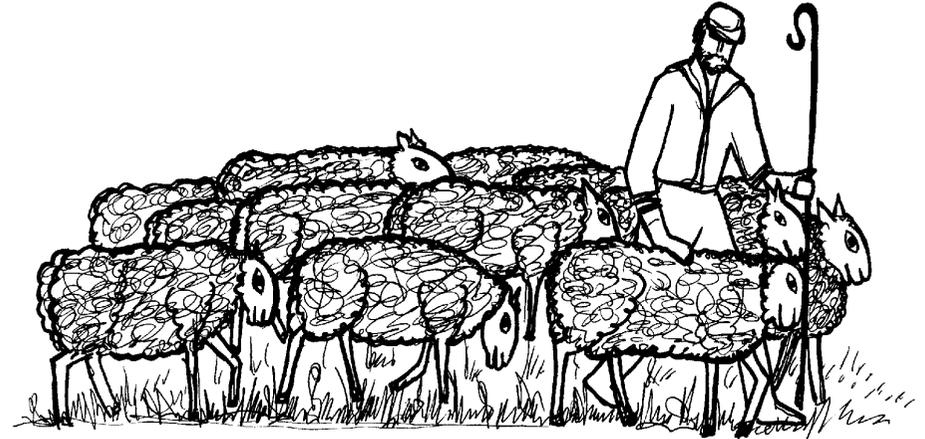


26 April 2015

SERVICES for the FOURTH SUNDAY of EASTER

10.15 Parish Eucharist



CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk
or contact one of the following:

Vicar: (Revd Mark Amey)
please telephone 01480 384334 or 07905 122090
or email vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet
should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns
Application forms for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>
or alternatively contact the Parish Office as above.

Churchwardens (Simon Kershaw and Gary Evans)
Simon Kershaw: 01480 381471
Gary Evans: 01480 466109
churchwardens@stivesparishchurch.org.uk

**For Musical queries such as joining the choir
or to discuss music for your wedding**
please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers or Bell Ringing
please contact Sue Bates: 01480 496370
'bells' or 'flowers' @stivesparishchurch.org.uk

Copyright text are reproduced with permission
Liturgical text in this booklet are copyright ©2000, 2010
the Archbishops Council of the Church of England

Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00		
27 Mon	09.30	Said Eucharist
	10.00	Monday Munchkins in Parish Hall
	12.30	High Level Clean in Church
	19.30	Bell-ringing Practice
28 Tues	10.00	Healing Eucharist
	14.30	Be Still Meditation Group
30 Thur	19.30	Choir Practice
01 Fri	09.30	Reconciliation Eucharist
	10.00	Low Level Clean in Church
	15.30	TGIF at Westfield School
02 Sat	14.30	Bells Assoc AGM in Church and Church Hall

**Next Sunday 3 May is the Fifth Sunday of Easter
10.15 Parish Eucharist**

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large Print Copies are available, as are *Gluten Free Wafers.*
Please ask a steward.

Introduction to the Season

The great Fifty Days of Eastertide form a single festival period, in which the tone of joy is sustained.

On the fortieth day, from the late fourth century, there has been a particular celebration of Christ's Ascension. He commissions his disciples to continue his work; he promises the gift of the Holy Spirit and then he is no longer among them in the flesh. The Ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost completes and crowns the Easter Festival.

PLEASE REMEMBER IN YOUR PRAYERS

CHURCHES TOGETHER IN ST IVES: Bridge Church and Rev Andy Richards

THE SICK: David Yeandle, Ella Nairn, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Gary James, Sophie Phillips, Jean Read, Mary Leggett, Cyril Whitfield, Chris Stephens, Audrey, David, Philip, Jane, Goretti, Muriel, Christopher, Vera, Joyce, Nick, Wendy David, Susan Baker and Fr Jeff Vaughan

THE DEPARTED: Charles Griffith

YEARS MIND: Enid Reynolds(28th)

all the other casualties had been sheep. 'It was sheer instinct', he said; 'If she'd kept going, the sheep would probably have got out of the way, but she swerved before she had time to think. Quite the good shepherd, wasn't she?'

Well, no, actually. There's a big difference between the instinctive reaction and the deliberately chosen path. When Jesus speaks of himself as 'the good shepherd' he is not commending sentimental woolly thinking. Shepherds, like fishermen, were often regarded as 'law-breakers'; their work often made it impossible to keep the strict demands of the Torah.

To a strict Pharisee, a 'good shepherd' was an oxymoron. Today's Epistle explores this theme further. We are to become like the 'good shepherd'; one whose power is shown through weakness and whose love is revealed through suffering. We are to surrender our own interests to the needs of others. Our giving, of our time, our skills and our money are to be without limit, reflecting the reckless generosity at the heart of God

TAP (Train a Priest) Fund

If you responded to the challenge to put aside £1 per day throughout the 40 days of Lent then monies are now due in and THANK YOU. Even if you did or manage to do the whole forty days any donations gratefully accepted. Please make sure your donations are in an envelope clearly marked TAP Fund and gift aid forms are enclosed if you are a UK taxpayer.

STEWARDSHIP REFLECTION

If you have ever driven in rural Wales, you will be aware that sheep are a constant hazard. Often the pastures near the top of the mountain consisted of a couple of thousand hectares of open grazing, across which they wandered at will. It is not usually too bad in the day; the worst times are on summer nights, when they lay in the middle of the road to benefit from the heat stored in the tarmac. And if you ever want to test your eyesight, try spotting a grey sheep standing in the middle of the road in thick fog! The local farmers accepted the loss of the occasional sheep to traffic as part of the price they paid for using the land, and accidents were most frequent in Spring, before the new lambs had learned their Green Cross code.

But, just occasionally, it was the other way round. A Welsh policeman reported a nasty accident when a woman had swerved to avoid a sheep, hit the bank, and was injured when her car rolled over. It had been the fourth accident in three weeks, but the only one to cause injuries to anyone –

¶ *When the bell rings please stand to sing the **Processional Hymn***

***Alleluia, Alleluia, give thanks to the risen Lord,
Alleluia, alleluia, give praise to His name.***

Jesus is Lord of all the earth,
He is the King of creation.

Spread the good news o'er all the earth,
Jesus has died and has risen.

We have been crucified with Christ,
Now we shall live forever.

God has proclaimed the just reward
Life for all men, alleluia!:

Come let us praise the living God,
Joyfully sing to our Saviour.

Words and music: Donald Fishel (b.1950)

¶ *Remain standing for **The Invocation and Greeting***

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

Alleluia. Christ is risen.

He is risen indeed. Alleluia!

¶ *Remain standing for **The Penitential Rite***

In today's Gospel Jesus, the Good Shepherd, says to us, 'I know my sheep. They listen to my voice and follow me.' Let us reflect for a

moment on our failure to respond to the love and care of Jesus, the Good Shepherd.

Lord Jesus, you call us to be your people, the sheep of your flock.

Lord, have mercy.



You help us to listen to your voice and to follow you.

Christ, have mercy.



You lead us to the green pastures of eternal life.

Lord, have mercy.



May the God of love and power
† forgive you and free you from your sins,
heal and strengthen you by his Spirit
and raise you to new life in Christ our Lord.

Amen.

¶ Remain standing for the Gloria

Setting: *A New People's Mass*: Dom Gregory Murray

Priest: Glory to God in the highest

All: And peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

NOTICES

Annual Meeting of Parishioners and & Annual Church Parochial

Meeting Will take place in Church Today after coffee. The AMP is for everyone in the parish or on the church electoral role to Elect the Churchwardens This is immediately followed by the APCM where those on the churches Electoral Role elect their representatives to the Deanery Synod and members of the Parochial Church Council and receive reports on the churches activity for the calendar year 1 Jan 2014 to 31 Dec 2014

Church Cleaning Come and get closer to heaven and help out with:

A High Level Clean is planned for TOMORROW between 12:30 and 14:30. No head for heights? No Problem come and help with the low level clean THIS FRIDAY between 10:00 and 12:00. Please speak to Gary if you are able to come along and help.

70th Anniversary of VE Day A National moment of commemoration

will take place on Friday 8th May at 15:00 to pay respect to the 70th Anniversary of the end of hostilities in Europe during World War Two. The Town Council and the Royal British Legion will be holding a short service at St Ives Cross of Sacrifice commencing at 14:50 to coincide with the National 2 minute silence that day. All members of the congregation are invited to attend.

All Saints Summer Fayre Plans are starting to take shape for the Fayre

on June 13th. It is hoped that those that ran a stall last year are able to help again. There is a sign up sheet by the door for willing volunteers. Raffle tickets are available to take away today to sell to your friends and neighbours. Please see Verity after the service if you are able to help with this.

A meeting will be held in the next few weeks to put the Fayre plans together. More details to follow....

Praise to you, O Christ.

*¶ Remain standing for the **Dismissal Acclamation***

Jesus Christ is risen from the dead. **Alleluia.**
He has defeated the powers of death. **Alleluia.**
Jesus turns our sorrows into dancing. **Alleluia.**
He has the words of eternal life. **Alleluia.**

*Remain standing for the **Notices and Banns of Marriage***

*¶ Remain standing for the **Blessing***

God the Holy Trinity make you strong in faith and love,
defend you on every side, and guide you in truth and peace;
And the blessing of God almighty who is
the Father, † the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.



Go in the peace of Christ, Al-le-lu - ia, Al - le - lu - ia.____
Thanks be to God, Al-le-lu - ia, Al - le - lu - ia.____

Organ Voluntary

Grand Prélude à 5 Parties et à 2 Chœurs
(from *Suite du Quatriesme Ton*)

Jacques Boyvin (1649—1706)

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen**

*¶ Remain standing for **The Collect***

*The Priest introduces a period of silent prayer with the words
Let us pray.*

Risen Christ,
faithful shepherd of your Father’s sheep:
teach us to hear your voice and to follow your command,
that all your people may be gathered into one flock,
to the glory of God the Father.
Amen.

¶ The Liturgy of the Word

*¶ Please remain seated for the **Responsorial Psalm** (Ps. 23)*

and join in singing the response.

Response and Chant: Joseph Gelineau



My shep-herd is the Lord, no-thing in-deed shall I want.

The Lord is my shepherd, there is nothing I shall want.
Fresh and green are the pastures where he gives me repose.



My shep-herd is the Lord, no-thing in-deed shall I want.

Near restful waters he leads me,
to revive my drooping spirit. (*Response*)

He guides me along the right path; he is true to his name.
If I should walk in the valley of darkness, no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort. (*Response*)

You have prepared a banquet for me
in the sight of my foes.
My head you have annointed with oil;
my cup is overflowing. (*Response*)

Surely goodness and mercy shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. (*Response*)

¶ Please sit for the **New Testament Reading** (Acts 4: 5—12)

At the end the reader says

This is the word of the Lord.

Thanks be to God.

¶ Please stand for the **Gospel Acclamation**



Al - le - lu - ia, Al - le - lu - ia,

Al - le - lu - ia, Al - le - lu - ia.

By heresies distrest,

Yet saints their watch are keeping,
Their cry goes up, 'How long?'
And soon the night of weeping
Shall be the morn of song.

'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace forevermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee.

Words: Samuel Stone (1839 – 1900)

Tune *Aurelia*: Samuel Sebastian Wesley (1810 – 1876)

¶ The Dismissal

¶ Remain standing for the **Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Jesus said,

'My sheep hear my voice. I know them, and they follow me.'

This is the gospel of the Lord.

Words and music: Stuart Townend (b.1963)

¶ *Please stand for* **The Prayer after Communion**

The Priest introduces a period of silent prayer with the bidding
Let us pray.

Merciful Father,
you gave your Son Jesus Christ to be the good shepherd,
and in his love for us to lay down his life and rise again:
keep us always under his protection,
and give us grace to follow in his steps;
through Jesus Christ our Lord.
Amen.

¶ *Remain standing for the* **Final Hymn**

The Church's one foundation
Is Jesus Christ, her Lord;
She is his new creation
By water and the word:
From heaven he came and sought her
To be his holy Bride,
With his own blood he bought her,
And for her life he died.

Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With every grace endued.

Though with a scornful wonder
Men see her sore opprest,
By schisms rent asunder,

Cantor: I am the good shepherd, says the Lord;
I know my sheep and my own know me.

All: **Alleluia.**

¶ *Turn towards the reader for* **The Gospel Reading** (John 10: 11—18)

The Lord be with you
and also with you.
Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

At the conclusion of the Gospel the reader says
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ *Please sit for the* **Sermon**

The Vicar

¶ *Please stand for the* **Nicene Creed**

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

It is customary to bow the head for the next three lines

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

¶ Please kneel or sit for the Prayers of Intercession

As children of a loving God who always listens to our cries,
let us pray to our Father in heaven.

To the bidding Jesus, Lord of life,
Please respond by saying **in your mercy, hear us.**

*At the end of the prayers the priest introduces a period for silent
reflection after which he says:*

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

¶ The Liturgy of the Sacrament

¶ Please stand for The Peace

The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.
The peace of the Lord be always with you

who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Alleluia. Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

*Please come forward when directed by a steward. Anyone who has been
baptised in the name of the Father, Son and Holy Spirit, and wishes to
receive the Love of the Lord Jesus in their life, is welcome to come
forward to receive communion at this service. Alternatively you may
wish to come for a blessing: if this is your preference please keep your
hands down and your head bowed to indicate this.*

¶ Please join in singing the Communion Hymn

The Lord's my shepherd, I'll not want;
He makes me lie in pastures green.
He leads me by the still, still waters,
His goodness restores my soul.

***And I will trust in You alone,
And I will trust in You alone,
For Your endless mercy follows me,
Your goodness will lead me home.***

He guides my ways in righteousness,
And He anoints my head with oil,
And my cup, it overflows with joy,
I feast on His pure delights.

And though I walk the darkest path,
I will not fear the evil one,
For You are with me, and Your rod and staff
Are the comfort I need to know.

¶ *Remain standing for* **The Lord's Prayer**

Jesus taught us to call God our Father, and so we have the courage to pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

The Priest breaks the consecrated bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ *Sit or kneel for the* **Lamb of God**

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

Giving of Communion

The president gives the invitation to communion

Jesus is the Lamb of God

and also with you.

Let us offer one another a sign of peace.
All may exchange a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

During which the gifts of the people are gathered and presented and a collection is taken for the Mission (Work) of the Church

O thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul, 'Thy will be done.'
O, may we all one Bread, one Body be,
One through this Sacrament of unity.

For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace;
Thus may we all one Bread, one Body be,
One through this Sacrament of unity.

We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep:
Soon may we all one Bread, one Body be,
One through this Sacrament of unity.

So, Lord, at length when sacraments shall cease,
May we be one with all thy Church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love:
More blessed still, in peace and love to be
One with the Trinity in Unity.

Words: William Turton (1856—1938)

Tune *Song 1*: Orlando Gibbons (1583—1625)

¶ *Remain standing for the* **Prayer over the Gifts**

Risen Lord Jesus Christ,
we believe you, and all we have heard is true.
When you break bread
may we recognize you as the fire that burns within us,
that we may bring light to your world.

Amen.

¶ *Remain standing for the* **Eucharistic Prayer**

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father, through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit, that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and,
taking bread, he praised you. He broke the bread, gave it to them and said:
'Take, eat; this is my body which is given for you; do this in remembrance of me.'

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:



Lord, by your Cross and Re - sur - rec - tion you have
set us free: you, are the sa-viour of the world.

Lord of all life,
help us to work together for that day when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms and bring us with
the Blessed Virgin Mary, the Apostles, the Martyrs, and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
In the unity of the Holy Spirit,
all honour and glory are yours,
O loving Father, for ever and ever.

Amen.