

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk
or contact one of the following:

Vicar: (Revd Mark Amey)
please telephone 01480 384334 or 07905 122090
or email vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet
should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns
Application forms for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>
or alternatively contact the Parish Office as above.

Churchwardens (Simon Kershaw and Gary Evans)
Simon Kershaw: 01480 381471
Gary Evans: 01480 466109
churchwardens@stivesparishchurch.org.uk

**For Musical queries such as joining the choir
or to discuss music for your wedding**
please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers or Bell Ringing
please contact Sue Bates: 01480 496370
'bells' or 'flowers' @stivesparishchurch.org.uk

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The Parish Church of All Saints St Ives

3 May 2015

SERVICES for the FIFTH SUNDAY of EASTER

10.15 Parish Eucharist

**12.30 Baptism Service Amelia Seymour, Harry
Denniston and Niamh Stearns-Kilby**



Services and events for this Week

Tuesday to Friday: Morning Prayer will be said at 09.00

4 Mon	09.30	Said Eucharist
	19.30	Bell-ringing Practice
5 Tues	10.00	Healing Eucharist
	14.30	Funeral Charles Griffith in Church
	19.30	PCC Meeting in Church
7 Thurs	09.30	Said Eucharist
	19.30	Choir Practice
8 Fri	09.30	Reconciliation Eucharist
	15.00	VE Day Celebration Market Hill

Next Sunday 10 May The Sixth Sunday of Easter

10.15 Parish Eucharist

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do join us after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large print copies are available.

Please ask a steward if you would find this helpful.

Introduction to the Season

The Easter Vigil marks the end of the emptiness of Holy Saturday, and leads into the celebration of Christ's resurrection. The singing of the *Exsultet*, the ancient hymn of triumph and rejoicing, links this night of our Christian redemption to the Passover night of Israel's redemption out of Egypt. Christian baptism is a participation in the death and resurrection of Christ, a dying to sin in order to be reborn in him, and the Easter vigil was from early Christian times a preferred occasion for baptism. It is fittingly a time when those who are already Christians may repeat, with renewed commitment, the promises of their own baptism and strengthen their sense of incorporation into the royal and priestly ministry of the whole people of God. The Easter Gospel is proclaimed with all the joy and splendour that the church can find. The Easter Eucharist may follow immediately on the Vigil, or be deferred until Easter Day. All the resources of the church – music, flowers, bells, colours – are used to celebrate Christ's resurrection. The 'Alleluia', which has been silent throughout Lent, returns.

Now the queen of seasons, bright
With the day of splendour,
With the royal feast of feasts,
Comes its joy to render.
(John of Damascus)

The great Fifty Days of Eastertide form a single festival period, in which this tone of joy is sustained.

On the fortieth day, from the late fourth century, there has been a particular celebration of Christ's Ascension. He commissions his disciples to continue his work; he promises the gift of the Holy Spirit and then he is no longer among them in the flesh. The Ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost completes and crowns the Easter Festival.

¶ *When the bell rings please stand to sing the* **Processional Hymn**

***A new commandment I give unto you:
that you love one another as I have loved you.***

By this shall all know that you are my disciples
if you have love one for another.

You are my friends if you do what I command you.
Without my help you can do nothing.

I am the true vine, my Father is the gard'ner.
Abide in me: I will be with you.

True love is patient, not arrogant nor boastful;
love bears all things, love is eternal.

Words: Refrain and v1 Anon; vv2—4 Aniceto Nazareth
Tune *A New Commandment*: Anon.

¶ *Remain standing for* **The Greeting and Welcome**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

Alleluia. Christ is risen.

He is risen indeed. Alleluia!

¶ *Remain standing for* **The Penitential Rite**

President: Jesus Christ, risen Master and triumphant Lord,
we come to you in sorrow for our sins,
and confess to you our weakness and unbelief.

Lord Jesus, you are kind and full of compassion.



Lord,___ have mer - - cy.

All: Lord, have mercy.

President: You are slow to anger and abounding in love.



Christ,___ have mer - cy.

All: Christ, have mercy.

President: You do not treat us according to our sins
or repay us according to our faults.



Lord,___ have mer - - cy.

All: Lord, have mercy.

May almighty God have mercy on you,
† forgive you your sins and bring you to eternal life

Amen.

NOTICES

Traybakes will be available during coffee today. All proceeds to Church Funds.

100 Club There are still a few remaining tickets available for the 100 club. The first draw will take place after the service today

Cream Teas Cream Teas will be served this afternoon from 3pm—5pm.

70th Anniversary of VE Day A National moment of commemoration will take place on Friday 8th May at 15:00 to pay respect to the 70th Anniversary of the end of hostilities in Europe during World War Two. The Town Council and the Royal British Legion will be holding a short service at St Ives Cross of Sacrifice commencing at 14:50 to coincide with the National 2 minute silence that day. All members of the congregation are invited to attend.

Mothers Union The Mothers Union will meet on Thursday May 14th at 14.30 in the Parish Hall. Fellowship and Future Plans are on the agenda so please come with ideas. There will be a short talk 'A Penny in your Pocket'. All friends welcome.

Songs of Praise We are holding another "Songs of Praise" service at 18:00 on 31st May. Please either email or let Fr Mark know your favourite hymn and ideally why you would like it sung. Please Note: Any hymns sung on the Sunday morning will automatically be disqualified.

All Saints Summer Fayre For Anybody not aware the Summer Fete will take place on Saturday 13th June. All help will be gratefully received Please speak to Janet after the service if you can help. Please collect some raffle tickets on your way out to sell to your friends and neighbours.

¶ *Remain standing for the* **Blessing**

May Christ, who out of defeat brings new hope and a new future,
fill you with his new life;
And the blessing of God almighty,
the Father, † the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.



Go in the peace of Christ, Al-le-lu - ia, Al - le - lu - ia.____
Thanks be to God, Al-le-lu - ia, Al - le - lu - ia.____

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES:

Today we remember Pastor Vic Hudson and the people of Crossways.
We ask for God's blessing on their lives, and pray that we may all grow
closer to him, so that we may grow closer to each other, for the sake
of our Lord Jesus Christ. Lord in your mercy, hear our prayer.

THE SICK: David Yeandle, Ella Nairn, Mick Bacon, William Carlson,
Cheryl Cook, Ethel Cooper, Gary James, Sophie Phillips, Jean Read,
Mary Leggett, Cyril Whitfield, Chris Stephens, Audrey, David, Philip,
Jane, Goretti, Muriel, Christopher, Vera, Joyce, Nick, Wendy David,
Susan Baker and Fr Jeff Vaughan

THE DEPARTED: Charles Griffith, Vivienne Buyers.

YEARS MIND: Derek Warner(3rd). Joyce Fitt(8th)

¶ *Remain standing for the* **Gloria**
Setting: *A New People's Mass:* Dom Gregory Murray

Priest: Glory to God in the highest
All: And peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

¶ *Remain standing for* **The Collect**

The President introduces a period of silent prayer with the words
Let us pray.

Almighty God,
who through your only-begotten Son Jesus Christ
have overcome death and opened to us the gate of everlasting life:
grant that, as by your grace going before us
you put into our minds good desires,
so by your continual help
we may bring them to good effect;
through Jesus Christ our risen Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

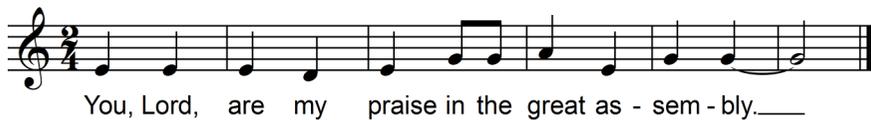
¶ *The Liturgy of the Word*

¶ *Please sit for the First Reading* (Acts 8: 26—40)

At the end the reader says
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the Responsorial Psalm* (Ps. 22: 25—31)
and join in singing the Response

Response and Chant: Martin Everett



My vows I will pay before those who fear him.
The poor shall eat and shall have their fill.
They shall praise the Lord, those who seek him.
May their hearts live for ever and ever. (*Response*)

All the earth shall remember and return to the Lord,
all families of the nations worship before him.
They shall worship him, all the mighty of the earth;
before him shall bow all who go down to the dust. (*Response*)

And my soul shall live for him, my children serve him.
They shall tell of the Lord to generations yet to come,
declare his faithfulness to peoples yet un-born:
'These things the Lord has done.' (*Response*)

¶ *Remain seated for the Second Reading* (1 John 4: 7—21)

At the end the reader says
This is the word of the Lord.
Thanks be to God.

¶ *Remain standing for the Dismissal Gospel*

Hear the gospel of our Lord Jesus Christ according to John
Glory to you, O Lord.

Jesus said,
I give you a new commandment, that you love one another.
Just as I have loved you, you also should love one another.

This is the gospel of the Lord.
Praise to you, O Christ.

¶ *Remain standing for the Final Hymn*

Let there be love shared among us, let there be love in our eyes.
May now your love sweep this nation; cause us, O Lord, to arise.
Give us a fresh understanding, brotherly love that is real.
Let there be love shared among us, let there be love.

Let there be peace shared among us, let there be peace in our eyes.
May now your peace sweep this nation; cause us, O Lord, to arise.
Give us a fresh understanding, sisterly love that is real.
Let there be peace shared among us, let there be peace.

Let there be hope shared among us, let there be hope in our eyes.
May now your hope sweep this nation; cause us, O Lord, to arise.
Give us a fresh understanding, brotherly love that is real.
Let there be hope shared among us, let there be hope.

Let there be joy shared among us, let there be joy in our eyes.
May now your joy sweep this nation; cause us, O Lord, to arise.
Give us a fresh understanding, sisterly love that is real.
Let there be joy shared among us, let there be joy.

Words and Music: Dave Bilbrough

¶ Please join in singing the **Communion Hymn**

Bread of heaven on thee we feed,
For thy flesh is meat indeed;
Ever may our souls be fed
With this true and living bread,
Day by day with strength supplied
Through the life of him who died.

Vine of heaven, thy blood supplies
This blest cup of sacrifice;
'Tis thy wounds our healing give;
To thy cross we look and live:
Thou our life! O let us be
Rooted, grafted, built on thee.

Words: Josiah Conder (1789—1855)

Tune *Bread of Heaven*: William Dalrymple Maclagan (1826—1910), Archbishop of York

¶ Please stand for **The Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

Eternal God, whose Son Jesus Christ is the way, the truth, and the life:
grant us to walk in his way,
to rejoice in his truth, and to share his risen life;
who is alive and reigns, now and for ever
Amen.

¶ **The Dismissal**

¶ Remain standing for **The Notices and Bans of Marriage**

¶ Please stand for the **Gospel Acclamation**



Cantor: Jesus said: 'I am the Way, the Truth and the Life.
No one can come to the Father except through me.'

All: **Alleluia** (as above)

¶ Turn towards the reader for **The Gospel Reading** (John 15: 1—8)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

At the conclusion of the Gospel the reader says
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ Please sit for the **Sermon**

¶ *Please stand for the* **Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
*was incarnate from the Holy Spirit and the Virgin Mary
and was made man.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

The Priest breaks the consecrated bread.

**We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.**

¶ *Sit or kneel for the* **Lamb of God**

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

Giving of Communion

The president gives the invitation to communion:

**Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.
Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.**

The Priest and people receive communion. Please come forward when directed by a steward. Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.



And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of The blessed Virgin Mary, The Apostles, The Martyrs
and all the saints, may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

¶ Remain standing for The Lord's Prayer

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever.**

Amen.

¶ Please kneel or sit for the Prayers of Intercession

As children of a loving God who always listens to our cries,
let us pray to our Father in heaven.

To the bidding Jesus, Lord of life,
Please respond by saying in your mercy, hear us.

*At the end of the prayers the priest introduces a period for silent
reflection after which she says:*

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

¶ The Liturgy of the Sacrament

¶ Please stand for The Peace

The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia
The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.
All may exchange a sign of peace.

¶ Remain standing for the Offertory Hymn

*During which the gifts of the people are gathered and presented and a
collection is taken for the Mission (Work) of the Church*

Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.

O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.

Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes his dwelling.

Words: Bianco da Siena (c.1350—1399),
translated by Richard Frederick Littledale (1833—1890)
Tune *Down Ampney*: Ralph Vaughan Williams (1872—1958)

¶ *Remain standing for the Prayer over the Gifts*

Risen Lord Jesus Christ,
we believe you, and all we have heard is true.
When you break bread
may we recognize you as the fire that burns within us,
that we may bring light to your world.
Amen.

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter to celebrate with joyful hearts
the memory of your wonderful works.

For by the mystery of his passion Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.

He has placed them once more in paradise and opened to them the gate of life eternal.
And so, in the joy of this Passover, earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit, and according to your holy will,
these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord: