

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk
or contact one of the following:

Vicar: (Revd Mark Amey)
please telephone 01480 384334 or 07905 122090
or email vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet
should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns
Application forms for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>
or alternatively contact the Parish Office as above.

Churchwardens
Simon Kershaw: 01480 381471
Gary Evans: 01480 466109
churchwardens@stivesparishchurch.org.uk

**For Musical queries such as joining the choir
or to discuss music for your wedding**
please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers ' flowers@stivesparishchurch.org.uk
For queries relating to the Bells ' bells@stivesparishchurch.org.uk

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The Parish Church of All Saints St Ives

12 July 2015, the Sixth Sunday after Trinity

**Proper 10
SERVICES TODAY**

10.15 Sung Parish Eucharist



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

13 Mon	10.00	'Monday Munchkins' in the Parish Hall
	12.30	CTSI Lunch
	19.30	Bell-ringing Practice
15 Wed	14.30	Be Still Silent Prayer Group in Church
16 Thurs	09.30	Holy Communion
	19.30	Choir Practice
17 Fri	09.30	Eucharist (special intention for The Mothers' Union)

19 NEXT SUNDAY (Proper 11)

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large Print copies and Gluten Free wafers are available for those who need them. Please ask a steward if you require these.

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES: Today we remember St Ives Deanery and our Rural Dean Rev Fred Kilner. We ask for God's blessing on their lives.

THE SICK: David Yeandle, Ella Nairn, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Gary James, Sophie Phillips, Jean Read, Mary Leggett, Cyril Whitfield, Mavis Munch, Alexander, Chris Stephens, Audrey, David, Philip, Jane, Goretti, Muriel, Christopher, Vera, Joyce, David, Anne Clayton, Susan Baker, Ian and June McCoig and Fr Jeff Vaughan

THE DEPARTED: Cloe, Joan Kathleen Abbott, Christopher John Oakes

YEARS MIND:

September following the much acclaimed 'Pilgrim Course'. Each group will be strictly limited to a maximum of six participants and will meet for no more than six times before the end of the year. Please look out for the sign up sheets in the next few weeks to register your interest and support for the facilitators by joining one of these groups.

Parish Weekend will take place on Saturday 3rd and Sunday 4th October led by Fr Aidan Mayoss CR. A much respected monk from the Community of the Resurrection at Mirfield and a formed member of The Archbishop's Council. Please put this date in your diaries now. There will be lots happening throughout the weekend for all ages.

Stewardship reflection for the week

'I need to know', a vicar asked his Spiritual Director, 'what are the qualities of a good leader?' only to get the reply 'There's only one, they've got followers. Otherwise all they're leading is themselves into a delusion.'

Herod had no idea what he was following at his birthday banquet. Like most weak people, he was fascinated by the strength and certainty of a man like John. As has been observed, the jailer is the prisoner's prisoner; and, unwillingly, and in a perverted way, Herod has become one of John's followers. And then matters come, quite literally, to a head.

Trapped by his twisted sense of honour, and unable to scheme his way out of an unwelcome commitment, he orders John's execution. He exchanges what was perhaps one of the few meaningful relationships in a life of political intrigue for something, ultimately, of no worth.

In contrast, Paul reminds the Christians at Ephesus of the benefits they are heirs to in Christ. In their relationship with him, they receive all God's goodness lavished upon them. He will go on to develop this theme in terms of its consequences for how they are to live. But, right from the start, it is to be the response of love to Love, worked out within that relationship. This is no less true of the stewardship each one of us is called to exercise today.

Surplus Furniture Does anyone have any unwanted furniture that can be given to a young man who has recently moved to St Ives. He has very little and is going through a difficult time at the moment. Just to make things worse he has had his bicycle stolen which was his only form of transport. If you can help, please let Carol Dennis know on 467465.

5F's (Fourth Friday Film Fish and Feeology)

this will take place on Friday 24th July and will be showing the film 'Bruce Almighty' which has been carried over from last month when due to unforeseen circumstances we did not show it. We will then take a break in August and restart in September. Please let Angela or Fr Mark if you intend to come as it is helpful to have some idea of numbers so we can set up tables and chairs

Mothers' Union Garden Party: 6 August 2015, 12.30 p.m. at 17 Westwood Road, St Ives

A.F.I.A. (Away from it all) seeks to provide holidays for families passing through tough times, separation, divorce or loss of work and hardship. Families may be recommended to A.F.I.A. by the Diocesan Social worker, the Social Services, the Vicar or even an MU member. Holidays may be just for a weekend or up to five days and are usually in a static caravan or chalet, from Searles of Hunstanton. The MU may provide a little bit of pocket money for the children as well as the holiday. Good feedback is usually received by the MU from the families participating. We in St Ives find this project very near to our hearts and each August the committee devises a menu and every member of the branch provides something for a party lunch in the garden, with a good raffle. We welcome all our friends in St Ives Parish Church and especially children. Please see the board at the back of the Church to sign if you would like to attend.

Pilgrimage Study Groups A number of our family have very generously given up their time already to undertake the Diocesan Discipleship Course as well as a Facilitator's course in order for this to happen and consequently we are looking to start three groups in

¶ *The Gathering*

¶ Please stand when the bell is rung to sing **The Processional Hymn**

Beauty for brokenness, hope for despair,
Lord, in your suffering this is our prayer;
Bread for the children, justice, joy, peace,
Sunrise to sunset your kingdom increase!

Shelter for fragile lives, cures for their ills,
Work for the craftsman, trade for their skills,
Land for the dispossessed, rights for the weak,
Voices to plead the cause of those who can't speak.

***God of the poor, friend of the weak,
Give us compassion we pray;
Melt our cold hearts, let tears fall like rain,
Come, change our love from a spark to a flame.***

Refuge from cruel wars, havens from fear,
Cities for sanctuary, freedoms to share;
Peace to the killing-fields, scorched earth to green,
Christ for the bitterness, his cross for the pain.

Rest for the ravaged earth, oceans and streams
Plundered and poisoned, our future, our dreams;
Lord, end our madness, carelessness, greed,
Make us content with the things that we need.

God of the poor ...

Lighten our darkness, breathe on this flame,
Until your justice burns brightly again,
Until the nations learn of your ways,
Seek your salvation and bring you their praise.

God of the poor ...

Words and music: Graham Kendrick (b.1950)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Remain standing for* **The Penitential Rite**

Lord Jesus, you are aware of our jealousies and sinful nature
Lord, have mercy



You heal the wounds caused by our greed and ambition
Christ, have mercy



Lord Jesus, you always know what is good for us better than we do.
Lord, have mercy



May almighty God have mercy on us,
forgive us our sins
and bring us to eternal life
Amen.

Faith of our fathers! we will love
Both friend and foe in all our strife:
And preach thee, too, as love knows how,
By kindly deeds and virtuous life.

Words: Frederick William Faber (1814—1863)

Tune *Sawston*: from Henri Hemy's *Crown of Jesus Music*, 1864

The Dismissal

Go in the name of Christ
Thanks be to God.

NOTICES

Cream Teas Once again Cream Teas will be served this Sunday afternoon from 15.00 to 17.00. Whilst we have people to bake scones we need a few of you to lend a hand at greeting, serving, clearing away etc. No prior experience necessary. These provide a great opportunity to have the church open, and for us to welcome visitors from St Ives and further afield, to show them that it is not a difficult place to come into, and to share hospitality with them. So do please consider whether you can lend a hand .

Unwanted Dress/Upholstery Material Please can you donate any unwanted dress/upholstery material for the Mothers Union. They are making 'rag' aprons for sufferers of dementia and would welcome any materials they can use for this worthwhile cause. Further information can be obtained from Chris Paddy

Church Hall Key This has been missing now since the day of our summer fair. Please can everyone check that they've not inadvertently left it in a pocket?

Monday 31st August

All Saints 'Funday' more details to follow shortly

¶ *Remain standing for the* **Dismissal Gospel**

Hear the Good News of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her.

This is the Gospel of the Lord

Praise to you, O Christ.

Blessing

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing

May Almighty God bless you,
† the Father, the Son, and the Holy Spirit,
Amen.

Final Hymn

Faith of our fathers! living still
In spite of dungeon, fire, and sword:
O how our hearts beat high with joy,
Whene'er we hear that glorious word:
***Faith of our fathers! holy faith!
We will be true to thee till death!
We will be true to thee till death!***

Our fathers, chained in prisons dark,
Were still in heart and conscience free:
How sweet would be their children's fate,
If they, like them, should die for thee!

Faith of our fathers! Mary's prayers
Shall lead all nations unto thee;
And through the truth that comes from God,
Mankind shall then indeed be free.

¶ *Please stand for* **The Gloria**
Setting: *Mass of S Thomas*: David Thorne



Glory to God in the highest and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Glory to God, glory to God, glory to God in the highest.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

Glory to God, glory to God, glory to God in the highest.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God, glory to God in the highest.

Amen, amen, amen.

¶ *Remain standing for* **The Collect**

Let us pray *Silence is kept.*

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

¶ *The Liturgy of the Word*

¶ *Please sit for The First Reading* (Amos 7: 7—15)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Remain seated for The Responsorial Psalm* (Ps. 85: 8—13)
and join in singing the Response

Response and Chant: Dom Gregory Murray (adapted)



Let us see, O Lord, your mer-cy, and give us your sa-ving help.

I will hear what the Lord God has to say,
a voice that speaks of peace,
peace for his people.
His help is near for those who fear him
and his glory will dwell in our land. *(Response)*

Mercy and faithfulness have met;
justice and peace have embraced.
Faithfulness shall spring from the earth
and justice look down from heaven. *(Response)*

The Lord will make us prosper
and our earth shall yield its fruit.
Justice shall march before him
and peace shall follow his steps. *(Response)*

¶ *Remain seated for The Second Reading* (Ephesians 1: 3—14)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

Jesu, too late I thee have sought,
How can I love thee as I ought?
And how extol thy matchless fame,
The glorious beauty of thy name?
***Jesu, my Lord, I thee adore,
O make me love thee more and more.***

Jesu, what didst thou find in me,
That thou hast dealt so lovingly?
How great the joy that thou hast brought,
So far exceeding hope or thought!

Jesu, of thee shall be my song,
To thee my heart and soul belong;
All that I am or have is thine,
And thou, my Saviour, thou art mine.

Words: Henry Collins (1827—1919)

Tune *Corpus Christi*: Anon. (from Henri Hemy's *Crown of Jesus Music*, 1864)

¶ *Please stand for The Prayer after Communion*

The Priest introduces a period of silent prayer with the words
Let us pray.

Lord God, whose Son is the true vine and the source of life,
ever giving himself that the world may live:
may we so receive within ourselves the power of his death and
passion
that, in his saving cup,
we may share his glory and be made perfect in his love;
for he is alive and reigns, now and for ever.
Amen.

¶ *The Dismissal*

¶ *Remain standing for the Notices and Banns of Marriage*

¶ *Remain standing for* **The Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Please sit or kneel for* **The Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing:

Lamb of God, you take away the sin of the world: Have mercy on us.

Lamb of God, you take away the sin of the world: Have mercy on us.

Lamb of God, you take away the sin of the world: Grant us peace.

Distribution of the Sacrament

Please come forward when directed by a steward. Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed as an indication that this is your preference.

¶ *Please join in singing the* **Communion Hymn**

Jesu, my Lord, my God, my All,

Hear me, blest Saviour, when I call;

Hear me, and from thy dwelling-place

Pour down the riches of thy grace:

Jesu, my Lord, I thee adore,

O make me love thee more and more.

Gospel Acclamation

Please stand and turn towards the Gospel reader



Cantor: Your words are spirit, Lord, and they are life:
You have the message of eternal life.

All: **Alleluia** (as above)

¶ *Remain standing for* **The Gospel Reading** (Mark 6: 14—29)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

At the conclusion of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Please sit for the* **Sermon**

The Revd Mark Amey (Vicar)

¶ Please stand for **The Nicene Creed**

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

It is customary to bow the head for the next three lines:

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

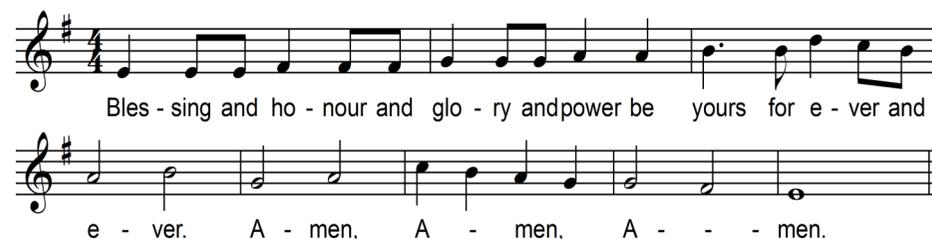
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:



¶ Remain standing for **The Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Jesu, lover of my soul,
 Let me to thy bosom fly,
 While the nearer waters roll,
 While the tempest still is high:
 Hide me, O my Saviour, hide,
 Till the storm of life is past;
 Safe into the haven guide,
 O receive my soul at last.

Other refuge have I none,
 Hangs my helpless soul on thee;
 Leave, ah, leave me not alone,
 Still support and comfort me.
 All my trust on thee is stayed,
 All my help from thee I bring;
 Cover my defenceless head
 With the shadow of thy wing.

Thou, O Christ, art all I want,
 More than all in thee I find:
 Raise the fallen, cheer the faint,
 Heal the sick, and lead the blind.
 Just and holy is thy name,
 I am all unrighteousness;
 False and full of sin I am;
 Thou art full of truth and grace.

Plenteous grace with thee is found,
 Grace to cover all my sin;
 Let the healing streams abound,
 Make and keep me pure within.
 Thou of life the fountain art,
 Freely let me take of thee;
 Spring thou up within my heart,
 Rise to all eternity.

Words: Charles Wesley (1707—1788)
 Tune *Aberystwyth*: Joseph Parry (1841—1903)

¶ *Remain standing for* **The Prayer Over the Gifts**

Pray, my brothers and sisters,
 that my sacrifice and yours may be acceptable
 to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
 For the praise and glory of his holy name,
 For our good and the good of all his holy Church.**

Father, in Christ there has sprung up a light for the righteous;
 accept the gifts we bring before you and grant that Christ may shine in us
 to the praise and glory of your name.

Amen.

¶ *Remain standing throughout* **The Eucharistic Prayer (A)**



It is indeed right, it is our duty and our joy,
 at all times and in all places to give you thanks and praise,
 holy Father, heavenly King, almighty and eternal God,
 through Jesus Christ your Son our Lord.

For he is your living Word;
 through him you have created all things from the beginning,
 and formed us in your own image.

Through him you have freed us from the slavery of sin,
 giving him to be born of a woman and to die upon the cross;
 you raised him from the dead and exalted him to your right hand on high.
 Through him you have sent upon us your holy and life-giving Spirit,
 and made us a people for your own possession.