

## CONTACT DETAILS

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk)  
or contact one of the following:

**Vicar:** (Revd Mark Amey)  
please telephone 01480 384334 or 07905 122090  
or email [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

**General Enquiries and items for inclusion in the weekly sheet**  
should be directed to the Parish Office  
[office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

**Requests for Baptisms and Marriages, including Banns**  
Application forms for these can be found online at  
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>  
or alternatively contact the Parish Office as above.

**Churchwardens** (Simon Kershaw and Gary Evans)  
Simon Kershaw: 01480 381471  
Gary Evans: 01480 466109  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

**For Musical queries such as joining the choir  
or to discuss music for your wedding**  
please contact the Director of Music: Martin Everett  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

**For queries relating to the Flowers or Bell Ringing**  
please contact Sue Bates: 01480 496370  
'bells' or 'flowers' [@stivesparishchurch.org.uk](mailto:@stivesparishchurch.org.uk)

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The Parish Church of All Saints St Ives

**14 June 2015**

**Proper 6**

**SERVICES TODAY**

**09.30 Sung Parish Eucharist      Bishop John Flack**



### Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

15 Mon	10.00	'Monday Munchkins' in the Parish Hall
	19.30	Bell-ringing Practice
17 Wed	14.30	Be Still Silent Prayer Group in Church
18 Thurs	19.30	Choir Practice

### NEXT SUNDAY 21 June (Proper 7)

**10.15      Sung Parish Eucharist      Fr R Mackley, Mrs E Midgeley**

**Please take this booklet with you when you leave**

## ***Welcome to All Saints today***

*If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

**Large Print copies and Gluten Free wafers are available for those who need them. Please ask a steward if you require these.**

## **PLEASE REMEMBER IN YOUR PRAYERS**

**OUR SISTER CHURCHES IN ST IVES:** Today we remember Rev Vic Hudson and the people of Crossways. We ask for God's blessing on their lives.

**THE SICK:** David Yeandle, Ella Nairn, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Gary James, Sophie Phillips, Jean Read, Mary Leggett, Cyril Whitfield, Mavis Munch, Chris Stephens, Audrey, David, Philip, Jane, Goretti, Muriel, Christopher, Vera, Joyce, Nick, Wendy David, Anne Clayton, Susan Baker and Fr Jeff Vaughan

**THE DEPARTED:** Dennis Hodge.

**YEARS MIND:** Brenda Machell(19th), Bill Moore(20th)

As one particular four-year old prayed, 'And forgive us our trash baskets as we forgive those who put trash in our baskets.'

A little boy was overheard praying: 'Lord, if you can't make me a better boy, don't worry about it. I'm having a real good time like I am.'

A Sunday school teacher asked her little children, as they were on the way to church service, 'And why is it necessary to be quiet in church?' One bright little girl replied, 'Because people are sleeping.'

A mother was preparing pancakes for her sons, Kevin, 5, Ryan, 3. The boys began to argue over who would get the first pancake. Their mother saw the opportunity for a moral lesson. 'If Jesus were sitting here, he would say 'Let my brother have the first pancake, I can wait.' Kevin turned to his younger brother and said, 'Okay Ryan, you be Jesus!'

After the church service a little boy told the pastor, 'When I grow up, I'm going to give you some money.' 'Well, thank you,' the pastor replied, 'But why?' 'Because my daddy says you're one of the poorest preachers we've ever had.'

A wife invited some people to dinner. At the table, she turned to their six-year old daughter and said, 'Would you like to say the blessing?' 'I wouldn't know what to say,' the girl replied. 'Just say what you hear Mummy say,' the wife answered. The daughter bowed her head and said, 'Lord, why on earth did I invite all these people to dinner?'

A Sunday school class was studying the Ten Commandments. They were ready to discuss the last one. The teacher asked if anyone could tell her what it was. Susie raised her hand, stood tall, and quoted, 'Thou shalt not take the covers off the neighbour's wife.'

Words: Fred Pratt Green (1903 – 2000)  
Tune *East Acklam*: Francis Jackson (b.1917)

## The Dismissal

Go in the name of Christ  
**Thanks be to God.**

## NOTICES

### Cream Teas

Once again Cream Teas will be served in church this Sunday afternoon from 15.00 to 17.00. why not bring a friend or neighbour?

**Flower Arranging** Due to differences of opinion and increasing demands on her time Sue Bates is giving up being in charge of Flower arranging and asks for someone to volunteer to replace her. Sue will continue until someone is found and is happy to advise and stay on as an arranger. Anyone wishing to consider the post can ask Sue Bates about it at any time.

**All Saints St Ives Mothers' Union** July 9<sup>th</sup> Lunch at the Merchant House. We shall meet at Church at 11.30 am and then proceed to the restaurant at 12.15pm All Church Friends are especially welcome to join us. Booking closes 15/6/15. Please see the menu in Church

### Dates for your Dairies

**Mothers Union Summer Lunch Party** will be on Thursday 6th August. We most heartily welcome all our Church friends to join us at 12.30 pm for a light lunch in the garden at 17 Westwood Road. St Ives. There will be a sheet for bookings in the church nearer the time. There is no fixed charge for this event but there will be a Raffle and a basket for donations to AFIA (holidays for families under stress) and MU charities. Families with Children are especially welcome

**Parish Weekend** will take place Saturday 3rd October and Sunday 4th October led by Fr Aidan Mayoss CR. Please put this in your diaries. There will be lots happening throughout the weekend.

## Sunday School Humour

## ¶ *The Gathering*

¶ Please stand when the bell is rung to sing **The Processional Hymn**

All my hope on God is founded;  
He doth still my trust renew.  
Me through change and chance he guideth,  
Only good and only true.  
God unknown,  
He alone,  
Calls my heart to be his own.

Pride of man and earthly glory,  
Sword and crown betray his trust;  
What with care and toil he buildeth,  
Tower and temple fall to dust.  
But God's power,  
Hour by hour,  
Is my temple and my tower.

God's great goodness aye endureth,  
Deep his wisdom, passing thought:  
Splendour, light and life attend him,  
Beauty springeth out of naught.  
Evermore  
From his store  
New-born worlds rise and adore.

Daily doth th'Almighty giver  
Bounteous gifts on us bestow;  
His desire our soul delighteth,  
Pleasure leads us where we go.  
Love doth stand  
At his hand;  
Joy doth wait on his command.

*(continued overleaf)*

Still from man to God eternal  
Sacrifice of praise be done,  
High above all praises praising  
For the gift of Christ his Son.  
Christ doth call  
One and all:  
Ye who follow shall not fall.

Words: Robert Bridges (1844 – 1930),  
based on a German text by Joachim Neander (1650 – 1680)  
Tune *Michael*: Herbert Howells (1892 – 1983)

¶ *Remain standing for* **The Invocation and The Greeting**

† In the name of the Father, and of the Son,  
and of the Holy Spirit.  
**Amen.**

Peace be with you  
**and also with you.**

¶ *Sit or kneel for* **The Prayer of Preparation**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

¶ *Remain seated or kneeling for* **The Prayers of Penitence**

*The invitation to confession is given using these or other suitable words:*

My brothers and sisters, as we prepare to celebrate  
the presence of Christ in word and sacrament,  
let us call to mind and confess our sins.

**Notices and Banns of Marriage  
Blessing**

The Lord be with you  
**and also with you.**

Please bow your heads and pray for God's blessing.

God the Father,  
who has given to his Son the name above every name,  
strengthen you to proclaim Christ as Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

**Final Hymn**

For the fruits of all creation, thanks be to God;  
For these gifts to every nation, thanks be to God;  
For the ploughing, sowing, reaping,  
Silent growth while we are sleeping,  
Future needs in earth's safe-keepings,  
Thanks be to God.

In the just reward of labour God's will is done;  
In the help we give our neighbour, God's will is done;  
In our world-wide task of caring  
For the hungry and despairing,  
In the harvest we are sharing,  
God's will is done.

For the harvests of the Spirit, thanks be to God;  
For the good we all inherit, thanks be to God;  
For the wonders that astound us,  
For the truths that still confound us,  
Most of all, that love has found us,  
Thanks be to God.

Lord Jesus Christ, I would come to you,  
Live my life for you, Son of God.  
All your commands I know are true,  
Your many gifts will make me new,  
Into my life your power breaks through,  
Living Lord.

Words: Patrick Appleford (b.1925)  
Tune *Living Lord*: Patrick Appleford

### ¶ Please stand for **The Prayer after Communion**

*The Priest introduces a period of silent prayer with the words*  
Let us pray

O God, whose beauty is beyond our imagining  
and whose power we cannot comprehend:  
show us your glory as far as we can grasp it,  
and shield us from knowing more than we can bear  
until we may look upon you without fear;  
through Jesus Christ our Saviour.  
**Amen.**

### ¶ **The Dismissal**

#### ¶ Remain standing for the **Dismissal Gospel**

#### **Dismissal Gospel**

Hear The Good News our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.**

With many parables, Jesus spoke the word to them,  
as they were able to hear it.

This is the Gospel of the Lord  
**Praise to you, O Christ.**

**Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent,  
have mercy upon you, pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness, and keep you in life eternal;  
through Jesus Christ our Lord. **Amen.**

### ¶ Please stand for **The Gloria** Setting: *Mass of S Thomas*: David Thorne



Glory to God in the highest and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.  
**Glory to God, glory to God, glory to God in the highest.**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
**Glory to God, glory to God, glory to God in the highest.**

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.

**Glory to God, glory to God, glory to God in the highest.  
Amen, amen, amen.**

¶ *Remain standing for* **The Collect**

Let us pray

*Silence is kept.*

God our saviour,  
look on this wounded world  
in pity and in power;  
hold us fast to your promises of peace  
won for us by your Son,  
our Saviour Jesus Christ.

**Amen.**

¶ **The Liturgy of the Word**

¶ *Please sit for the* **First Reading** (Ezekiel 17: 22—24)

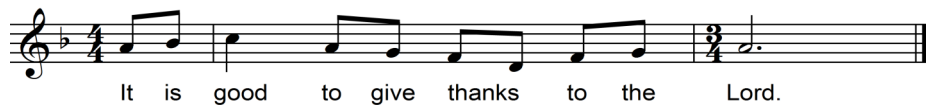
*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

¶ *Remain seated for* **The Responsorial Psalm** (Ps. 92)  
*and join in singing the Response*

Response and Chant: MHE



It is good to give thanks to the Lord,  
to make music to your name, O Most High,  
to proclaim your love in the morning  
and your truth in the watches of the night,  
on the ten-stringed lyre and the lute,  
with the murmuring sound of the harp. (*Response*)

**Distribution of the Sacrament**

*Please come forward when directed by a steward.*

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.*

*Authorised words of distribution are used and the communicant replies* **Amen.**

¶ *Please join in singing* **The Communion Hymn**

Lord Jesus Christ, you have come to us,  
You are one with us, Mary's Son.  
Cleansing our souls from all their sin,  
Pouring your love and goodness in,  
Jesus, our love for you we sing,  
Living Lord.

Lord Jesus Christ, now and every day  
Teach us how to pray, Son of God.  
You have commanded us to do  
This in remembrance, Lord, of you.  
Into our lives your power breaks through,  
Living Lord.

Lord Jesus Christ, you have come to us,  
Born as one of us, Mary's Son.  
Led out to die on Calvary,  
Risen from death to set us free,  
Living Lord Jesus, help us see  
You are Lord.

¶ *Remain standing for* **The Lord's Prayer**

Jesus taught us to call God our Father,  
and so we have the courage to pray:

**Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come;  
thy will be done; on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever.  
Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

¶ *Please sit or kneel for* **The Lamb of God**

*While the Altar Party receive the Sacrament, the choir leads the singing  
of the 'Agnus Dei' (Lamb of God). Please join in singing this:*

**Lamb of God, you take away the sin of the world: Have mercy on us.  
Lamb of God, you take away the sin of the world: Have mercy on us.  
Lamb of God, you take away the sin of the world: Grant us peace.**

Your deeds, O Lord, have made me glad,  
for the work of your hands I shout with joy.  
O Lord, how great are your works!  
How deep are your designs!  
The foolish man cannot know this  
and the fool cannot understand. *(Response)*

Though the wicked spring up like grass  
and all who do evil thrive,  
they are doomed to be eternally destroyed.  
But you, Lord, are eternally on high.  
See how your enemies perish;  
all doers of evil are scattered. *(Response)*

To me you give the wild ox's strength;  
you anoint me with the purest oil.  
My eyes looked in triumph on my foes;  
my ears heard gladly of their fall.  
The just will flourish like the palm tree  
and grow like a Lebanon cedar. *(Response)*

Planted in the house of the Lord  
they will flourish in the courts of our God,  
still bearing fruit when they are old,  
still full of sap, still green,  
to proclaim that the Lord is just.  
In him, my rock, there is no wrong. *(Response)*

¶ *Remain seated for the* **Second Reading** (2 Corinthians 5: 6—17)

*At the end the reader says:*  
This is the word of the Lord.  
**Thanks be to God.**

## Gospel Acclamation

*Please stand and turn towards the Gospel reader*



Cantor: I call you friends, says the Lord;  
Because I have made known to you  
everything I have learned from my Father.

All: **Alleluia** (*as above*)

¶ *Remain standing for* **The Gospel Reading** (Mark 4: 26—34)

The Lord be with you

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, O Lord.**

*At the conclusion of the Gospel the reader says:*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

¶ *Please sit for the* **Sermon**

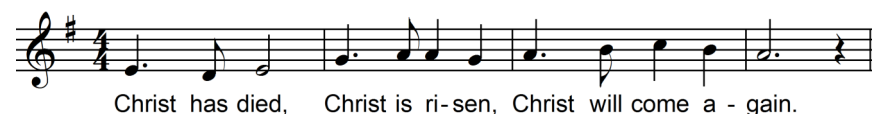
The Rt Revd John Flack

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit, and according to your holy will,  
these gifts of bread and wine may be to us  
the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;  
he gave it to them, saying: Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in  
remembrance of me.

Great is the mystery of Faith:



And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving  
we bring before you this bread and this cup  
and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of The Blessed Virgin Mary,  
The Apostles, The Martyrs and all the saints,  
may praise and glorify you for ever, through Jesus Christ our Lord;

by whom,  
and with whom,  
and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**



Father, in Christ there has sprung up a light for the righteous;  
accept the gifts we bring before you  
and grant that Christ may shine in us  
to the praise and glory of your name.  
**Amen.**

*¶ Remain standing throughout* **The Eucharistic Prayer (B)**

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ,  
your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna, hosanna, hosanna, h in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna, hosanna, hosanna, h in the highest.**

*¶ Please stand for* **The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God,  
Light from Light,  
true God from true God,  
begotten,  
not made,  
of one Being with the Father;  
through him all things were made.**

*It is customary to bow the head for the next three lines:*

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

¶ *Please sit or kneel for* **The Intercessory Prayers**

Let us pray to the Father through our Lord Jesus Christ.

*To the bidding* Lord, in your mercy  
*Please respond by saying* **Hear our prayer.**

*At the end of the prayers the priest introduces a period for silent reflection, after which he says.*

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

¶ ***The Liturgy of the Sacrament***

¶ *Please stand for* **The Peace**

Christ is our peace.  
He has reconciled us to God in one body by the cross.  
We meet in his name and share his peace.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

¶ *Remain standing to sing* **The Offertory Hymn**

*during which a collection is taken for the mission and upkeep of the Church. The gifts of the people are gathered and presented.  
The table is prepared and bread and wine are placed upon it.*

Sweet sacrament divine,  
Hid in thine earthly home,  
Lo, round thy lowly shrine,  
With suppliant hearts we come;  
Jesu, to thee our voice we raise,  
In songs of love and heartfelt praise:  
Sweet sacrament divine,  
Sweet sacrament divine.

Sweet sacrament of peace,  
Dear home for every heart,  
Where restless yearnings cease,  
And sorrows all depart;  
There in thine ear all trustfully  
We tell our tale of misery:  
Sweet sacrament of peace,  
Sweet sacrament of peace.

Sweet sacrament of rest,  
Ark from the ocean's roar,  
Within thy shelter blest  
Soon may we reach the shore;  
Save us, for still the tempest raves,  
Save, lest we sink beneath the waves:  
Sweet sacrament of rest,  
Sweet sacrament of rest.

Sweet sacrament divine,  
Earth's light and jubilee,  
In thy far depths doth shine  
Thy Godhead's majesty;  
Sweet light, so shine on us, we pray,  
That earthly joys may fade away:  
Sweet sacrament divine,  
Sweet sacrament divine.

Words: Francis Stanfield (1835—1914)

Tune *Divine Mysteries*: Francis Stanfield

¶ *Remain standing for* **The Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands  
For the praise and glory of his name  
For our good, and the good of all his holy Church.**