

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk
or contact one of the following:

Vicar: (Revd Mark Amey)
please telephone 01480 384334 or 07905 122090
or email vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet
should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns
Application forms for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>
or alternatively contact the Parish Office as above.

Churchwardens (Simon Kershaw and Gary Evans)
Simon Kershaw: 01480 381471
Gary Evans: 01480 466109
churchwardens@stivesparishchurch.org.uk

**For Musical queries such as joining the choir
or to discuss music for your wedding**
please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers or Bell Ringing
please contact Sue Bates: 01480 496370
'bells' or 'flowers' @stivesparishchurch.org.uk

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CCLI 1987578

The Parish Church of All Saints St Ives

7 June 2015

The First Sunday after Trinity (Proper 5)

SERVICES TODAY

10.15 Parish Eucharist
12.30 Baptism Alyssa Gates



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

8 Mon	09.30	Said Eucharist
	19.30	Bell-ringing Practice
9 Tue	10.00	Healing Eucharist
10 Wed	14.30	Be Still Silent Prayer Group in Church
11 Thurs	12.00	Holy Communion
	19.30	Choir Practice
12 Fri	09.30	Reconciliation Eucharist
13 Sat	11.00	Summer Fair in Church

NEXT SUNDAY 14 June, the Second Sunday after Trinity (Proper 6)

09.30 Sung Parish Eucharist (Bishop John Flack)
11.30 Civic Service

Please take this booklet with you when you leave

Welcome to All Saints today

if you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet where indications for posture are given please treat these as being for guidance only and should it suit you better to adopt an alternative posture please feel free to do so.

Large Print copies and Gluten Free wafers are available for those who need them. Please ask a steward if you require these.

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES: Today we remember Rev Andy Richards and the people of Bridge Church. We ask for God's blessing on their lives.

THE SICK: David Yeandle, Ella Nairn, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Gary James, Sophie Phillips, Jean Read, Mary Leggett, Cyril Whitfield, Mavis Munch, Chris Stephens, Audrey, David, Philip, Jane, Goretti, Muriel, Christopher, Vera, Joyce, Nick, Wendy David, Anne Clayton, Susan Baker and Fr Jeff Vaughan

THE DEPARTED: John Goodhew, Dennis Hodge.

YEARS MIND: Glenis Kent(7th), Stanley Parker(9th), Arthur Cooksey(10th), Pearl Walker(11th). June Parry(12th)

Summer Fair Can people kindly bring in their donations for the bottle stall, tombola and raffle as soon as possible. Boxes will be by the North door. There is a list of requirements for the hamper on the table by the North door, any items for this can be given to Angela. Please will all volunteers to run the stalls stay for a quick meeting after church today.

Civic Service Due to the Civic Service on Sunday 14th June the Parish Eucharist will take place at the earlier time of 09.30 with Bishop John Flack presiding.

Flower Arranging Due to differences of opinion and increasing demands on her time Sue Bates is giving up being in charge of Flower arranging and asks for someone to volunteer to replace her. Sue will continue until someone is found and is happy to advise and stay on as an arranger. Anyone wishing to consider the post can ask Sue Bates about it at any time.

Christian Aid envelopes If anybody still has Christian Aid Envelopes to return please do so ASAP.

3 Piece Suite Fr Mark has a cream 3 piece suite free to a good home if anyone would like it. Please speak to Fr Mark.

Go forth and tell! where still the darkness lies;
In wealth or want, the sinner surely dies;
Give us, O Lord, concern of heart and mind,
A love like yours which cares for all mankind.

Go forth and tell! the doors are open wide;
Share God's good gifts - let no one be denied;
Live out your life as Christ your Lord shall choose,
Your ransomed powers for his sole glory use.

Go forth and tell! O Church of God, arise!
Go in the strength which Christ, your Lord, supplies;
Go till all nations his great name adore
And serve Him, Lord and King, forevermore.

Words: James Edward Seddon (1915 – 1983)
Tune *Woodlands*: Walter Greatorex (1877—1949)

The Dismissal

Go in the name of Christ
Thanks be to God.

NOTICES

Tray Bakes Tray Bakes will be available after the service during coffee today. Please support. All proceeds to Church Funds.

Cream Teas Cream Teas will be served in Church again this afternoon from 3pm—5pm.

Church Cleaning Rota The new rota covering June to September is now available on the sacristy notice board. Please speak to Gary if you would like to help out with the church cleaning in the future .

¶ *The Gathering*

¶ Please stand when the bell is rung to sing **The Processional Hymn**

All for Jesus! All for Jesus!
This our song shall ever be;
For we have no hope nor Saviour
If we have not hope in thee.

All for Jesus! thou wilt give us
Strength to serve thee hour by hour:
None can move us from thy presence
While we trust thy love and power.

All for Jesus! at thine altar
Thou dost give us sweet content;
There, dear Saviour, we receive thee
In thy holy sacrament.

All for Jesus! thou hast loved us,
All for Jesus! thou hast died,
All for Jesus! thou art with us,
All for Jesus, glorified!

All for Jesus! All for Jesus!
This the Church's song shall be,
Till at last the flock is gathered
One in love, and one in thee!

Words: William John Sparrow-Simpson (1859—1952)
Tune *All for Jesus*: Sir John Stainer (1840—1901)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Sit or kneel for* **The Prayer of Preparation**

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

¶ *Remain seated or kneeling for* **The Prayers of Penitence**

The invitation to confession is given using these or other suitable words:

My brothers and sisters, as we prepare to celebrate
the presence of Christ in word and sacrament,
let us call to mind and confess our sins.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,

Dismissal Gospel

Hear The Good News our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

Jesus said,
'Whoever does the will of God is my brother and sister and mother.'

This is the Gospel of the Lord.
Praise to you, O Christ.

The Blessing

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing

Christ, who has nourished us with himself the living bread,
make you one in praise and love,
and raise you up at the last day;
and the blessing of God Almighty
† the Father, Son, and Holy Spirit,
Be with you and those you pray for
Now and for ever
Amen.

Final Hymn

Go forth and tell! O Church of God, awake!
God's saving news to all the nations take:
Proclaim Christ Jesus, Saviour, Lord and King,
That all the world his worthy praise may sing.

Go forth and tell! God's love embraces all;
He will in grace respond to all who call;
How shall they call if they have never heard
The gracious invitation of his word?

Now my heart's desire is to know you more,
To be found in you and known as yours.
To possess by faith what I could not earn,
All-surpassing gift of righteousness.

***Knowing you, Jesus, knowing you,
There is no greater thing.
You're my all, you're the best,
You're my joy, my righteousness,
And I love you, Lord.***

O to know the power of your risen life,
And to know you in your sufferings,
To become like you in your death, my Lord,
So with you to live and never die.

Words and tune: Graham Kendrick (b.1950)

¶ ***Please stand for The Prayer after Communion***

The Priest introduces a period of silent prayer with the words
Let us pray.

Loving Father,
we thank you for feeding us at the supper of your Son:
sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord.
Amen.

¶ ***The Dismissal***

Notices and Banns of Marriage

confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

¶ ***Please stand for The Gloria***
Setting: *Mass of S Thomas*: David Thorne



Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Glory to God, glory to God, glory to God in the highest.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

Glory to God, glory to God, glory to God in the highest.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God, glory to God in the highest.
Amen, amen, amen.

¶ *Remain standing for* **The Collect**

Let us pray.

Silence is kept.

Lord, you have taught us
that all our doings without love are nothing worth:
send your Holy Spirit
and pour into our hearts that most excellent gift of love,
the true bond of peace and of all virtues,
without which whoever lives is counted dead before you.
Grant this for your only Son Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. .
Amen.

¶ **The Liturgy of the Word**

¶ *Please sit for* **The First Reading** (Genesis 3: 8—15)

At the end the reader says: This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 130)
and join in singing the Response

Response and Chant: MHE



With the Lord_ there is mer-cy and full-ness of re - demp-tion.

Out of the depths I cry to you, O Lord,
Lord, hear my voice!
O let your ears be attentive
to the voice of my pleading. *(Response)*

¶ *Please sit or kneel for* **The Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing this:

**Lamb of God, you take away the sin of the world:
Have mercy on us.
Lamb of God, you take away the sin of the world:
Have mercy on us.
Lamb of God, you take away the sin of the world:
Grant us peace.**

Distribution of the Sacrament

*Please come forward when directed by a steward.
Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.*

Authorised words of distribution are used and the communicant replies **Amen.**

¶ *Please join in singing the* **Communion Hymn**

All I once held dear, built my life upon,
All this world reveres, and wars to own,
All I once thought gain I have counted loss;
Spent and worthless now, compared to this:

***Knowing you, Jesus, knowing you,
There is no greater thing.
You're my all, you're the best,
You're my joy, my righteousness,
And I love you, Lord.***

¶ *Remain standing for* **The Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

If you, O Lord, should mark our guilt,
Lord, who would survive?
But with you is found forgiveness:
for this we revere you. (*Response*)

My soul is waiting for the Lord,
I count on his word.
My soul is longing for the Lord
more than watchman for daybreak.
(Let the watchman count on daybreak
and Israel on the Lord.) (*Response*)

Because with the Lord there is mercy
and fullness of redemption,
Israel indeed he will redeem
from all its iniquity. (*Response*)

Second Reading (2 Corinthians 4: 13—5: 1)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

Gospel Acclamation

Please stand and turn towards the Gospel reader

Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia.

Cantor: If anyone loves me he will keep my word,
and my Father will love him, and we shall come to him.
All: **Alleluia** (*as above*)

¶ *Remain standing for* **The Gospel Reading** (Mark 3: 20—35)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

At the conclusion of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Please sit for the* **Sermon**

The Vicar

¶ *Please stand for* **The Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

It is customary to bow the head for the next three lines:
**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

Do this, as often as you drink it,
in remembrance of me.

To you be glory and praise for ever.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:



Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

To you be glory and praise for ever.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:



For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.

To you be glory and praise for ever.

Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.

To you be glory and praise for ever.

Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

To you be glory and praise for ever.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna , hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

To you be glory and praise for ever.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ *Please sit or kneel for* **The Intercessory Prayers**

The priest introduces the prayers

To the bidding Lord, in your mercy
Please respond by saying **Hear our prayer.**

*At the end of the prayers the priest introduces a period for silent
reflection, after which he says:*

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

¶ *The Liturgy of the Sacrament*

¶ *Please stand for* **The Peace**

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing to sing* **The Offertory Hymn**

during which a collection is taken for the mission and upkeep of the Church. The gifts of the people are gathered and presented. The table is prepared and bread and wine are placed upon it.

Come, ye faithful, raise the anthem,
Cleave the skies with shouts of praise;
Sing to Him who found the ransom,
Ancient of eternal days,
God eternal, Word incarnate,
Whom the heaven of heaven obeys.

Ere he raised the lofty mountains,
Formed the sea, or built the sky,
Love eternal, free and boundless,
Forced the Lord of life to die,
Lifted up the Prince of princes
On the throne of Calvary.

Now on those eternal mountains
Stands the sapphire throne, all bright,
With the ceaseless alleluias
Which they raise, the sons of light;
Sion's people tell his praises,
Victor after hard won fight.

Bring your harps, and bring your incense,
Sweep the string and pour the lay;
Let the earth proclaim his wonders,
King of that celestial day;
He the Lamb once slain is worthy,
Who was dead, and lives for ay.

Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One,
One in love, and One in splendour,
While unending ages run. Amen.

Words: Job Hupton (1762—1849) and John Mason Neale (1818—1866)
Tune *Neander (Unser Herrscher)*: Joachim Neander (1650—1680)

¶ *Remain standing for* **The Prayer Over the Gifts**

Father, in Christ there has sprung up a light for the righteous;
accept the gifts we bring before you
and grant that Christ may shine in us
to the praise and glory of your name.
Amen.

¶ *Remain standing throughout* **The Eucharistic Prayer (A)**

The Lord is here
His Spirit is with us
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.