

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk
or contact one of the following:

Vicar: (Revd Mark Amey)
please telephone 01480 384334 or 07905 122090
or email vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet
should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Application forms for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/> or alternatively contact the Parish Office as above.

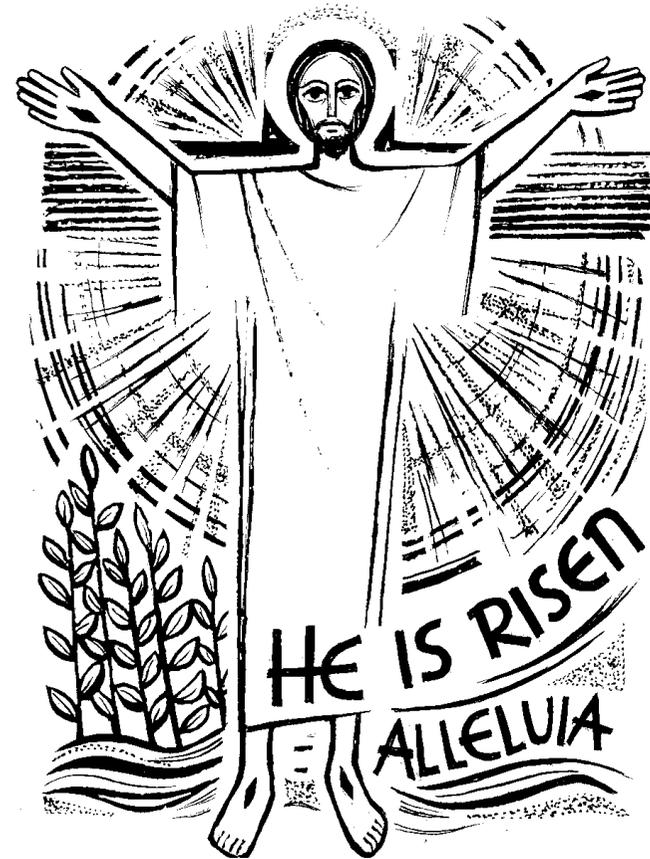
Churchwardens (Simon Kershaw and Gary Evans)
Simon Kershaw: 01480 381471
Gary Evans: 01480 466109
churchwardens@stivesparishchurch.org.uk

**For Musical queries such as joining the choir
or to discuss music for your wedding**
please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers or Bell Ringing
please contact Sue Bates: 01480 496370
'bells' or 'flowers' @stivesparishchurch.org.uk

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5 April 2015
SERVICES for EASTER DAY
**10.15 Parish Eucharist Holy Baptism of
Amy Peters**



Services and events for this Week

NEXT SUNDAY 12 April is the Second Sunday of Easter

10.15 Parish Eucharist with Holy Baptism of Ella-Rose McGuinness

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do join us in the Church after the service for coffee and fellowship.

Throughout this booklet where indications for posture are given please treat these as being for guidance only and should it suit you better to adopt an alternative posture please feel free to do so.

*Large print copies are available
please ask a steward if you would find this helpful*

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES: this week: Sacred Heart

THE SICK: David Yeandle, Ella Nairn, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Gary James, Sophie Phillips, Jean Read, Ben Wilson, Mary Leggett, Cyril Whitfield, Chris Stephens, Audrey, Philip, Jane, Goretti, Muriel, Christopher, Vera, Joyce, David and Fr Jeff Vaughan.

THE DEPARTED: Kevin Hayden, Jean Sanders

YEAR'S MIND: Bill Cade (9th), Peter Harris (10th)

Parish Big Breakfast Thanks to Pat and her team who worked so hard to provide breakfast last week.

Gift Aid Envelopes For the next few weeks could church members who use Gift Aid envelopes please use the yellows one in Church and write their envelope number on the front. This is because the new ones will not be available until David Harding returns from his trip.

Tray Bakes will be available to buy during coffee today and the Big draw for the 100 club will also take place.

Dates for your Diaries.....

Cream Teas

will be starting again on Sunday 3rd May 2015. There will be a rota for helpers so please sign up if you are able.

All Saints Summer Fayre

We will be holding a Summer Fayre at All Saints on Saturday 13th June. More details to follow but if anyone has any ideas for activities please speak to Janet Parker or a member of the PCC.

Joy to thee, O Queen of Heaven. Alleluia!
He whom Thou wast meet to bear. Alleluia!
As He promised hath arisen. Alleluia!
Pour for us to God thy prayer. Alleluia!

Rejoice and be glad, O Virgin Mary, alleluia.
For the Lord is risen indeed, alleluia.

¶ *Remain standing for* **The Dismissal**

With the risen life of Christ within you,
go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

Organ Voluntary

Improvisation on the plainsong Easter Sequence
Victimæ Paschali Laudes (Praise to the Paschal Victim)

NOTICES

**PLEASE NOTE there will be
NO Midweek Services THIS WEEK.**

Annual Meeting of Parishioners and Annual Church Parochial Meeting These will take place on Sun 26th April after Coffee. The AMP is for everyone in the parish or on the church electoral role to Elect the Churchwardens This is immediately followed by the APCM where those on the churches Electoral Role elect their representatives to the Deanery Synod and members of the Parochial Church Council and receive reports on the churches activity for the calendar year 1 Jan 2014 to 31 Dec 2014

¶ *The Gathering*

¶ *On Easter Sunday the ministers take their places at the back of the church in silence. When the organ sounds a joyful fanfare please stand to sing:*

Alleluia, alleluia!
Hearts to heaven and voices raise:
Sing to God a hymn of gladness,
Sing to God a hymn of praise.
He, who on the cross a victim,
For the world's salvation bled,
Jesus Christ, the King of glory,
Now is risen from the dead.

¶ *Please turn to face the back of the church for* **The Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ
be with you
and also with you.

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

Welcoming of the Easter Candle

The priest lights the Easter (Paschal) Candle.
Christ yesterday and today,
the beginning and the end,

Alpha and Omega, all time belongs to him, and all ages;
**to him be glory and power,
through every age and for ever. Amen.**

A minister elevates the lit Easter Candle and proclaims:

Alleluia. Christ is risen.

He is risen indeed. Alleluia, alleluia, alleluia.

The minister repeats the acclamation twice , getting louder each time.

This is the day when our Lord Jesus Christ
was raised gloriously from the dead,
crushing the power of sin
and destroying the sting of death.
Throughout the world
Christians celebrate the mighty power of God
as Christ calls us out of darkness
to share in his marvellous light.
May we, and all Christ's people,
shine as lights in the world
to the glory of God the Father.

The minister holding the Candle sings:

The light of Christ.

Thanks be to God.

The Processional Hymn

is sung as the Easter Candle leads the procession to the Easter Garden.

Now the iron bars are broken,
Christ from death to life is born,
Glorious life, and life immortal,
On this holy Easter morn.
Christ has triumphed, and we conquer
By his mighty enterprise:
We with him to life eternal
By his resurrection rise.

God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith.

Amen.

God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace.

Amen.

And the blessing of God almighty,
† the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

¶ Remain standing for The Final Hymn

Thine be the glory, risen, conquering Son;
Endless is the victory thou o'er death hast won;
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where thy body lay.

***Thine be the glory, risen conquering Son,
Endless is the victory, thou o'er death hast won.***

Lo, Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the Church with gladness, hymns of triumph sing,
For her Lord now liveth, death hath lost its sting:

***Thine be the glory, risen conquering Son,
Endless is the victory, thou o'er death hast won.***

No more we doubt thee, glorious Prince of Life;
Life is naught without thee: aid us in our strife,
Make us more than conquerors through thy deathless love;
Bring us safe through Jordan to thy home above:

Words *À toi la gloire, O Ressuscité*: Edmond Budry (1854—1932),
translated by Richard Hoyle (1875—1939)

Tune *Maccabeus*: George Frederick Handel (1685—1759)

Organ interlude after which we sing the Regina Cæli

***Your majesty, I can but bow,
I lay my all before you now.
In royal robes I don't deserve
I live to you serve your majesty***

Earth and heaven worship you,
Love eternal, faithful and true,
Who brought the nations, ransomed souls,
Brought the sinner nearer you throne;
All within me cries out in praise.

Words and tune: Jarrod Cooper (b.1970)

¶ *Please stand for* **The Prayer after Communion**

Silence is kept.

God of Life,
who for our redemption gave your only-begotten Son
to the death of the cross,
and by his glorious resurrection
have delivered us from the power of our enemy:
grant us so to die daily to sin,
that we may evermore live with him
in the joy of his risen life; through Jesus Christ our Lord.
Amen.

¶ ***The Dismissal***

Banns of Marriage, Notices and Dedication of the eggs

¶ *Remain standing for* **The Blessing**

Alleluia. Christ is risen. **He is risen indeed. Alleluia.**

God the Father, by whose love Christ was raised from the dead,
open to you who believe the gates of everlasting life.
Amen.

Alleluia, alleluia!
Glory be to God on high;
Alleluia! to the Saviour
Who has gained the victory;
Alleluia! to the Spirit,
Fount of love and sanctity:
Alleluia, alleluia!
To the Triune Majesty.

Words: Christopher Wordsworth (1807—1885)
Tune *Lux Eoi*: Sir Arthur Sullivan (1842—1900)

Prayers at the Easter Garden

At the Easter Garden, the minister holding the Candle sings:

The light of Christ.

Thanks be to God.

Alleluia. Christ is risen.

He is risen indeed. Alleluia.

The angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said.' *Matthew 28: 5, 6*

Blessed are you, Lord God of all creation,
the Father of our Lord Jesus Christ.

To you be glory now and for ever.

In your great mercy you have given us

a new birth into a living hope

through the resurrection of Jesus Christ from the dead.

By your blessing, may we who have prepared this garden

in celebration of his victory, be strengthened in faith,

know the power of his presence,

and rejoice in the hope of eternal glory.

Blessed be God, Father, Son, and Holy Spirit.

Blessed be God for ever.

Risen Lord Jesus, as Mary Magdalene met you in the garden
on the morning of your resurrection,
so may we meet you today and every day:
speak to us as you spoke to her;
reveal yourself as the living Lord;
renew our hope and kindle our joy;
and send us to share the good news with others.

Amen.

As the altar party return to the centre the following chorus is sung:

He is Lord, he is Lord,
He is risen from the dead and he is Lord.
Every knee shall bow, every tongue confess
That Jesus Christ is Lord. *(Repeat)*

As the paschal candle is placed in its stand, the minister sings:

The light of Christ.
Thanks be to God.

¶ *Remain standing for* **The Collect**

The Priest introduces a period of silent prayer saying, 'Let us pray.'

God of glory, by the raising of your Son
you have broken the chains of death and hell:
fill your Church with faith and hope;
for a new day has dawned and the way to life stands open
in our Saviour Jesus Christ.

Amen.

¶ *Remain standing to sing* **The Gloria** *during which the Altar is censed*

Glory in the highest to the God of heaven!
Peace to all your people through the earth be given!
Mighty God and Father, thanks and praise we bring,
singing Alleluia to our heavenly King;



Choir: Jesus, bursting from the shattered tomb;
Jesus, mighty victor over death:



The Sharing of Communion

Please come forward when directed by a steward. Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.

Please sit or kneel and join in singing the following songs:

All heaven declares the glory of the risen Lord.
Who can compare with the beauty of the Lord?
Forever he will be the Lamb upon the throne.
I gladly bow the knee and worship him alone.

I will proclaim the glory of the risen Lord,
Who once was slain to reconcile us all to God.
Forever you will be the Lamb upon the throne.
I gladly bow the knee and worship you alone.

Words and tune: Noel Richards (b.1955) and Tricia Richards

King of kings, majesty,
God of heaven living in me,
Gentle saviour, closest friend,
Strong deliverer, beginning and end,
All within me falls at your throne.

¶ *Remain standing for* **The Breaking of the Bread**

Jesus says,
I am the bread of life, whoever eats this bread will live for ever.
Lord, our hearts hunger for you; give us this bread always.

¶ *Remain standing for* **The Invitation to Communion**

As the people of God in this place, we share the responsibility of encouraging one another in our worship and supporting one another in our discipleship, by our example and our prayers.

I now invite you all to pray for and with Amy & Elise as they receive for the first time the sacrament of the body and blood of Christ ,

As we feed on the body and blood of Jesus in bread and wine, may he be made known through our shared life together.

**God of life, you invite us to eat at your table;
may we know your love as we share your heavenly food,
and shine with your light all the days of our life;
through Jesus Christ our Lord. Amen.**

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

¶ *Please sit or kneel for* **The Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in to sing the response at the end of each verse.

Choir: Jesus, risen Lord, triumphant King;
Jesus, true redeemer of the word:



Hear our prayer, have mer-cy, hear our prayer, have mer-cy, give us your peace.

Choir: Jesus, morning star which never sets;
Jesus, Paschal Lamb and sacrifice:

Jesus Christ is risen, God the Father's Son!
With the Holy Spirit, you are Lord alone!
Lamb once slain for sinners, all our guilt to bear,
show us now Your mercy, now receive our prayer;

Christ the world's true Saviour, high and holy One!
seated now and reigning from your Father's throne;
Lord and God we praise You! Highest heaven adores;
in the Father's glory, all the praise be yours.

Tune *Camberwell*: Michael Brierley (b.1932)

¶ *The Liturgy of the Word*

¶ *Please sit for* **The Bible Reading** (Isaiah 15: 6—9)

At the end the reader says

This is the word of the Lord.

Thanks be to God.

¶ *Please stand to sing a metrical version of* **Psalm 118**

This is the day, this is the day
That the Lord has made, that the Lord has made;
We will rejoice, we will rejoice
And be glad in it, and be glad in it.
This is the day that the Lord has made,
We shall rejoice and be glad in it;
This is the day, this is the day that the Lord has made.

Words and music: Les Garrett (b.1944)

¶ *Please sit for* **The Second Reading** (Acts 10: 34—43)

At the end the reader says

This is the word of the Lord.

Thanks be to God.

¶ Please stand to sing **The Gradual Hymn (Alleluia)**

Jesus Christ is risen today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once, upon the cross, Alleluia!
Suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, Alleluia!
Unto Christ, our heavenly King, Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save. Alleluia!

But the pains that he endured, Alleluia!
Our salvation have procured, Alleluia!
Now above the sky he's King, Alleluia!
Where the angels ever sing. Alleluia!

Words and tune *Easter Hymn*: adapted from *Lyra Davidica* (London, 1708)

¶ Remain standing for **The Gospel Reading** (Mark 16: 1–8)

Turn towards the Gospel reader who says
The Lord be with you **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

At the conclusion of the Gospel the reader says
This is the Gospel of the Lord. **Praise to you, O Christ.**

He is King, he is King,
He is risen from the dead and he is Lord.
Every knee shall bow, every tongue confess
That Jesus Christ is King. *(Repeat)*

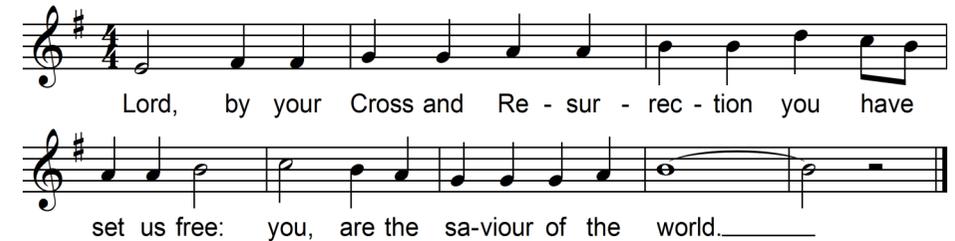
He is Love, he is Love,
He is risen from the dead and he is Lord.
Every knee shall bow, every tongue confess
That Jesus Christ is Love. *(Repeat)*

¶ Please sit for **The Sermon**

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:



Lord of all life,
help us to work together for that day when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms and bring us with The Blessed Virgin Mary and all the
saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father, for ever and ever.

Amen.

¶ Remain standing for **The Lord's Prayer**

let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Death is swallowed up in victory,
the victory you give us in Christ. Alleluia.

He is risen indeed. Alleluia.

We have been crucified with Christ, and live his risen life,
to praise you for ever with angels and archangels singing:

Ho - ly, ho - ly, ho - ly is the Lord,
Bles - sed, bles - sed, bles - sed is the Lord,
ho - ly is the Lord God al - migh - - - ty: who
bles - sed is the Lord God al - migh - - - ty, who
was and is and is to come.
was and is and is to come.
Ho - ly, ho - ly, ho - ly is the Lord.
Bles - sed, bles - sed, bles - sed is the Lord.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

¶ *The Liturgy of Baptism*

¶ Please stand for **The Presentation of the Candidate**

The priest addresses the whole congregation

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling.

People of God, will you welcome, nurture and help Amy in her new life in Christ, that she may take her place within the life and worship of His Church?

With the help of God, we will.

The congregation sits and the parents and sponsors are asked

The Church receives Amy with joy. Today we are trusting God for her growth in faith. Will you pray with her, draw her by your example into the community of faith and walk with her in the way of Christ?

The parents and sponsors reply

With the help of God, we will.

¶ Remain standing for **The Decision**

The priest addresses Amy. All who have been baptised may renew the decision for themselves if they wish by joining in with the response

In baptism, God calls us out of darkness into his marvellous light.
To follow Christ means dying to sin and rising to new life with him.

Therefore I ask:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you renounce evil?

I renounce evil.

¶ *Remain standing for* **The Signing with the Cross**

Amy, the Church welcomes you with great joy. In its name I claim you for Christ our Saviour by the sign of his Cross. We now trace the cross on your forehead. Receive the sign of his cross.

The Priest makes the sign of the cross using the Holy Oil of Initiation.

Christ claims you for his own.

Do not be ashamed to confess the faith of Christ crucified.

**Fight valiantly as a disciple of Christ
against sin, the world and the devil,
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness, restore in you the image of his glory, and lead you in the light and obedience of Christ.

Amen.

¶ *Remain standing for* **The Procession to the Font**

¶ *Remain standing for* **The Prayer over the Water**

Praise God who made heaven and earth,
who keeps his promise for ever.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Almighty God, whose Son Jesus Christ was baptised in the river Jordan,
we thank you for the gift of water to cleanse us and revive us.
Saving God, **give us life.**

We thank you that through the waters of the Red Sea you led your
people out of slavery to freedom in the Promised Land.
Saving God, **give us life.**

We thank you that through the deep waters of death you brought your
Son, and raised him to life in triumph.
Saving God, **give us life.**

Now let the heavens be joyful!,
And earth her song begin,
The round world keep high triumph,
And all that is therein;
Let all things seen and unseen
Their notes of gladness blend,
For Christ the Lord hath risen,
Our joy that hath no end.

Words: St John of Damascus (c.675 – 749),
translated from the Greek by John Mason Neale (1816 – 1866)
Tune *Ellacombe*: Anon., from the *Württemberg Gesangbuch* (1784)

¶ *Remain standing for* **The Prayer over the Gifts**

Amy & Elise , with the bread that you hold
we shall remember Jesus.
With the wine that you hold
we shall remember Jesus.

**All: Bread for his body,
wine for his blood,
gifts from God to his table we bring.**

¶ *Remain standing for* **The Eucharistic Prayer (E)**

The Lord is here. **His Spirit is with us.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

We give you thanks and praise for the gospel we have received.
Christ died for our sins. Alleluia.
He is risen indeed. Alleluia.

Death comes to all through Adam, and sin reigns for a time.
New life without end comes through Christ,
and he reigns for ever. Alleluia.
He is risen indeed. Alleluia.

Death, where is your victory? Death, where is your sting?

¶ *The Liturgy of the Sacrament*

¶ *Remain standing for* **The Peace**

God calls us to life. **In his word is our life**
God calls us to peace. **In his word is our peace.**

The risen Christ came and stood among his disciples
and said 'Peace be with you'.

Then were they glad when they saw the Lord.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

¶ *Remain standing for* **The Offertory Hymn**

During which the gifts of the people are gathered and presented and a collection is taken for the Mission (Work) of the Church

The Day of Resurrection!
Earth, tell it out abroad;
The Passover of gladness,
The Passover of God!
From death to life eternal,
From earth unto the sky,
Our Christ hath brought us over
With hymns of victory.

Our hearts be pure from evil,
That we may see aright
The Lord in rays eternal
Of resurrection-light;
And, listening to his accents,
May hear so calm and plain
His own 'All hail,' and, hearing,
May raise the victor strain.

Bless this water, that your servants who are washed in it
may be made one with Christ in his death and in his resurrection,
to be cleansed and delivered from all sin.

Saving God, **give us life.**

Send your Holy Spirit upon them,
bring them to new birth in the household of faith
and raise them with Christ to full and eternal life;
for all might, majesty, authority and power are yours,
now and for ever. **Amen.**

¶ *Please stand to proclaim* **The Declaration of Faith**

Let us declare our faith in the resurrection of our Lord Jesus Christ.

**Christ died for our sins in accordance with the Scriptures;
he was buried; he was raised to life on the third day
in accordance with the Scriptures;
afterwards he appeared to his followers, and to all the apostles:
this we have received, and this we believe.
Amen.**

¶ *Remain standing for* **The Baptism**

Amy, do you seek to be baptised into the faith of Christ and his Church?
I do.

The priest pours water on the candidate, saying

Amy, I baptise you in the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

May God, who has received you by baptism into his Church,
pour upon you the riches of his grace,
that within the company of Christ's pilgrim people
you may daily be renewed by his anointing Spirit,
and come to the inheritance of the saints in glory.
Amen.

Oil of Chrism is poured on the head of the candidate

The God of power and Father of our Lord Jesus Christ has freed you from sin and brought you to new life through water and the Holy Spirit.

He now anoints you with the chrism of salvation, so that, united with his people, you may remain for ever a member of Christ, who is Priest, Prophet and King.

Amen.

¶ Remain standing for **The Prayers of Intercession**

To the bidding Father, by the victory of your Son
Please respond by saying **give light to the world.**

And at the end

**Holy God, holy and strong,
holy and immortal, have mercy on us.**

¶ Remain Standing for **The Penitential Rite**

‘Come,’ say the Spirit and the Bride. ‘Come forward, you who are thirsty, receive the water of life, the free gift to all who desire it.’

May almighty God have mercy on you, † forgive you your sins, and bring you to everlasting life, through Jesus Christ our Lord.

Amen.

The newly baptised sprinkle the priest with water after which the people are sprinkled with water and The Baptismal Party return to their places (Amy and Elise going to the front of the church). During this the following song is sung:

There is a redeemer, Jesus, God’s own Son,
Precious Lamb of God, Messiah, Holy One.

**Thank you, O my Father, For giving us your Son,
And leaving your Spirit till the work on earth is done.**

Jesus, my Redeemer, name above all names,
Precious Lamb of God, Messiah, O for sinners slain.

When I stand in glory I will see His face,
And there I’ll serve my King forever in that holy place.

Words and music: Melody Green (b.1946)

¶ Remain standing for **The Welcome**

There is one Lord, one faith, one baptism:
Amy by one Spirit we are all baptised into one body.
**We welcome you into the fellowship of faith;
we are children of the same heavenly Father; we welcome you.**

The Congregation greet Amy.

Brothers and sisters,
today we are also welcoming Amy & Elise to Holy Communion.
As the community of All Saints,
we share the responsibility of encouraging them in their worship,
and of supporting them by our friendship,
our example and our prayers.

Will you help them to grow in faith and love?

We will.

The minister addresses those being welcomed

Amy & Elise, you love God,
you follow Jesus, and you live the Christian life.
Do you wish to receive Holy Communion?

Yes.

We are God’s pilgrim people and as such we share in the story of God’s love for the world, God’s love in Christ, calling us to himself, God’s love in the Spirit, giving strength for our journey of faith.

**We celebrate this love in word and song,
and do the things that Jesus commanded.
Amy & Elise, we welcome you in Jesus’s name
to receive communion with us.**