

19 October 2014, the 18th Sunday after Trinity
(Proper 24)

SERVICES TODAY

10.15 Sung Parish Eucharist with Baptism of Emily Helen Midgley

DO NOT FORGET!

**ALL
SAINTS
FAYRE**

**November 1st
at The Corn
Exchange.**



Services and events for this Week

Monday to Friday:

Morning Prayer will be said at 09.00

- | | | |
|----------|-------|--|
| 21 Mon | 09.30 | Said Eucharist |
| | 10.00 | 'Monday Munchkins' in the Parish Hall |
| | 19.30 | Bell-ringing Practice |
| 21 Tue | 09.00 | Healing Eucharist |
| | 14.30 | 'Be Still' Meditation Group meet in Church |
| | 19.30 | Deanery Synod at All Saints |
| 23 Thurs | 09.30 | Said Eucharist |
| | 19.30 | Choir Practice |
| 24 Fri | 09.30 | Reconciliation Eucharist |
- NEXT SUNDAY, 26 October, the 19th Sunday after Trinity (Proper 25)**
10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do join us in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large print copies are available

*please ask a steward if you would find this helpful
Gluten Free wafers are also available for those who need them. Please speak to a steward if you need one.*

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES: Today we remember Rev vic Hudson and the people of Crossways. We ask for God's blessing on their lives, and pray that we may grow closer to Him, so that we may grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer.

THE SICK: Joan Harris, Joyce Wickes, David Yeandle, Jean Read, Mick Bacon, William Carlson, Cheryl Cook, Mary Leggett, Ethel Cooper, Michael Dunlop, Sophie Phillips, Cyril Whitfield, Chris Stephens, Janice Fernandez, Bryan Cooksey, Audrey, Philip, Jane, Goretti, Simon Allard, Tony Tillett, Muriel, Rita and Fr Jeff Vaughan; all who care for those in need.

THE DEPARTED: Isabella Pike and Constance Woodgate

YEAR'S MIND: Jean Corney (23rd).

CONTACT DETAILS

Vicar: (Revd Mark Amey)

please telephone 01480 384334 or 07905 122090
or e-mail vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet

should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Application form for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>
or alternatively contact the Parish Office as above.

Churchwardens (Simon Kershaw and Gary Evans)

Simon Kershaw: 01480 381471

Gary Evans: 01480 466109

churchwardens@stivesparishchurch.org.uk

For Musical queries such as joining the choir or to discuss music for your wedding

Please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers or Bell Ringing

Please contact Sue Bates: 01480 496370

Sue @katelan.co.uk

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STEWARDSHIP REFLECTION FOR THE WEEK

Someone once said that the only certainties in life were death and taxes; and of the two, death was preferable, because at least it didn't come every year!

Jesus's evasion of the Pharisee's trap is a masterly use of rabbinic technique. ('Rabbi, why do you always answer a question with another question?' 'Why shouldn't I answer a question with another question?') But there's more to it than that. To give any answer is to ally himself with the Pharisees, whose ability to elaborate the Law to cover every eventuality seemed to know no bounds. 'Give Caesar what is Caesar's and God what is God's' is more than a clever answer; it cuts at the root of any suggestion of legalism. What is God's is love; what is given back to God must also be love.

This is why Paul can hold up the church in Thessalonica as a model for the wider Christian community. Their love for their Lord is expressed in the life of each individual, and of the whole community of the church. Christian stewardship, which begins and ends in the giving of the isolated individual has little to do with the values of the gospel.

¶ *Please stand when the bell is rung to sing* **The Opening Hymn**

Longing for light, we wait in darkness
Longing for truth, we turn to you
Make us your own, your holy people,
Light for the world to see.

***Christ be our light!
Shine in our hearts,
Shine through the darkness.
Christ be our light!
Shine in your Church gathered today***

Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has power to save us.
Make us your living voice.

Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others,
Shared until all are fed.

Longing for shelter, many are homeless.
Longing for warmth, many are cold.
Make us your building, sheltering others,
Walls made of living stone.

Many the gifts, many the people,
Many the hearts that yearn to belong.
Let us be servants to one another,
Making your kingdom come

Words and Music: Bernadette Farrell (b.1957)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you. **And also with you.**

¶ *Remain standing for* **The Gloria**

Setting: *Mass of S Thomas*: David Thorne

(If this it not familiar to you, please join in with the response, printed in bold type)



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.
(Last time) A - men, A - men, A - - - - - men.

Glory to God in the highest and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Glory to God, glory to God, glory to God in the highest.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

Glory to God, glory to God, glory to God in the highest.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God, glory to God in the highest.
Amen, amen, amen.

¶ *Remain standing for* **The Collect**

Let us pray *Silence is kept.*

God, our judge and saviour,
teach us to be open to your truth
and to trust in your love,
that we may live each day
with confidence in the salvation which is given
through Jesus Christ our Lord.

Amen.

NOTICES

Fellowship Group A Heartfelt Thank you from Margaret Barnet
'To all the members of the group for their delightful gift and also the
accompanying card. I am constantly reminded of the phrase we
repeated in the recent Harvest Festival service, God is Good.....
God is certainly good in allowing me to have the members of the group
and indeed this Church as valued treasured Friends'.

The ALL SAINTS FAYRE Will be on 1st November (All Saints Day) at
the Corn Exchange and we must make the most of this opportunity of
getting some well desired cash into our coffers, while having a good time
in the process. We will be running all the usual stalls, games and
initiatives, so please be forthcoming as volunteers. As in the last couple
of years, there will be boxes in church for you to place donations for the
respective stalls. We will also be running the St Ives Bake-Off once again,
but with the addition of a junior category this year, so please pass this
information to family and friends.

A Date For Your Diary.....

Concert November 14th

The Bridge Church are hosting a concert by a very talented singer/
songwriter Philippa Hanna at the Burgess hall in St Ives on November
14th at 7.30pm. Philippa has toured with many artists including Lionel
Richie, Wet Wet Wet, and Rebecca Ferguson. She will be supported by
an amazing guitarist Roo Walker who is not only incredibly talented but
also very entertaining .

Tickets cost £8 (plus booking fee) and are available from The Bridge
Church website www.thebridgechurch.co.uk

The Blessing

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing

God the Holy Trinity make you strong in faith and love,
defend you on every side, and guide you in truth and peace;
and the blessing of God almighty,
† the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

The Dismissal

Go in the name of Christ
Thanks be to God.

Organ Voluntary

Wedding March (A Midsummer Night's Dream)

Felix Mendelssohn-Bartholdy (1809—1847)

¶ *The Liturgy of the Word*

¶ Please sit for the **First Reading** (1 Thessalonians 1: 1—10)

At the end the reader says

This is the word of the Lord.

Thanks be to God.

Gradual Hymn

Seek ye first the kingdom of God,
And his righteousness,
And all these things shall be added unto you;
Allelu, alleluia!

***Alleluia, alleluia,
Alleluia, allelu, alleluia.***

You shall not live by bread alone,
But by every word
That proceeds from the mouth of God,
Allelu, alleluia!

Ask and it shall be given unto you,
Seek, and ye shall find;
Knock, and it shall be opened unto you,
Allelu, alleluia!

Words: v1 Karen Lafferty (b.1948); vv2 & 3 Anon. (based on Matthew 6: 33 and 7: 7
Tune *Seek Ye First*: Karen Lafferty

. ¶ Remain standing for **The Gospel Reading** (Matthew 22: 15—22)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

At the conclusion of the Gospel the reader says

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ Please sit for the **Sermon**

The Revd Mark Amey (Vicar)

¶ *The Liturgy of Baptism*

¶ Please stand for **The Presentation of the Candidates**

The priest addresses the whole congregation

Faith is the gift of God to his people.

In baptism the Lord is adding to our number
those whom he is calling.

People of God, will you welcome Emily
and uphold her in her new life in Christ?

With the help of God, we will.

*The congregation sits and the priest then says to the parents and
Godparents:*

Parents and godparents, the Church receives Emily with joy.

Today we are trusting God for her growth in faith.

Will you pray for her, draw her by your example into the
community of faith and walk with her in the way of Christ?

The parents and godparents reply

With the help of God, we will.

In baptism Emily begins her journey in faith. You speak for her today.

Will you care for her, and help her to take his place within the life and
worship of Christ's Church?

The parents and godparents reply

With the help of God, we will.

¶ Please stand for **The Decision**

The priest addresses Emily through her parents and godparents.

*All who have been baptised may renew the decision for themselves if
they wish by joining in with the response.*

Blessed are you, heavenly Father.

You give joy to husband and wife.

Blessed are you, Lord Jesus Christ.

You have brought new life to mankind.

Blessed are you, Holy Spirit of God.

You bring us together in love.

Blessed be Father, Son and Holy Spirit.

One God, to be praised for ever. Amen.

Final Hymn

O Jesus, I have promised to serve thee to the end;
Be thou for ever near me, my Master and my Friend;
I shall not fear the battle if thou art by my side,
Nor wander from the pathway if thou wilt be my guide.

O let me feel thee near me: the world is ever near;
I see the sights that dazzle, the tempting sounds I hear;
My foes are ever near me, around me and within;
But Jesus, draw thou nearer, and shield my soul from sin.

O let me hear thee speaking in accents clear and still,
Above the storms of passion, the murmurs of self-will;
O speak to reassure me, to hasten or control;
O speak, and make me listen, thou guardian of my soul.

O Jesus, thou hast promised to all who follow thee,
That where thou art in glory there shall thy servant be;
And, Jesus, I have promised to serve thee to the end;
O give me grace to follow, my Master and my Friend.

O let me see thy footmarks, and in them plant mine own;
My hope to follow duly is in thy strength alone;
O guide me, call me, draw me, uphold me to the end;
And then in heaven receive me, my Saviour and my Friend.

Words: John Ernest Bode (1816—1874)

Tune *Wolvercote*: William Harold Ferguson (1874—1950)

The couple turn to face the congregation, who are asked:

Will you, the family and friends of Gavin and Elaine, continue to support and uphold them in their marriage, now and in the years to come?

We will.

Gavin and Elaine turn to face each other and touching each other's wedding ring say:

I gave you this ring as a sign of our marriage.

With my body I honour you,
all that I am I give to you,
and all that I have I share with you,
within the love of God,
Father, Son, and Holy Spirit.

After which they say:

Heavenly Father,
we offer you our souls and bodies,
our thoughts and words and deeds,
our love for one another.
Unite our wills in your will,
that we may grow together in love and peace all the days of our life;
through Jesus Christ our Lord.

Amen.

The couple kneel together.

The priest blesses them and sprinkles them with Holy Water.

† God the Father, God the Son, God the Holy Spirit,
bless, preserve and keep you;
the Lord mercifully grant you the riches of his grace
that you may please him both in body and soul,
and, living together in faith and love,
may receive the blessings of eternal life.

Amen.

In baptism, God calls us out of darkness into his marvellous light.
To follow Christ means dying to sin and rising to new life with him.

Therefore I ask:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you renounce evil?

I renounce evil.

¶ *Remain standing for* **The Signing with the Cross**

Emily Helen, the Church welcomes you with great joy. In its name I claim you for Christ our Saviour by the sign of his Cross.

May Almighty God deliver you from the powers of darkness, restore in you the image of his glory, and lead you in the light and obedience of Christ. **Amen.**

I now trace the cross on your forehead, and invite your parents and godparents to do the same.

the sign of the cross is made using the Holy Oil of Initiation.

Christ claims you for his own.

Do not be ashamed to confess the faith of Christ crucified.

**Fight valiantly as a disciple of Christ
against sin, the world and the devil,
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,
restore in you the image of his glory,
and lead you in the light and obedience of Christ.

Amen.

¶ *Remain standing for* **The Procession to the Font**

¶ *Remain standing and turn towards the font for*
The Prayer over the Water

Praise God who made heaven and earth,
who keeps his promise for ever.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Almighty God, whose Son Jesus Christ was baptised in the river Jordan,
we thank you for the gift of water to cleanse us and revive us.

Saving God,
give us life.

We thank you that through the waters of the Red Sea
you led your people out of slavery to freedom in the Promised Land.

Saving God,
give us life.

We thank you that through the deep waters of death
you brought your Son, and raised him to life in triumph.

Saving God,
give us life.

Bless this water, that your servants who are washed in it
may be made one with Christ in his death and in his resurrection,
to be cleansed and delivered from all sin.

Saving God,
give us life.

Send your Holy Spirit upon them,
bring them to new birth in the household of faith
and raise them with Christ to full and eternal life;
for all might, majesty, authority and power are yours,
now and for ever.

Amen.

may we be a living sign of that kingdom where your whole creation will
be made perfect in Jesus Christ our Lord.

Amen.

¶ *The Renewal of Marriage Vows*

We are gathered together in the presence of God
And now we give thanks with Elaine and Gavin
for ten years of married life,
to rejoice together with them
and to seek God's continued blessing on them.

God our Father, you have taught us through your Son
that love is the fulfilling of the law;
grant to your servants Gavin and Elaine
that, loving one another,
they may continue in your love until their lives' end;
through Jesus Christ our Lord

Amen.

Gavin and Elaine face each other and hold hands.

Gavin says:

I, Gavin, took you, Elaine, to be my wife;

Elaine says:

I, Elaine, took you, Gavin, to be my husband;

Gavin and Elaine say together:

to have and to hold from that day forward,
for better, for worse,
for richer, for poorer,
in sickness and in health,
to love and to cherish,
till death us do part,
according to God's holy law,
and this was our solemn vow.

Today, in the presence of our family and friends,
we affirm our continuing commitment to this vow.

¶ Please join in singing **The Communion Hymn**

Be thou my vision, O Lord of my heart,
Be all else but naught to me, save that thou art,
Be thou my best thought in the day and the night,
Both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word
Be thou ever with me, and I with thee, Lord,
Be thou my great Father, and I thy true son,
Be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight,
Be thou my whole armour, be thou my true might,
Be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise,
Be thou my inheritance now and always,
Be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won,
Great Heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.

Words: Irish, probably 8th Century, translated by Mary Byrne (1880—1931);
versified by Eleanor Hull (1860—1935)

Tune *Slane*: Traditional Irish melody

¶ Please stand for **The Prayer after Communion**

*The Priest introduces a period of silent prayer with the words
'Let us pray'*

Father of light,
in whom is no change or shadow of turning,
you give us every good and perfect gift
and have brought us to birth by your word of truth:

¶ Remain standing for **The Affirmation of Faith**

**We believe in God the Father,
from whom every family in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith, and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us with power from on high.**

**We believe in one God; Father, Son and Holy Spirit.
Amen.**

¶ Remain standing for **The Baptism**

The parents and godparents come to the front.

What names have you given your child? **Emily Helen**

Parents and Godparents, is it your will that Emily should be baptised in
the faith of the Church, which we have all professed with you? **It is.**

The priest pours water on the candidate, saying

Emily Helen, I baptise you in the name of the Father,
and of the Son, and of the Holy Spirit.

Amen.

May God, who has received you by baptism into his Church, pour upon
you the riches of his grace, that within the company of Christ's pilgrim
people you may daily be renewed by his anointing Spirit, and come to
the inheritance of the saints in glory.

Amen.

Oil of Chrism is poured on the head of the candidate

The God of power and Father of our Lord Jesus Christ has freed you
from sin and brought you to new life through water and the Holy Spirit.
He now anoints you with the chrism of salvation, so that, united with his
people, you may remain for ever a member of Christ, who is Priest,
Prophet and King. **Amen.**

¶ *Remain standing for* **The Welcome**

There is one Lord, one faith, one baptism:
by one Spirit we are all baptised into one body.
**We welcome you into the fellowship of faith;
we are children of the same heavenly Father; we welcome you.**

The congregation greets the newly baptised

¶ *Remain Standing for* **The Prayer of Intercession**

Blessed are you, eternal God,
to be praised and glorified for ever.

Hear us as we pray for your holy catholic Church:
make us all one, that the world may believe.

We pray today for Emily that, together with us, she will grow up to
know your love in his life and be guided by your Law. Grant that every
member of the Church may truly and humbly serve you:
that the life of Christ may be revealed in us.

Strengthen all who minister in Christ's name:
give them courage to proclaim your Gospel.

Inspire and lead those who hold authority in the nations of the world:
guide them in the ways of justice and peace.

Make us alive to the needs of our community:
help us to share each other's joys and burdens.

Look with kindness on our homes and families:
grant that your love may grow in our hearts.

Deepen our compassion for all who suffer in sickness, grief or trouble:
in your presence may they find their strength.

We remember those who have died:
Father, into your hands we commend them.

We praise you for all your saints who have entered your eternal glory:
bring us all to share in your heavenly kingdom.

¶ *Remain standing for* **The Breaking of the Bread**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Please sit or kneel for* **The Lamb of God**

*While the Altar Party receives the Sacrament, the choir leads the
singing of the 'Agnus Dei' (Lamb of God). Please join in singing this.*

**Lamb of God, you take away the sin of the world: Have mercy on us.
Lamb of God, you take away the sin of the world: Have mercy on us.
Lamb of God, you take away the sin of the world: Grant us peace.**

Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy
Spirit, and wishes to receive the love of the Lord Jesus in their life, is
welcome to come forward to receive communion at this service.
Alternatively you may wish to come for a blessing: if this is your
preference please take this service sheet with you to indicate this.*

The choir sings the **Communion Motet**

Offertorium de Omni Tempore (Canon 4 in 1): Johann Michael Haydn (1737—1806)

Domine Deus salutis meae,
in die clamavi, et nocte coram te:
intret, intret oratio meae
in conspectu tuo Domine.
Deus, Deus salutis meae,
Domine, Domine clamavi coram te.
In die et nocte clamavi coram te,
clamavi, clamavi coram te Domine.

*Lord God of my salvation
I have cried out to you by day and by night:
let my prayer come
into your sight, O Lord.
God of my salvation,
O Lord, I have cried out to you.
By day and by night I have cried out to you,
I have cried out to you, O Lord.*

Great is the mystery of faith.

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

¶ Remain standing for **The Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.**

Amen.

¶ Please sit or kneel for **The Prayers of Penitence**

**God our Father,
long-suffering, full of grace and truth,
you create us from nothing and give us life.
You give your faithful people new life in the water of baptism.
You do not turn your face from us, nor cast us aside.
We confess that we have sinned against you and our neighbour.
We have wounded your love and marred your image in us.
Restore us for the sake of your Son,
and bring us to heavenly joy,
in Jesus Christ our Lord.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

The people are sprinkled with water as The Baptismal Party return to the front.

The Giving of a lighted Candle

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.
You have received the light of Christ;
walk in this light all the days of your life.

**Shine as a light in the world
to the glory of God the Father.**

¶ *The Liturgy of the Sacrament*

¶ *Please stand for The Peace*

We are the body of Christ In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life. The peace of the Lord be always with you **and also with you.**

Let us offer one another a sign of peace.

¶ *Remain standing to sing The Offertory Hymn*

during which a collection is taken for the mission and upkeep of the Church. The gifts of the people are gathered and presented. The table is prepared and bread and wine are placed upon it.

Lord, the light of your love is shining,
In the midst of the darkness, shining;
Jesus, Light of the world, shine upon us,
Set us free by the truth you now bring us.
Shine on me, shine on me.

***Shine, Jesus, shine fill this land with the Father's glory;
Blaze, Spirit, blaze set our hearts on fire.
Flow, river, flow, flood the nations with grace and mercy;
Send forth your word, Lord, and let there be light.***

Lord, I come to your awesome presence,
From the shadows into your radiance;
By the blood I may enter your brightness,
Search me, try me, consume all my darkness.
Shine on me, shine on me.

As we gaze on your kingly brightness,
So our faces display your likeness,
Ever changing from glory to glory;
Mirrored here may our lives tell your story.
Shine on me, shine on me.

Words and Music: Graham Kendrick (b. 1950)

¶ *Remain standing throughout The Eucharistic Prayer (E)*

The Lord is here
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, you made the world and love your creation .
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you, with saints and angels praising you, and saying:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

We praise and bless you, loving Father, through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.