

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk
or contact one of the following:

Vicar: (Revd Mark Amey)

please telephone 01480 384334 or 07905 122090 or email
vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet

should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Application forms for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/> or alternatively contact the Parish Office as above.

Churchwardens

Simon Kershaw: 01480 381471

Gary Evans: 01480 466109

churchwardens@stivesparishchurch.org.uk

For Musical queries such as joining the choir or to discuss music for your wedding

please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

Treasurer (Mrs Janet Parker) 22 Whitecross, St Ives (01480) 300547
treasurer@stivesparishchurch.org.uk

For queries relating to the Flowers flowers@stivesparishchurch.org.uk
For queries relating to the Bells bells@stivesparishchurch.org.uk

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The Parish Church of All Saints, St Ives

**4 October 2015, the Eighteenth Sunday after Trinity
(Proper 22)
SERVICES TODAY**

10.15 Parish Eucharist (Celebrant: The Vicar)



Services and events for this Week

	Monday to Friday: Morning Prayer will be said at 09.00	
5 Mon	09.30	Said Eucharist
10.00		Monday Munchkins meet in the Church Hall
19.30		Bell-ringing Practice
6 Tues	10.00	Healing Eucharist
	19.30	PCC meets in Church
7 Wed	14.30	'Be Still' Reflection Group in Church
8 Thurs	09.30	BCP Eucharist
	19.30	Choir Practice
9 Fri	09.30	Reconciliation Eucharist
	12.45	Holy Matrimony (Robert Bacon Naomi Taylor)

**Next Sunday, 11 October, the Seventeenth Sunday after Trinity
(Proper 23)**

10.15 Parish Eucharist The Vicar

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do join us in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large print copies are available.

Please ask a steward if you would find this helpful.

Gluten Free wafers are also available for those who need them. Please speak to a steward if you need one.

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES:

Let us pray for all our fellow Christians in Churches Together in St Ives. We ask God to help us grow in love and fellowship so that we can be united to each other in him, for the sake of our Lord Jesus Christ, who prayed that we all might be one so that the world will believe in him.

THE SICK: Ella Nairn, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Gary James, Sophie Phillips, Cyril Whitfield, Chris Stephens, Anne Clayton, Susan Baker, Steven Levitt, Louise Ruddock, Audrey, Philip, Jane, Muriel, Christopher, Anne, Paul, Vera, Joyce, David, Angela, Marion and Fr Jeff Vaughan

THE DEPARTED: : All who have died in the love of Christ, that they may rest in peace

YEAR'S MIND: Laura Baker(4th), Sylvia Bates (5th), Geoffrey Bonny (8th), Sandra Molyneux (9th), Susannah Hanson (10th)

STEWARDSHIP REFLECTION FOR THE WEEK

'Bill and Jenny had been happily married for six months. That had been twenty years ago.' An old joke, and, sadly, one that's true of all too many marriages. According to the Book of Common Prayer, following Mark, Jesus seems to have viewed marriage in the same light as the new creation – blessed by God, but not yet perfected in the human sense, the only sense in which we can know it. Certainly, that was the approach taken by the writer of the letter to the Hebrews.

So our stewardship has a much wider context than we sometimes imagine. Yes, of course it includes our time, talents and treasure – but when did you last reflect of the stewardship of relationships; of the importance for the Christian of taking seriously, not only marriage (for those who are married), but friendships, workplace relationships, how our church relates to the community it serves? I think it was Virginia Wolff who said, 'I have lost many friends – some by death, others by a simple inability to cross the street.'

'Receiving the kingdom of God like a little child' is a clue. Children see through our adult pretence to what is real – the emperor's new clothes do not impress them. And when a child throws their arms round a grandparent neck, gives them a kiss and says, 'I love you', you can be sure that you have a glimpse of that kingdom.

The ALL SAINTS FAYRE

will take place on 7 November at the Corn Exchange and we must make the most of this opportunity of getting some well desired cash into our coffers, while having a good time in the process. We will be running all the usual stalls, games and initiatives, so please be forthcoming as volunteers. As in the last couple of years, there are crates in church for you to place donations for the respective stalls. We will also be running the St Ives Bake-Off once again, but with the addition of a junior category this year, so please pass this information to family and friends. ALSO PLEASE DO NOT FORGET TO TAKE DRAW TICKETS TO SELL OR PASS ON TO OTHERS,

¶ The Gathering

¶ Please stand when the bell is rung to sing The Processional Hymn

All creatures of our God and King,
Lift up your voice and with us sing
Alleluia, alleluia!
Thou burning sun with golden beam,
Thou silver moon with softer gleam:
O praise him, O praise him,
Alleluia, alleluia, alleluia!

Thou rushing wind that art so strong,
Ye clouds that sail in heaven along,
O praise him, alleluia!
Thou rising morn, in praise rejoice,
Ye lights of evening, find a voice:
O praise him, O praise him,
Alleluia, alleluia, alleluia!

Thou flowing water, pure and clear,
Make music for thy Lord to hear,
Alleluia, alleluia!
Thou fire so masterful and bright,
That givest man both warmth and light:
O praise him, O praise him,
Alleluia, alleluia, alleluia!

Dear mother earth, who day by day
Unfoldest blessings on our way,
O praise him, alleluia!
The flowers and fruits that in thee grow,
Let them his glory also show:
O praise him, O praise him,
Alleluia, alleluia, alleluia!

Let all things their Creator bless,
And worship him in humbleness,
O praise him, alleluia!
Praise, praise the Father, praise the Son,
And praise the Spirit, three in One:
O praise him, O praise him,
Alleluia, alleluia, alleluia!

Words: S. Francis of Assisi (1182 – 1226), translated by William Draper (1855 – 1933)

Tune *Lasst uns erfreuen*: Ralph Vaughan Williams (1872 – 1958),
based on a melody in *Geistliche Kirchengesang* (Cologne, 1623)

¶ Remain standing for The Invocation and Greeting

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ
be with you
and also with you.

¶ Please sit or kneel for The Penitential Rite

God so loved the world that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,

For each perfect gift of thine,
To our race so freely given,
Graces human and divine,
Flowers of earth and buds of heaven:

For thy Church that evermore
Lifteth holy hands above,
Offering up on every shore
This pure sacrifice of love:

Words: Folliott Sandford Pierpoint (1835 – 1917)
Tune *England's Lane*: Geoffrey Shaw (1879 – 1943), based on an English folk song

¶ Remain standing for the Blessing

The Lord be with you
and also with you.

The God of hope fill you with all joy and peace in believing;
And the blessing of God almighty who is the Father, † the Son, and the
Holy Spirit, be among you and remain with you always.
Amen.

¶ Remain standing for The Dismissal

Go in the peace of Christ.
Thanks be to God.

NOTICES.

Harvest Gifts

Many thanks to all who brought gifts to our Harvest Festival last Sunday.
Over 68 kilos of food was collected for the Food Bank.

Harvest Decorations

The majority of these have been left from last week to give us the
opportunity to appreciate them again and reflect of God's creation and
his goodness to us.

¶ **The Dismissal**

¶ *Remain standing for The Notices*

¶ *Remain standing for the Dismissal Gospel*

Hear the gospel of our Lord Jesus Christ according to Mark
Glory to you, O Lord.

Jesus said,
'Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.'
Praise to you, O Christ.

¶ *Remain standing for the Final Hymn*

For the beauty of the earth,

For the beauty of the skies,

For the Love which from our birth

Over and around us lies:

Lord of all, to thee we raise

This our sacrifice of praise.

For the beauty of each hour

Of the day and of the night,

Hill and vale, and tree and flower,

Sun and moon and stars of light:

For the joy of ear and eye,

For the heart and brain's delight,

For the mystic harmony

Linking sense to sound and sight:

For the joy of human love,

Brother, sister, parent, child,

Friends on earth and friends above,

For all gentle thoughts and mild:

forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

¶ *Please stand for The Gloria*

Setting: *Mass of S Thomas*: David Thorne



Glory to God in the highest and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Glory to God, glory to God, glory to God in the highest.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

Glory to God, glory to God, glory to God in the highest.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God, glory to God in the highest.

Amen, amen, amen.

¶ Remain standing for The Collect

The Priest introduces a period of silent prayer with the words

Let us pray.

O Lord, we beseech you
mercifully to hear the prayers of your people who call upon you;
and grant that they may both perceive and know
what things they ought to do,
and also may have grace and power faithfully to fulfil them;
through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

¶ The Liturgy of the Word

¶ Please sit for the Old Testament Reading (Genesis 2: 18—24)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ Remain seated to sing The Responsorial Psalm (Ps. 8)

Response: Dom Gregory Murray; Chant: Joseph Gelineau



How great is your name, O Lord our God, through all the earth!

Your majesty is praised above the heavens,
on the lips of children and of babes,
you have found praise to foil your enemy,
to silence the foe and the rebel. (*Response*)

When I see the heavens, the work of your hands,
the moon and the stars which you arranged,
what is man that you should keep him in mind,
mortal man that you care for him? (*Response*)

Distribution of the Sacrament

Please come forward when directed by a steward. Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.

¶ Please join in singing the Communion Hymn

O perfect Love, all human thought transcending,
Lowly we kneel in prayer before thy throne,
That theirs may be the love that knows no ending
Whom thou for evermore dost join in one.

O perfect Life, be thou their full assurance
Of tender charity and steadfast faith,
Of patient hope, and quiet brave endurance,
With childlike trust that fears not pain nor death.

Grant them the joy that brightens earthly sorrow,
Grant them the peace which calms all earthly strife;
And to life's day the glorious unknown morrow
That dawns upon eternal life and love.

Words: Dorothy Frances Gurney (1858 – 1932)

Tune *Highwood*: Sir Richard Terry (1865 – 1938)

¶ Please stand for The Prayer after Communion

The Priest introduces a period of silent prayer with the words

Let us pray.

Almighty God,
you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord.
Amen.

¶ Remain standing for The Lord's Prayer

Please feel free to use either the words printed below or a more familiar form if this is something you are more comfortable with. The important thing is not what you say but that you understand and mean what you say.

Jesus taught us to call God our Father, and so we have the courage to pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.**

For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

¶ Remain seated for The Invitation to Communion

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ Sit or kneel for the Lamb of God

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing:

**Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us peace.**

Yet you have made him little less than a god;
with glory and honour you crowned him,
gave him power over the works of your hand,
put all things under his feet. (Response)

All of them, sheep and cattle,
yes, even the savage beasts,
birds of the air, and fish
that make their way through the waters. (Response)

¶ Remain seated for the New Testament Reading
(Hebrews 1: 1—4; 2: 5—12)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

Gospel Acclamation

¶ Please stand and turn towards the Gospel reader



Cantor: Your word is truth, O Lord, consecrate us in the truth.
All: Alleluia (as above)

¶ Remain standing for The Gospel Reading (Mark 2: 10—16)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

At the conclusion of the Gospel the reader says:
This is the Gospel of the Lord. **Praise to you, O Christ.**

¶ Please sit for The Sermon

Fr Aidan Mayoss, CR

¶ Please stand for The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

It is customary to bow the head for the next three lines:

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:



And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary, the Apostles, Martyrs
and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

¶ *Remain standing for the Eucharistic Prayer (B)*

The musical notation consists of four staves of music in G major, common time. The lyrics are integrated into the music.

The Lord be with you And al - so with you.
Lift up your hearts We lift them to the Lord.
Let us give thanks to the Lord our God
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,

¶ *Please kneel or sit for the Prayers of Intercession*

As children of a loving God who always listens to our cries,
let us pray to our Father in heaven.

*To the bidding Lord, in your mercy
Please respond by saying Hear our prayer.*

*After the prayers for the departed the intercessor continues
We pray for all who have died in the peace of Christ.
Rest eternal grant unto them O Lord
And let light perpetual shine upon them.
May they rest in peace
and rise in glory
Amen.*

*The priest introduces a period for silent reflection, after which he says:
Merciful Father,
accept these prayers for the sake of your Son,
our Saviour Jesus Christ.
Amen.*

¶ *The Liturgy of the Sacrament*

¶ *Please stand for The Peace*

We are the body of Christ .
In the one Spirit we were all baptised into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

¶ Remain standing for The Offertory Hymn

during which a collection is taken for the mission and upkeep of the Church. The gifts of the people are gathered and presented. The table is prepared and bread and wine are placed upon it.

Crown him with many crowns,
The Lamb upon his throne;
Hark! how the heavenly anthem drowns
All music but its own:
Awake, my soul, and sing
Of him who died for thee,
And hail him as thy matchless King
Through all eternity.

Crown him the Virgin's Son,
The God incarnate born,
Whose arm those crimson trophies won
Which now his brow adorn:
Fruit of the mystic Rose,
As of that Rose the Stem;
The Root whence mercy ever flows,
The Babe of Bethlehem.

Crown him the Lord of love!
Behold his hands and side,
Rich wounds yet visible above
In beauty glorified:
No angel in the sky
Can fully bear that sight,
But downward bends his burning eye
At mysteries so bright.

Crown him the Lord of peace,
Whose power a sceptre sways
From pole to pole, that wars may cease,
Absorbed in prayer and praise:
His reign shall know no end,
And round his piercèd feet
Fair flowers of Paradise extend
Their fragrance ever sweet.

Crown him the Lord of years,
The Potentate of time,
Creator of the rolling spheres,
Ineffably sublime:
All hail, Redeemer, hail!
For thou hast died for me;
Thy praise shall never, never fail
Throughout eternity.

Words: Matthew Bridges (1800 – 1894)
Tune *Diademata*: Sir George Elvey (1816 – 1893)

¶ Remain standing for The Prayer Over the Gifts

Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.
May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.

Accept, O Lord, we pray,
the sacrifices instituted by your commands
and, through the sacred mysteries,
which we celebrate with dutiful service,
graciously complete the sanctifying work
by which you are pleased to redeem us.
Through Christ our Lord.
Amen.