

## CONTACT DETAILS

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk)  
or contact one of the following:

**Vicar:** (Revd Mark Amey)  
please telephone 01480 384334 or 07905 122090  
or email [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

**General Enquiries and items for inclusion in the weekly sheet**  
should be directed to the Parish Office  
[office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

**Requests for Baptisms and Marriages, including Banns**  
Application forms for these can be found online at  
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>  
or alternatively contact the Parish Office as above.

**Churchwardens** (Simon Kershaw and Gary Evans)  
Simon Kershaw: 01480 381471  
Gary Evans: 01480 466109  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

**For Musical queries such as joining the choir  
or to discuss music for your wedding**  
please contact the Director of Music: Martin Everett  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

**For queries relating to the Flowers or Bell Ringing**  
please contact Sue Bates: 01480 496370  
'bells' or 'flowers' @[stivesparishchurch.org.uk](mailto:stivesparishchurch.org.uk)

Copyright text are reproduced with permission  
Liturgical text in this booklet are copyright ©2000, 2010  
the Archbishops Council of the Church of England  
Other material is reproduced under Christian Copyright Licence  
CCLI 1987578

The Parish Church of All Saints St Ives

**28 June 2015 Proper 8**

**SERVICES TODAY**

**10.15 Sung Parish Eucharist**

**17.15 Evensong followed by BBQ**

**with visiting parish of St Paul, Winchmore Hill from London**



### Services and events for this Week

	Monday to Friday:	Morning Prayer will be said at 09.00
29 Mon	<b>Ss Peter and Paul</b>	
	10.00	'Monday Munchkins'
	<b>19.00</b>	<b>Eucharist for Ss Peter and Paul</b>
30 Tues	10.00	Healing Eucharist
	10:30	Foodbank in Church
	14:30	Funeral of Doris Dockerill at Crematorium
1 Wed	14.30	Be Still Silent Prayer Group in Church
2 Thurs	09.30	Holy Communion
	19.30	Choir Practice
3 Fri	09.30	Reconciliation Eucharist
	10:30	Foodbank in Church
	14:00	Funeral of Keith 'George' Sewell in Church
4 Sat	13.00	Holy Matrimony

**NEXT SUNDAY 7 July (Proper 9)**

**10.15 Sung Parish Eucharist**

**Please take this booklet with you when you leave**

## ***Welcome to All Saints today***

*If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

**Large Print copies and Gluten Free wafers are available for those who need them. Please ask a steward if you require these.**

## **PLEASE REMEMBER IN YOUR PRAYERS**

**OUR SISTER CHURCHES IN ST IVES:** Today we remember Rev Matt Finch and the people of The Methodist Church. We ask for God's blessing on their lives.

**THE SICK:** David Yeandle, Ella Nairn, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Gary James, Sophie Phillips, Jean Read, Mary Leggett, Cyril Whitfield, Mavis Munch, Alexander, Chris Stephens, Audrey, David, Philip, Jane, Goretti, Muriel, Christopher, Vera, Joyce, Nick, Wendy David, Anne Clayton, Susan Baker, Ian and June McCoig and Fr Jeff Vaughan

**THE DEPARTED:** Keith (George) Sewell, Doris Dockerill, Florence Dalton.

**YEAR'S MIND:** Irene Parker(2nd)

## Dates for your Dairies

**Mothers Union Summer Lunch Party** will be on Thursday 6th August. We most heartily welcome all our Church friends to join us at 12.30 pm for a light lunch in the garden at 17 Westwood Road. St Ives. There will be a sheet for bookings in the church nearer the time. There is no fixed charge for this event but there will be a Raffle and a basket for donations to AFIA (holidays for families under stress) and MU charities. Families with Children are especially welcome

**Parish Weekend** will take place on Saturday 3rd and Sunday 4th October led by Fr Aidan Mayoss. A much respected monk from the Community of the Resurrection at Mirfield and a formed member of The Archbishop's Council. Please put this date in your diaries now. There will be lots happening throughout the weekend for all ages.

## ¶ *The Gathering*

¶ Please stand when the bell is rung to sing **The Processional Hymn**

I danced in the morning when the world was begun,  
And I danced in the moon and the stars and the sun,  
I came down from heaven and I danced on the earth;  
At Bethlehem I had my birth.

***Dance, then, wherever you may be;  
I am the Lord of the Dance, said he,  
And I'll lead you all, wherever you may be,  
And I'll lead you all in the dance, said he.***

I danced for the scribe and the Pharisee,  
But they would not dance and they would not follow me.  
I danced for the fishermen, for James and John –  
They came with me and the dance went on.

I danced on the Sabbath and I cured the lame;  
The holy people said it was a shame.  
They whipped and they stripped and they hung me on high;  
They left me there on a cross to die.

I danced on a Friday when the sky turned black–  
It's hard to dance with the devil on your back.  
They buried my body and they thought I'd gone;  
But I am the dance and I still go on.

They cut me down and I leapt up high;  
I am the life that will never, never die;  
I'll live in you if you'll live in me–  
I am the Lord of the Dance, said he.

Words: Sydney Carter (1915 – 2004)

Tune *Lord of the Dance*: adapted from the Shaker song *Simple Gifts* by Sydney Carter

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

¶ *Please sit or kneel for* **The Prayers of Penitence**

In the gospel we see that Jesus healed sick people by touching them. He touched people in various ways : with his words, with his hands, with his love. The Eucharist brings us very close to Jesus. And we need his healing touch in our lives.

Lord, Jesus, You bring pardon and peace to sinners.



**Lord, have mercy.**

You give new hope to those in despair



**Christ, have mercy.**

You comfort the broken hearted.



**Lord, have mercy**

Give thanks. (*repeat from beginning*)

Words and music: Henry Smith (b.1952)

**The Dismissal**

Go in the name of Christ  
**Thanks be to God.**

**NOTICES**

**Cream Teas** Once again Cream Teas will be served in church this Sunday afternoon from 15.00 to 17.00. why not bring a friend or neighbour? And please do not forget that this will be followed this week by an evening service and BBQ when we will be joined by St Paul's, Winchmore Hill in London, some of whom will have cycled here! All Welcome, but please let Fr Mark know if you wish to have food at the BBQ so enough can be provided!

**Flower Arranging**

We are looking for someone to take charge of the flower rota. If you feel called to do this please speak to one of the Churchwardens.

**Pilgrimage Study Groups**

A number of our family have very generously given up their time already to undertake the Diocesan Discipleship Course as well as a Facilitator's course in order for this to happen and consequently we are looking to start three groups in September following the much acclaimed 'Pilgrim Course' Each group will be strictly limited to a maximum of six participants and will meet for no more than six times before the end of the year. Please look out for the sign up sheets in the next few weeks to register your interest and support for the facilitators by joining one of these groups.

¶ *Remain standing for the* **Dismissal Gospel**

Hear the good news of our Lord Jesus Christ according to Luke  
**Glory to you, O Lord.**

Jesus said 'Little girl, get up!' And immediately the girl got up and began to walk about.

This is the good news of the Lord  
**Praise to you, O Christ.**

**Blessing**

The Lord be with you  
**and also with you.**

Please bow your heads and pray for God's blessing

May Almighty God bless you,  
† the Father, the Son, and the Holy Spirit,  
**Amen.**

**Final Hymn**

Give thanks with a grateful heart,  
Give thanks to the Holy One,  
Give thanks because he's given Jesus Christ, his Son.

Give thanks with a grateful heart,  
Give thanks to the Holy One,  
Give thanks because he's given Jesus Christ, his Son.

And now let the weak say, 'I am strong,'  
Let the poor say, 'I am rich,'  
Because of what the Lord has done for us.

And now let the weak say, 'I am strong,'  
Let the poor say, 'I am rich,'  
Because of what the Lord has done for us.

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

¶ *Please stand for* **The Gloria**  
Setting: *Mass of S Thomas*: David Thorne



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.  
(Last time) A - men, A - men, A - - - - - men.

Glory to God in the highest and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you for your glory.

**Glory to God, glory to God, glory to God in the highest.**

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
**Glory to God, glory to God, glory to God in the highest.**

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.

**Glory to God, glory to God, glory to God in the highest.**  
**Amen, amen, amen.**

¶ *Remain standing for* **The Collect**

Let us pray

*Silence is kept.*

Almighty and everlasting God, by whose Spirit  
the whole body of the Church is governed and sanctified:  
hear our prayer which we offer for all your faithful people,  
that in their vocation and ministry  
they may serve you in holiness and truth to the glory of your name;  
through our Lord and Saviour Jesus Christ,  
who is alive and reigns with you, in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

¶ **The Liturgy of the Word**

¶ *Please sit for* **The First Reading** (Wisdom 1: 13—15; 2: 23—24)

*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

¶ *Remain seated for* **The Responsorial Psalm** (Ps. 30)  
*and join in singing the Response*

Martin Everett



I will praise you, Lord, you have res - cued me.

I will praise you, Lord, you have rescued me  
and have not let my enemies rejoice over me.  
O Lord, you have raised my soul from the dead,  
restored me to life from those who sink into the grave. (*Response*)

Sweet the rain's new fall  
Sunlit from heaven,  
Like the first dewfall  
On the first grass.  
Praise for the sweetness  
Of the wet garden,  
Sprung in completeness  
Where his feet pass.  
Mine is the sunlight,  
Mine is the morning  
Born of the one light  
Eden saw play.  
Praise with elation,  
Praise every morning,  
God's re-creation  
Of the new day.

Words: Eleanor Farjeon (1881 – 1965)

Tune *Bunessan*: traditional Gaelic melody, harmonised by Martin Everett

¶ *Please stand for* **The Prayer after Communion**

*The Priest introduces a period of silent prayer with the words*  
Let us pray.

Grant, O Lord, we beseech you,  
that the course of this world may be so peaceably ordered  
by your governance,  
that your Church may joyfully serve you in all godly quietness;  
through Jesus Christ our Lord.

**Amen.**

¶ **The Dismissal**

¶ *Remain standing for* **The Notices**

## Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service.*

*Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.*

¶ Please join in singing the **Communion Hymns**

Strengthen for service, Lord, the hands  
That holy things have taken;  
Let ears that now have heard thy songs  
To clamour never waken.

Lord, may the tongues which 'Holy' sang  
Keep free from all deceiving;  
The eyes which saw thy love be bright,  
Thy blessed hope perceiving.

The feet that tread thy holy courts  
From light do thou not banish;  
The bodies by thy Body fed  
With thy new life replenish.

Words: from the Liturgy of Malabar, attributed to Ephrem the Syrian (c.306 – 373), translated and versified by Charles William Humphreys (1840 – 1921) and Percy Dearmer (1867 – 1936)

Tune *Ach Gott und Herr*: from *Neu-Leipziger Gesangbuch* (1682), adapted and harmonised by J. S. Bach (1685 – 1750)

Morning has broken  
Like the first morning,  
Blackbird has spoken  
Like the first bird.  
Praise for the singing,  
Praise for the morning,  
Praise for them springing  
Fresh from the Word.

Sing psalms to the Lord, you who love him,  
give thanks to his holy name.  
God's anger lasts but a moment; his favour through life.  
At night there are tears, but joy comes with dawn. (*Response*)

The Lord listened and had pity.  
The Lord came to my help.  
For me you have changed my mourning into dancing,  
O Lord my God, I will thank you for ever. (*Response*)

## Second Reading (2 Corinthians 8: 7—15)

*At the end the reader says:*  
This is the word of the Lord.  
**Thanks be to God.**

## Gospel Acclamation

¶ Please stand and turn towards the Gospel reader

Al - le - lu - ia, Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia.

Cantor: Your words are spirit, Lord, and they are life:  
You have the message of eternal life.

All: **Alleluia** (*as above*)

¶ Remain standing for **The Gospel Reading** (Mark 5: 21—43)

The Lord be with you **and also with you.**  
Hear the Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, O Lord.**

*At the conclusion of the Gospel the reader says:*  
This is the Gospel of the Lord. **Praise to you, O Christ.**

¶ Please sit for the **Sermon**

*The Revd Mark Amey (Vicar)*

¶ Please stand for **The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

*It is customary to bow the head for the next three lines:*  
**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

**as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

**For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

¶ Remain standing for **The Breaking of the Bread**

**We break this bread to share in the body of Christ.  
Though we are many, we are one body,  
because we all share in one bread.**

¶ Remain standing for **The Invitation to Communion**

**Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

¶ Please sit or kneel for **The Lamb of God**

*While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in with the singing of this.*

**Lamb of God, you take away the sin of the world:  
Have mercy on us.  
Lamb of God, you take away the sin of the world:  
Have mercy on us.  
Lamb of God, you take away the sin of the world:  
Grant us peace.**

Great is the mystery of faith:



And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of [*N and*] all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

¶ *Remain standing for* **The Lord's Prayer**

Jesus taught us to call God our Father,  
and so we have the courage to pray:

**Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

¶ *Please sit or kneel for* **The Intercessory Prayers**

*The priest gives the opening prayer*

*To the bidding Lord, in your mercy  
Please respond by saying* **Hear our prayer.**

*At the end of the prayers the priest introduces a period for silent  
reflection after which he prays the concluding prayer.*

## ¶ **The Liturgy of the Sacrament**

¶ *Please stand for* **The Peace**

'God is love,  
and those who live in love, live in God and God lives in them.'  
The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

¶ *Remain standing to sing* **The Offertory Hymn**

Great is thy faithfulness, O God my Father,  
There is no shadow of turning with thee;  
Thou changest not, thy compassions, they fail not;  
As thou hast been thou for ever wilt be.

***Great is thy faithfulness! Great is thy faithfulness!  
Morning by morning new mercies I see;  
All I have needed thy hand hath provided,  
Great is thy faithfulness, Lord, unto me!***

Summer and winter, and springtime and harvest,  
Sun, moon and stars in their courses above,  
Join with all nature in manifold witness  
To thy great faithfulness, mercy and love.

**Great is thy faithfulness! Great is thy faithfulness!**  
**Morning by morning new mercies I see;**  
**All I have needed thy hand hath provided,**  
**Great is thy faithfulness, Lord, unto me!**

Pardon for sin and a peace that endureth,  
Thine own dear presence to cheer and to guide;  
Strength for today and bright hope for tomorrow,  
Blessings all mine, with ten thousand beside!

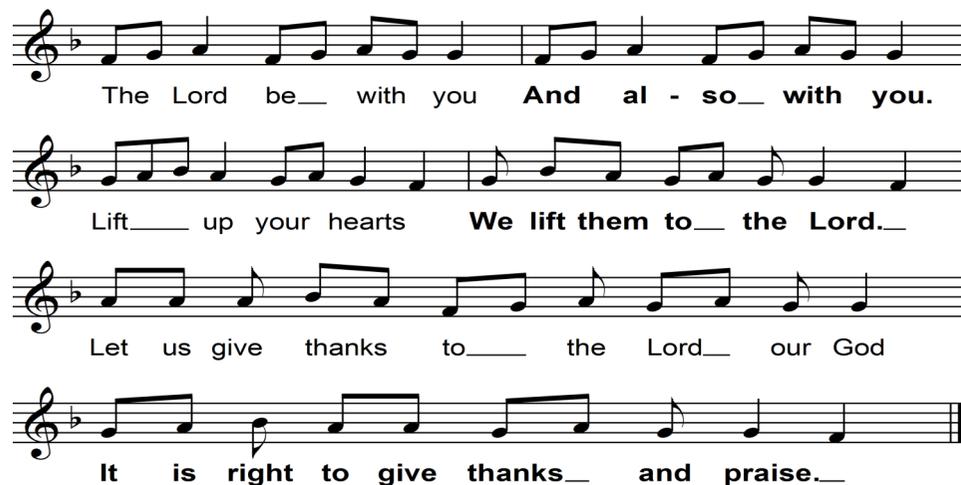
Words: Thomas Obadiah Chisholm (1866 – 1960)

Tune *Faithfulness*: William Marion Runyan (1870 – 1957)

¶ *Remain standing for* **The Prayer Over the Gifts**

Father, in Christ there has sprung up a light for the righteous;  
accept the gifts we bring before you  
and grant that Christ may shine in us  
to the praise and glory of your name.  
**Amen.**

¶ *Remain standing throughout* **The Eucharistic Prayer (B)**



The Lord be\_\_ with you **And al - so\_\_ with you.**

Lift\_\_ up your hearts **We lift them to\_\_ the Lord\_\_**

Let us give thanks to\_\_ the Lord\_\_ our God

**It is right to give thanks\_\_ and praise\_\_**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing

**Holy, holy, holy Lord,**  
**God of power and might,**  
**heaven and earth are full of your glory.**  
**Hosanna, hosanna, hosanna in the highest.**  
**Blessed is he who comes in the name of the Lord.**  
**Hosanna, hosanna, hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.