audrey, Philip, Jane, Muriel, Christopher, Anne, Paul, Vera, Joyce, David, Angela, Marion and Fr Jeff Vaughan

**THE DEPARTED:** : All who have died in the love of Christ, that they may rest in peace especially Mary Darby

**YEAR'S MIND:** Hilda Cooksey(15th)

boxes in church for you to place donations for the respective stalls. We will also be running the St Ives Bake-Off once again, but with the addition of a junior category this year, so please pass this information to family and friends.

**Cake Stall** Mothers Union Members and friends will be running the cake and produce stall at the All Saints Fayre and will welcome any items to sell. The Fayre Committee have asked that all items be homemade and wrapped ready for sale. We ask that where possible they are already priced. We have a box of "Window Bags" available for you to use and some cake boxes suitable for tray bakes. Small Items may be bagged in quantities of 4 or 6.

If you are unable to bake we would also be grateful for items such as home made jams , marmalade and chutney, sr flour, caster sugar, eggs or dried fruit. Or if you have any beautiful biscuit or sweet tins that are not being used. A box will be available for donations in Church from 18th -25th October. Thankyou for your continued support.

### **Stewardship Reflection for this week**

The story of the rich young ruler is perhaps of one the most misunderstood in the gospels. Sometimes it is taken to indicate the level of giving to which every church member should aspire! But to say this is to miss the point.

The young man's problem is not his wealth, but his conscience. He's a morbidly scrupulous individual, wrapped up in a concern for his own soul. 'Good teacher, what must I do to inherit eternal life?' He is living a life in which affluence frees him from the sort of routine responsibilities that concern most of us. His need is to be taken out of himself and put in touch with the real world.

Jesus's challenge to him is to enter this real world. 'Sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me.' Anything less will leave him with same question he put to Jesus at the beginning of this encounter: 'How can I be sure that I have done enough?'

## ¶ All stand for **The Act of Thanksgiving**

We offer to almighty God our thanksgiving for the many blessings with which he has enriched our lives.

For the Queen and her family,  
and all who under her bear the responsibility of government:  
**Thanks be to God.**

For those who serve in the Armed Forces of the Crown  
on sea, on land and in the air:  
**Thanks be to God.**

For doctors, nurses, chaplains,  
and all who minister to those in need or distress:  
**Thanks be to God.**

For the unity of our people within the Commonwealth:  
**Thanks be to God.**

For the work of the Royal British Legion  
**Thanks be to God.**

## **Dismissal**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

**All are welcome to stay in Church  
for fellowship and refreshments  
after this service**

## **The ALL SAINTS FAYRE**

This will take place on 7 November at the Corn Exchange and we must make the most of this opportunity of getting some well desired cash into our coffers, while having a good time in the process. We will be running all the usual stalls, games and initiatives, so please be forthcoming as volunteers. As in the last couple of years, there will be

## ¶ **The Gathering**

¶ Please stand when the bell is rung to sing **The Processional Hymn**

Now thank we all our God,  
With heart and hands and voices,  
Who wondrous things hath done,  
In whom his world rejoices;  
Who from our mother's arms  
Hath blessed us on our way  
With countless gifts of love,  
And still is ours today.

O may this bounteous God  
Through all our life be near us,  
With ever joyful hearts  
And blessed peace to cheer us;  
And keep us in his grace,  
And guide us when perplexed,  
And free us from all ills  
In this world and the next.

All praise and thanks to God  
The Father now be given,  
The Son, and him who reigns  
With them in highest heaven,  
The One eternal God,  
Whom earth and heaven adore;  
For thus it was, is now,  
And shall be evermore. Amen.

Words *Nun danket alle Gott*: Martin Rinkart (1586 – 1649),  
translated by Catherine Winkworth (1827 – 1878)  
Tune *Nun Danket*: Melody from Johann Crüger's *Praxis Pietatis Melica* (c.1647)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Welcome in the name of Christ.  
God's grace, mercy and peace be with you  
**and also with you.**

¶ *Remain standing for* **The Penitential Rite**

Lord, Jesus Christ, risen from among the dead,  
you are with us every day until the end of time;  
open our eyes to the sign of your presence.

*The choir sing Kyrie eleison (Lord, have mercy) which is then repeated by all*



Lord, Jesus Christ, in the glory of God the Father,  
you are with us every day until the end of time;  
open our hearts to the joy of your presence.

*The choir sing Christe eleison (Christ, have mercy) which is then repeated by all*



Lord, Jesus Christ, you send us the Holy Spirit,  
you are with us every day until the end of time;  
open our lives to the coming of your Spirit

*The choir sing Kyrie eleison (Lord, have mercy) which is then repeated by all as above.*

Especially today we commend *N (&N)* killed 100 years ago whilst serving the crown. Together with all who have lived and died in the service of humankind.

*Mike Robinson of the RBL presents the biography, concluding:*

If I should die, think only this of me;  
That there's some corner of a foreign field that is for ever England.

*After which the framed certificate and posy are placed on the Altar.*

*A member of the Royal British Legion then says:*

They shall grow not old as we that are left grow old:  
Age shall not weary them, nor the years condemn.

*A younger person replies:*

At the going down of the sun and in the morning  
we will remember them.

*All affirm by saying:*

**We will remember them.**

Last post — Minute's silence — Reveille

We pray for all who have died seeking peace in this world.

Rest eternal grant unto them, O Lord,

**And let light sternal shine upon them**

May they rest in peace

**And rise in glory. Amen.**

¶ *Remain standing for* **The National Anthem**

God save our gracious Queen

Long live our noble Queen,

God save the Queen!

Send her victorious,

Happy and glorious,

Long to reign over us,

God save the Queen!

May God, who gives patience and encouragement,  
 give you a spirit of unity  
 to live in harmony as you follow Jesus Christ,  
 so that with one voice you may glorify  
 the God and Father of our Lord Jesus Christ;  
 and the blessing of God Almighty, † The Father, The Son and The Holy  
 Spirit, rest upon you now and remain with you always,  
**Amen.**

¶ *Remain standing for* **The Final Hymn**

Give thanks with a grateful heart,  
 Give thanks to the Holy One,  
 Give thanks because he's given Jesus Christ, his Son.

Give thanks with a grateful heart,  
 Give thanks to the Holy One,  
 Give thanks because he's given Jesus Christ, his Son.

And now let the weak say, 'I am strong,'  
 Let the poor say, 'I am rich,'  
 Because of what the Lord has done for us.

And now let the weak say, 'I am strong,'  
 Let the poor say, 'I am rich,'  
 Because of what the Lord has done for us.

(*Repeat from beginning*)

Give thanks.

Words and music: Henry Smith (b.1952)

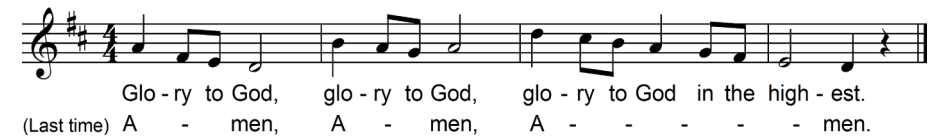
¶ *Remain standing for* **The Act of Commemoration**

(*Part of the Royal British Legion's 'Every Man Remembered' initiative*)

Let us remember before God and commend to his sure keeping  
 those who have died for their country in war.

¶ *Remain standing for* **The Gloria**

Setting: *Mass of S Thomas*: David Thorne



Glory to God in the highest and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.

**Glory to God, glory to God, glory to God in the highest.**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
 you take away the sin of the world: have mercy on us;  
 you are seated at the right hand of the Father: receive our prayer.

**Glory to God, glory to God, glory to God in the highest.**

For you alone are the Holy One, you alone are the Lord,  
 you alone are the Most High, Jesus Christ, with the Holy Spirit,  
 in the glory of God the Father.

**Glory to God, glory to God, glory to God in the highest.**

**Amen, amen, amen.**

¶ *Remain standing for* **The Collect**

Let us pray (*Silence is kept*)

God, the giver of life,  
 whose Holy Spirit wells up within your Church:  
 by the Spirit's gifts equip us to live the gospel of Christ  
 and make us eager to do your will,  
 that we may share with the whole creation  
 the joys of eternal life;  
 through Jesus Christ your Son our Lord,  
 who is alive and reigns with you,  
 in the unity of the Holy Spirit,  
 one God, now and for ever.

**Amen.**

## ¶ *The Liturgy of the Word*

¶ Please sit for the **First Reading** (Amos 5: 6—7, 10—15)

*At the end the reader says:*  
This is the word of the Lord.  
**Thanks be to God.**

¶ Remain seated for **The Responsorial Psalm** (Ps. 90)

Response and Chant: MHE



Make us know the shortness of our life  
that we may gain wisdom of heart.  
Lord, relent! is your anger for ever?  
Show pity to your servants. *(Response)*

In the morning, fill us with your love;  
we shall exult and rejoice all our days.  
Give us joy to balance our affliction  
for the years when we knew misfortune. *(Response)*

Show forth your work to your servants;  
let your glory shine on their children.  
Let the favour of the Lord be upon us:  
give success to the work of our hands. *(Response)*

¶ Remain seated for the **Second Reading** (Hebrews 4: 12—16)

*At the end the reader says:*  
This is the word of the Lord.  
**Thanks be to God.**

Such love, stilling my restlessness;  
Such love, filling my emptiness;  
Such love, showing me holiness;  
O Jesus, such love.

Such love, springs from eternity;  
Such love, streaming through history;  
Such love, fountain of life to me;  
O Jesus, such love.

Words and Music: Graham Kendrick (b.1950)

¶ Please stand for **The Prayer after Communion**

*The Priest introduces a period of silent prayer with the words*  
Let us pray.

God our Father,  
whose Son, the light unfailing,  
has come from heaven to deliver the world  
from the darkness of ignorance:  
let these holy mysteries open the eyes of our understanding  
that we may know the way of life, and walk in it without stumbling;  
through Jesus Christ our Lord.  
**Amen.**

## ¶ *The Dismissal*

¶ Remain standing for **The Notices**

¶ Remain standing for **The Blessing**

The Lord be with you  
**and also with you.**

Please bow your heads and pray for God's blessing.

## Distribution of the Sacrament

*Please come forward when directed by a steward. Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.*

¶ *Please join in singing the* **Communion Hymns**

We hail thy presence glorious, O Christ, our great high priest,  
O'er sin and death victorious, at thy thanksgiving feast:  
As thou art interceding for us in heaven above,  
Thy Church on earth is pleading thy perfect work of love.

Through thee in every nation thine own their hearts upraise,  
Offering one pure oblation one sacrifice of praise:  
With thee in blest communion the living and the dead  
Are joined in closets union, one body with one head.

O living bread from heaven, Jesu, our Saviour good,  
Who thine own self hast given to be our souls' true food;  
For us thy body broken hung on the cross of shame:  
This bread, its hallowed token, we break in thy dear name.

O stream of love unending, poured from the one true vine,  
With our weak nature blending the strength of life divine;  
Our thankful faith confessing in thy life-blood outpoured,  
We drink this cup of blessing and praise thy name, O Lord.

Words: Richard Parsons (1882—1948)

Tune *Offertorium*: Johann Michael Haydn (1737—1806)

Such love, pure as the whitest snow;  
Such love, weeps for the shame I know;  
Such love, paying the debt I owe;  
O Jesus, such love.

## Gospel Acclamation

¶ *Please stand and turn towards the Gospel reader*



Cantor: Blessed are you, Father, Lord of heaven and earth,  
for revealing the mysteries of the kingdom to mere children.

All: **Alleluia** (as above)

¶ *Remain standing for* **The Gospel Reading** (Mark 10: 17—31)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, O Lord.**

*At the conclusion of the Gospel the reader says:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

¶ *Please sit for the* **Sermon**

*The Vicar*

*¶ Please stand for* **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

*It is customary to bow the head for the next three lines:*

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*¶ Remain standing for* **The Lord's Prayer**

Jesus taught us to call God our Father, and so we pray:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done; on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

*¶ Remain standing for* **The Breaking of the Bread**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

*¶ Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*¶ Please sit or kneel for* **The Lamb of God**

*While the Altar Party receives the Sacrament, the choir leads the singing  
of the 'Agnus Dei' (Lamb of God). Please join in singing:*

**Lamb of God, you take away the sin of the world: have mercy on us.  
Lamb of God, you take away the sin of the world: have mercy on us.  
Lamb of God, you take away the sin of the world: grant us peace.**

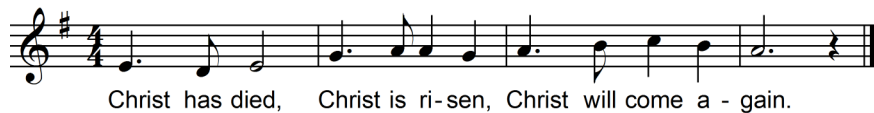


Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will, these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:



And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of the Blessed Virgin Mary, the Apostles, Martyrs  
and all the saints, may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father, for ever and ever.

**Amen.**

*¶ Please kneel or sit for the **Prayers of Intercession***

Let us pray to the Father through our Lord Jesus Christ.

*To the bidding* Lord, in your mercy  
*Please respond by saying* **Hear our prayer.**

*At the end of the prayers the priest introduces a period for silent  
reflection after which he says:*

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## *¶ The Liturgy of the Sacrament*

*¶ Please stand for **The Peace***

We are the body of Christ . In the one Spirit we were all baptised  
into one body. Let us then pursue all that makes for peace and  
builds up our common life.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All may turn and greet their neighbour or those immediately around  
them.*

*¶ Remain standing to sing **The Offertory Hymn***

Alleluia, sing to Jesus,  
His the sceptre, his the throne;  
Alleluia, his the triumph,  
His the victory alone:  
Hark the songs of peaceful Sion  
Thunder like a mighty flood;  
Jesus, out of every nation,  
Hath redeemed us by his blood.

Alleluia, not as orphans  
 Are we left in sorrow now;  
 Alleluia, he is near us,  
 Faith believes, nor questions how;  
 Though the cloud from sight received him  
 When the forty days were o'er,  
 Shall our hearts forget his promise,  
 'I am with you evermore'?

Alleluia, Bread of Angels  
 Thou on earth our food, our stay;  
 Alleluia, here the sinful  
 Flee to thee from day to day;  
 Intercessor, Friend of sinners,  
 Earth's Redeemer, plead for me,  
 Where the songs of all the sinless  
 Sweep across the crystal sea.

Alleluia, King eternal,  
 Thee the Lord of lords we own;  
 Alleluia, born of Mary,  
 Earth thy footstool, heaven thy throne:  
 Thou within the veil hast entered,  
 Robed in flesh, our great High Priest;  
 Thou on earth both Priest and Victim  
 In the Eucharistic Feast.

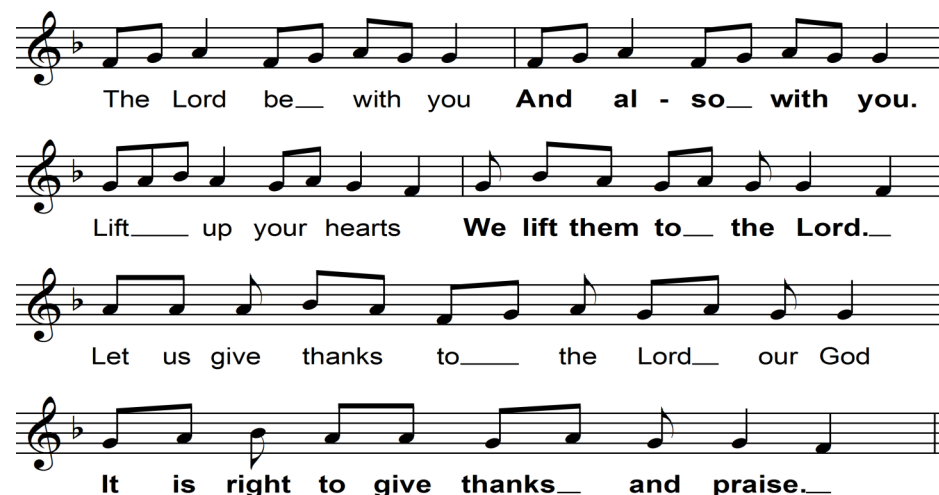
Words: William Chatterton Dix (1837—1898)

Tune *Hyfrydol*: melody by Richard Huw Pritchard (1811—1887)

¶ *Remain standing for* **The Prayer Over the Gifts**

Accept, O Lord, we pray, the sacrifices instituted by your commands  
 and, through the sacred mysteries, which we celebrate with dutiful  
 service, graciously complete the sanctifying work by which you are  
 pleased to redeem us. Through Christ our Lord.  
**Amen.**

¶ *Remain standing for the* **Eucharistic Prayer (B)**



Father, we give you thanks and praise  
 through your beloved Son Jesus Christ,  
 your living Word,  
 through whom you have created all things;  
 who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;  
 as your Son, born of the blessed Virgin,  
 he lived on earth and went about among us;  
 he opened wide his arms for us on the cross;  
 he put an end to death by dying for us;  
 and revealed the resurrection by rising to new life;  
 so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,  
 and with all the company of heaven,  
 we proclaim your great and glorious name,  
 for ever praising you and singing:

**Holy, holy, holy Lord,  
 God of power and might,  
 heaven and earth are full of your glory.  
 Hosanna, hosanna, hosanna in the highest.  
 Blessed is he who comes in the name of the Lord.  
 Hosanna, hosanna, hosanna in the highest.**