

23 November 2014

The Feast of Christ the King

SERVICES TODAY

10.15 Sung Parish Eucharist

CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website www.stivesparishchurch.org.uk or contact one of the following:

Vicar: please telephone 01480 384334 or 07905 122090 or e-mail vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet should be directed to the Parish Office office@stivesparishchurch.org.uk

Churchwardens: Simon Kershaw: 381471 or Gary Evans 466109 churchwardens@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Application form for these can be found online at <http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/> or alternatively contact the Parish Office as above.

For information on: Music, (including joining the choir) Bells or flower arranging please contact either music, bells or flowers @stivesparishchurch.org.uk

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Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

24 Mon	09.30	Said Eucharist
	10.00	'Monday Munchkins' in the Parish Hall
	19.30	Bell-ringing Practice
25 Tue	10.00	Healing Eucharist
	14.30	'Be Still' Meditation Group meets in Church
27 Thurs	09.30	Eucharist
	19.30	Choir Practice
28 Fri		NO RECONCILIATION EUCHARIST
	13.00	Funeral of Dick Fairbrother in Church.
29 Sat	08:00	Church clean

30 November NEXT SUNDAY (Advent Sunday)

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large print copies are available.

Please ask a steward if you would find this helpful.

*Gluten Free wafers are also available for those who need them.
Please speak to a steward if you need one.*

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES:

Let us pray for all our fellow Christians in Churches Together in St Ives. We ask God to help us grow in love and fellowship so that we may be united to each other in Him, for the sake of our Lord Jesus Christ who prayed that we all might be one so that the world will believe in Him.

THE SICK: Joan Harris, Joyce Wickes, David Yeandle, Jean Read, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Leonard Evans, Michael Dunlop, Sophie Phillips, Cyril Whitfield, Chris Stephens, Janice Fernandez, Bryan Cooksey, Simon Allard, Audrey, Philip, Jane, Goretta, Muriel, Fr Jeff Vaughan; all who care for those in need.

THE DEPARTED: Dick Fairbrother

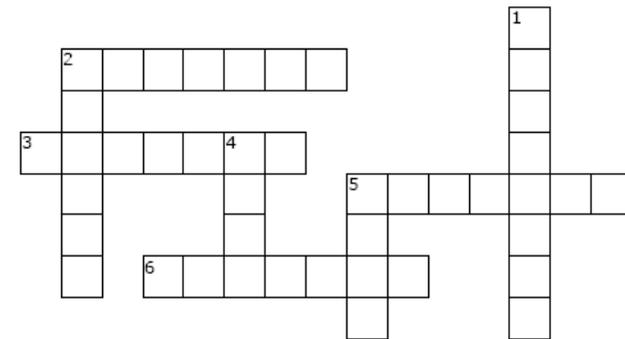
YEARS MIND: Margaret Bishop (24th)

Christ the King

When they came to the place called the Skull, there they crucified him, along with the criminals—one on his right, the other on his left. Luke 23:33 (NIV)



CHRIST THE KING



ACROSS

2. Things such as dresses and trousers that you wear
3. To kill someone by tying or nailing them to a cross
4. A person who is in an army and wears a uniform
6. To stop blaming, or not punish someone for something they have done

DOWN

1. Someone who commits a crime
2. The Messiah, as foretold by the prophets of the Old Testament
4. The emotion you feel when you are frightened or worried
5. To keep someone from being killed or injured; to rescue

Stewardship Reflection for the week

It was Terry Pratchett who said that the shape of a religion depended on whether a revelation came to a shepherd or a goatherd – ‘for sheep are stupid, and have to be driven, but goats are intelligent, and can only be led.’

I’m not sure it’s purely intelligence; sheep tend to react as a flock, and goats are more individualists. What’s certain is that the Israelites tended to think of themselves as shepherds, even when they also kept goats; and perhaps because the goats gave more trouble, they tended to get a bad press. Both were kept for milk, meat, fleece and hides, and, productively speaking, there’s not a lot to choose between them. But God was always the shepherd, rather than the goatherd, of Israel – although on all the evidence of the Old Testament, his people had far more of the characteristics of goats than sheep! ‘Who? Us?’ is the response of the goats when asked why they had so signally failed to show the marks of the kingdom in their lives. ‘I don’t understand. We have been honest, hardworking goats all our lives. We’ve never been dependant on other people like those sheep over there, always looking for someone to get them out of another crisis. If anyone wanted anything, they only had to ask – no buts!’

‘Haven’t you forgotten the time when you and that lamb wandered off and got stuck on that cliff?’ replies the shepherd. ‘You couldn’t go forward, and the lamb was blocking the way back. If I hadn’t found you and rescued you, what life would you have?’

Which are we – thankful sheep, or proud, independent goats?

¶ *The Gathering*

¶ Please stand when the bell is rung to sing **The Processional Hymn**

O worship the King, all glorious above;
O gratefully sing his power and his love:
Our shield and defender, the Ancient of days,
Pavilioned in splendour, and girded with praise.

O tell of his might, O sing of his grace,
Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunder-clouds form,
And dark is his path on the wings of the storm.

Thy bountiful care, what tongue can recite?
It breathes in the air, it shines in the light;
It streams from the hills, it descends to the plain,
And sweetly distils in the dew and the rain.

Frail children of dust, and feeble as frail,
In thee do we trust, nor find thee to fail;
Thy mercies how tender! how firm to the end!
Our Maker, Defender, Redeemer, and Friend.

O measureless Might, ineffable Love,
While angels delight to hymn thee above,
Thy humbler creation, though feeble their lays,
With true adoration shall sing to thy praise.

Words: Robert Grant (1779 – 1838)

Tune *Hanover*: Melody by William Croft (1678 – 1727)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ Please sit or kneel for **The Prayers of Penitence**

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'
So let us turn away from sin and turn to Christ,
confessing our sins in penitence and faith.

The kingdom is yours,
but we turn away from your just rule:

Lord, have mercy



The power is yours,
but we trust in our own power and strength:

Christ, have mercy



The glory is yours,
but we fall short of the glory of God:

Lord, have mercy.



Almighty God,
who in Jesus Christ has given us a kingdom that cannot be destroyed,
forgive us our sins, open our eyes to God's truth,
strengthen us to do God's will and give us the joy of his kingdom,
through Jesus Christ our Lord.

Amen.

NOTICES

Advent Prayer Group

The Advent Prayer Group will be meeting each Wednesday evening at 19.30 from 3 December. This will be followed by a short service of Compline.

Church Cleaning

Saturday 29 November from 08.00. Please give up some time and help 'spruce up' our church in time to celebrate the birth of the Lord! It's hoped cleaning won't go on much beyond coffee at 11.00. Please speak to Gary or Simon if you are able to help.

Food Bank Collection Point

We will be holding a food collection at Waitrose on Saturday 29 November and Saturday 6 December for The St Ives Food bank. If you could spare an hour or two between 9 o'clock and 5 o'clock on either of these two days, please advise Carol Dennis.

Christmas Fayre Feedback

Could all those who ran activities or stalls at the fayre please return their feedback and template forms to Fr Mark, or one of the Churchwardens as soon as possible please. Likewise if anyone who went to the fayre or has any views concerning the event would like to submit feedback please write your thoughts on a sheet of paper and submit it as above. Thank you.

Final Hymn

Christ triumphant, ever reigning,
Saviour, Master, King.
Lord of heaven, our lives sustaining,
Hear us as we sing:

***Yours the glory and the crown,
The high renown, the eternal name.***

Word incarnate, truth revealing,
Son of Man on earth!
Power and majesty concealing
By your humble birth:

Suffering Servant, scorned, ill-treated,
Victim crucified!
Death is through the cross defeated, .
Sinners justified:

Priestly King, enthroned for ever
High in heaven above!
Sin and death and hell shall never
Stifle hymns of love:

So, our hearts and voices raising
Through the ages long,
Ceaselessly upon You gazing,
This shall be our song:

Words: Michael Saward (b.1932)
Tune *Guiting Power*: John Barnard (b.1948)

The Dismissal

Go in the name of Christ
Thanks be to God.

Organ Voluntary

Grand Dialogue Louis Marchand (1669—1732)

¶ Please stand for The Gloria

Setting: *Mass of S Thomas*: David Thorne



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.
(Last time) A - men, A - men, A - - - - men.

Glory to God in the highest and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Glory to God, glory to God, glory to God in the highest.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

Glory to God, glory to God, glory to God in the highest.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God, glory to God in the highest.

Amen, amen, amen.

¶ Remain standing for The Collect

Let us pray

Silence is kept.

Eternal Father,
whose Son Jesus Christ ascended to the throne of heaven
that he might rule over all things as Lord and King:
keep the Church in the unity of the Spirit and in the bond of peace,
and bring the whole created order to worship at his feet;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

¶ *The Liturgy of the Word*

¶ Please sit for the **First Reading** (Ezekiel 34: 11—16, 20—24)

At the end the reader says
This is the word of the Lord.
Thanks be to God.

¶ Remain seated for **The Responsorial Psalm** (Ps. 95)

Response and Chant: Martin Everett



Come, ring out our joy to the Lord;
hail the rock who saves us.
Let us come before him, giving thanks,
with songs let us hail the Lord. (*Response*)

In his hands are the depths of the earth;
the heights of the mountains are his.
To him belongs the sea, for he made it,
and the dry land shaped by his hand. (*Response*)

Come in; let us bow and bend low;
let us kneel before the God who made us,
for he is our God, and we
the people who belong to his pasture,
the flock that is led by his hand. (*Response*)

¶ Remain seated for the **Second Reading** (Ephesians 1: 15—23)

At the end the reader says
This is the word of the Lord.
Thanks be to God.

Stir up, O Lord,
the wills of your faithful people;
that they, plenteously bringing forth the fruit of good works,
may by you be plenteously rewarded;
through Jesus Christ our Lord.
Amen.

¶ *The Dismissal*

¶ Remain standing for the **Notices**

Blessing

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing

God the Father,
who has given to his Son the name above every name,
strengthen you to proclaim Christ Jesus as Lord.
Amen.

God the Son,
who is our great high priest passed into the heavens,
plead for you at the right hand of the Father.
Amen.

God the Holy Spirit,
who pours out his abundant gifts upon the Church,
make you faithful servants of Christ our King.
Amen.

And the blessing of God Almighty, † the Father, the Son,
and the Holy Spirit, be among you and remain with you always.
Amen.

¶ Please join in singing the **Communion Hymn**

Hail Redeemer, King divine!
Priest and Lamb, the throne is thine,
King, whose reign shall never cease,
Prince of everlasting peace.

**Angels, saints and nations sing
'Praised be Jesus Christ our King;
Lord of life, earth, sky and sea,
King of love on Calvary!'**

King most holy, King of truth,
Guard the lowly, guide the youth;
Christ the King of glory bright,
Be to us eternal light.

Shepherd-king, o'er mountains steep
Homeward bring the wandering sheep;
Shelter in one royal fold
States and kingdoms, new and old.

Eucharistic King, what love
Draws thee daily from above,
Clad in signs of bread and wine :
Feed us, lead us, keep us thine!

King, whose name creation thrills,
Rule our hearts, our minds, our wills;
Till in peace each nation rings
With thy praises, King of kings.

Words: Patrick Brennan (1877—1951)
Tune *King Divine*: Charles Rigby (1901—1962)

¶ Please stand for **The Prayer after Communion**

*The Priest introduces a period of silent prayer with the words
'Let us pray'*

Gospel Acclamation

¶ Please stand and turn towards the Gospel reader



Cantor: Blessings on him who comes in the name of the Lord!
Blessings on the coming kingdom of our father David!
All: **Alleluia** (as above)

¶ Remain standing for **The Gospel Reading** (Matthew 25: 31—46)

The Lord be with you
and also with you.
Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

At the conclusion of the Gospel the reader says
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ Please sit for the **Sermon**

The Revd Mark Amey (Vicar)

¶ *Please stand for* **The Nicene Creed**

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Please sit or kneel for* **The Lamb of God**

*While the Altar Party receives the Sacrament, the choir leads the singing
of the 'Agnus Dei' (Lamb of God). Please join in singing this.*

**Lamb of God, you take away the sin of the world: Have mercy on us.
Lamb of God, you take away the sin of the world: Have mercy on us.
Lamb of God, you take away the sin of the world: Grant us peace.**

Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy
Spirit, and wishes to receive the love of the Lord Jesus in their life, is
welcome to come forward to receive communion at this service.*

*Please come forward when directed by a steward. Please note it does
not matter which side you receive from: please alternate with the person
in front of you. Having received please return to your seats by means of
the side aisles, and cross aisle if necessary*

*Alternatively you may wish to come forward for a blessing: if this is your
preference please keep your hands down and your head bowed to
indicate this.*

Great is the mystery of faith:



And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of the Blessed Virgin Mary,
the apostles, martyrs and all the saints,
may praise and glorify you for ever,

through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

¶ *Remain standing for* **The Lord's Prayer**

Jesus taught us to call God our Father, and so we pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Please sit or kneel for* **The Intercessory Prayers**

Let us with confidence present our prayers and supplications to the throne of grace.

To the bidding 'May your kingdom come.'

Please respond by saying

'Lord, hear our prayer.'

At the end of the Intercessory prayers the priest concludes by saying

Loving God,
you have taught us that the power of the heart
is greater than the power of wealth and might.
Hear us as we pray for the fulfilment of your reign.
We ask this through Jesus Christ our King;
to him be glory and power for ever.

Amen.

¶ *The Liturgy of the Sacrament*

¶ *Please stand for* **The Peace**

To crown all things there must be love,
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may turn and greet their neighbour.

¶ *Remain standing to sing* **The Offertory Hymn**

during which a collection is taken for the mission and upkeep of the Church. The gifts of the people are gathered and presented. The table is prepared and bread and wine are placed upon it.

*This will be sung first by the choir, but anyone who knows it is welcome to join in. It will then be **repeated for all to sing.***

Majesty, worship his majesty;
Unto Jesus be glory, honour and praise.
Majesty, kingdom authority
Flow from his throne
Unto his own:
His anthem raise.

So exalt, lift up on high the name of Jesus;
Magnify, come glorify Christ Jesus the King.
Majesty, worship his majesty,
Jesus who died,
Now glorified,
King of all kings.

Words and music: Jack W. Hayford (b.1934)

¶ *Remain standing for* **The Prayer Over the Gifts**

Father, in Christ there has sprung up a light for the righteous;
accept the gifts we bring before you
and grant that Christ may shine in us
to the praise and glory of your name.
Amen.

¶ *Remain standing throughout* **The Eucharistic Prayer (B)**

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

For with the oil of gladness
you have anointed Christ the Lord, your only Son,
to be our great high priest
and king of all creation.

As priest, he offered himself once for all upon the altar of the cross
and redeemed the human race by this perfect sacrifice of peace.

As king he claims dominion over all your creatures,
that he may bring before your infinite majesty
a kingdom of truth and life, a kingdom of holiness and grace,
a kingdom of justice, love and peace.

And so with angels and archangels and all the heavenly host,
we proclaim your glory and join their unending hymn of praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

Lord, you are holy indeed,
the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.