

DO NOT FORGET!

**ALL
SAINTS**

FAYRE

**November 1st
at The Corn
Exchange.**

The Parish Church of All Saints St Ives

**12 October 2014, the 17th Sunday after Trinity
(Proper 23)**

SERVICES TODAY

10.15 Sung Parish Eucharist The Vicar



Services and events for this Week

Monday to Friday:

Morning Prayer will be said at 09.00

- | | | |
|----------|-------|---------------------------------------|
| 13 Mon | 09.30 | Said Eucharist |
| | 10.00 | 'Monday Munchkins' in the Parish Hall |
| | 10.30 | Funeral of Constance Woodgate |
| | 12.30 | CTSI Prayer Lunch |
| | 19.30 | Bell-ringing Practice |
| 14 Tue | 10.00 | Healing Eucharist |
| | 14.30 | 'Be Still' Meditation Group in Church |
| 16 Thurs | 19.30 | Choir Practice |
| 17 Fri | 09.30 | Reconciliation Eucharist |

NEXT SUNDAY, 19 October, the 18th Sunday after Trinity (Proper 24)

**10.15 Sung Parish Eucharist
with baptism of Emily Helen Midgley**

Please take this booklet with you when you leave

Welcome to All Saints today

If you are new or just visiting, please do join us in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large print copies are available

please ask a steward if you would find this helpful

Gluten Free wafers are also available for those who need them. Please speak to a steward if you need one.

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES: Today we remember Rev Andy Richards and the people of Bridge Church. We ask for God's blessing on their lives, and pray that we may grow closer to Him, so that we may grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer.

THE SICK: Joan Harris, Joyce Wickes, David Yeandle, Jean Read, Mick Bacon, William Carlson, Cheryl Cook, Mary Leggett, Ethel Cooper, Michael Dunlop, Sophie Phillips, Cyril Whitfield, Chris Stephens, Janice Fernandez, Bryan Cooksey, Audrey, Philip, Jane, Goretti, Simon Allard, Tony Tillett, Muriel, Rita and Fr Jeff Vaughan; All who care for those in need.

THE DEPARTED: Isabella Pike and Constance Woodgate.

YEARS MIND: Hilda Cooksey(15th), Ann Witherington (16th)

CONTACT DETAILS

Vicar: (Revd Mark Amey)

please telephone 01480 384334 or 07905 122090
or e-mail vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet should be directed to the Parish Office office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Application form for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>

or alternatively contact the Parish Office as above.

Churchwardens (Simon Kershaw and Gary Evans)

Simon Kershaw: 01480 381471

Gary Evans: 01480 466109

churchwardens@stivesparishchurch.org.uk

For Musical queries such as joining the choir or to discuss music for your wedding

Please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers or Bell Ringing

Please contact Sue Bates: 01480 496370

Sue @katelan.co.uk

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Stewardship Reflection for this week

'Dress: optional' read the invitation. I only hoped none of those invited was a naturalist!

But the fate of the man without the wedding clothes at the banquet which is the subject of this parable was guilty of more than a mere misunderstanding.

Jesus told this parable to bring home the inclusive generosity which is the hallmark of his father's kingdom. The banquet is prepared in honour of the king's son; but forget the picture of a modern, romantic marriage. His wedding would have been arranged to cement relations, improve trade, and generally increase the security and prosperity of the people. There is something here for everyone to celebrate. Yet those who are invited – presumably, those who have most to gain – are precisely the people who ignore the celebration.

But the king is determined to proceed; and the hall is filled with those who would normally never even dream of being admitted to such an event. As each one enters, he is given a ceremonial shawl as a sign of honour; and it is for this, his refusal to share in the joy of the king, that he is subsequently excluded.

We, too, are invited to share in God's joy over the redemption of his creation. One of the ways in which we participate in this celebration is through our thankful offering of our time, talents and treasure in our stewardship. Dare we face the fact that, so often, more is given, both absolutely and in relative terms, by the poor in our church than by the rich? Could it be because, like many of the members of the church at Philippi, they have fewer human resources, and know more clearly the importance of a daily dependence on God?

¶ *The Gathering*

¶ Please stand when the bell is rung to sing **The Processional Hymns**

He came singing love and he lived singing love;
He died singing love. He arose in silence.
For the love to go on

We must make it our song: You and I be the singers.

He came singing faith and he lived singing faith;
He died singing faith. He arose in silence.
For the faith to go on...

He came singing hope and he lived singing hope...

He came singing peace and he lived singing peace...

Words and music: Colin Alexander Gibson (b.1933)

Such love, pure as the whitest snow;
Such love, weeps for the shame I know;
Such love, paying the debt I owe;
O Jesus, such love.

Such love, stilling my restlessness;
Such love, filling my emptiness;
Such love, showing me holiness;
O Jesus, such love.

Such love, springs from eternity;
Such love, streaming through history;
Such love, fountain of life to me;
O Jesus, such love.

Words and Music: Graham Kendrick (b.1950)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Welcome in the name of Christ.
God's grace, mercy and peace be with you
and also with you.

¶ *Please Stand for* **The Gloria**

Glory to God, glory to God, glory to the Father.
Glory to God, glory to God, glory to the Father.
To God be glory for ever.
To God be glory for ever.
Alleluia, Amen.
Alleluia, Amen. Alleluia, Amen. Alleluia, Amen.
Glory to God, glory to God, Son of the Father. ...
Glory to God, glory to God, glory to the Spirit...

¶ *Remain standing for* **The Collect**

Let us pray (*Silence is kept*)

God, the giver of life,
whose Holy Spirit wells up within your Church:
by the Spirit's gifts equip us to live the gospel of Christ
and make us eager to do your will,
that we may share with the whole creation
the joys of eternal life;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

NOTICES

Fellowship Group Monday 13th October at 7:30 PM. Guest speaker is from Magpas Emergency Service. All Most Welcome

Baptism Gavin and Elaine daughter, Emily Helen, will be baptised during the 10:15am service next week (19th). The congregation are warmly invited to join the family in the church hall after coffee for a buffet lunch to celebrate the occasion.

The ALL SAINTS FAYRE Will be on 1st November (All Saints Day) at the Corn Exchange and we must make the most of this opportunity of getting some well desired cash into our coffers, while having a good time in the process. We will be running all the usual stalls, games and initiatives, so please be forthcoming as volunteers. As in the last couple of years, there will be boxes in church for you to place donations for the respective stalls. We will also be running the St Ives Bake-Off once again, but with the addition of a junior category this year, so please pass this information to family and friends.

A Date For Your Diary.....

Concert November 14th

The Bridge Church are hosting a concert by a very talented singer/songwriter Philippa Hanna at the Burgess hall in St Ives on November 14th at 7.30pm. Philippa has toured with many artists including Lionel Richie, Wet Wet Wet, and Rebecca Ferguson. She will be supported by an amazing guitarist Roo Walker who is not only incredibly talented but also very entertaining .

Tickets cost £8 (plus booking fee) and are available from The Bridge Church website www.thebridgechurch.co.uk

¶ *Remain standing for* **The Final Hymn**

Christ triumphant, ever reigning,
Saviour, Master, King.
Lord of heaven, our lives sustaining,
Hear us as we sing:

***Yours the glory and the crown,
The high renown, the eternal name.***

Word incarnate, truth revealing,
Son of Man on earth!
Power and majesty concealing
By your humble birth:

Suffering Servant, scorned, ill-treated,
Victim crucified!
Death is through the cross defeated, .
Sinners justified:

Priestly King, enthroned for ever
High in heaven above!
Sin and death and hell shall never
Stifle hymns of love:

So, our hearts and voices raising
Through the ages long,
Ceaselessly upon You gazing,
This shall be our song:

Words: Michael Saward (b.1932)

Tune *Guiting Power*: John Barnard (b.1948)

The Dismissal

Go in the name of Christ
Thanks be to God.

Organ Voluntary

¶ ***The Liturgy of the Word***

¶ *Please sit for the* **First Reading** (Isaiah 25: 1—9)

At the end the reader says
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for* **The Psalm** (Ps. 23)

The King of love my shepherd is, whose goodness fails me never;
I nothing lack if I am his and he is mine for ever.

Where streams of living water flow a ransomed soul he leads me,
And where the fertile pastures grow, with food from heaven feeds me.

Perverse and foolish I have strayed, but in his love he sought me,
And on his shoulder gently laid, and home, rejoicing brought me.

In death's dark vale I fear no ill, with you, dear Lord, beside me;
Your rod and staff my comfort still, your cross before to guide me.

You spread a banquet in my sight, of love beyond all knowing;
And O the gladness and delight from your pure chalice flowing!

And so through all the length of days your goodness fails me never:
Good Shepherd, may I sing your praise within your house for ever.

Words: Henry Williams Baker (1821-1877), adapted in *Jubilate Hymns*

Music: The Followers © Nick Whitley

¶ *Remain seated for the* **Second Reading** (Philippians 4: 1—9)

At the end the reader says
This is the word of the Lord.
Thanks be to God.

Gospel Acclamation

¶ Please stand and turn towards the Gospel reader



Cantor: Al - le - lu - ia, Al - le - lu - ia, ___ Al - le - lu - ia.

All: **Al - le - lu - ia, Al - le - lu - ia, ___ Al - le - lu - ia.**

Cantor: Your words are spirit, Lord, and they are life:
you have the message of eternal life.

All: **Alleluia** (as above)

¶ Remain standing for **The Gospel Reading** (Matthew 22: 1—4)

The Lord be with you

and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Once more Jesus spoke to them in parables, saying: ²‘The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³He sent his slaves to call those who had been invited to the wedding banquet, but they would not come.’ ⁴Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ Please sit for the **Sermon**

¶ Please stand for **The Prayer after Communion**

The Priest introduces a period of silent prayer saying ‘Let us pray’

God our Father,

whose Son, the light unfailing,

has come from heaven to deliver the world

from the darkness of ignorance:

let these holy mysteries open the eyes of our understanding

that we may know the way of life,

and walk in it without stumbling;

through Jesus Christ our Lord.

Amen.

¶ The Dismissal

¶ Remain standing for **The Notices**

¶ Remain standing for **The Blessing**

The Lord be with you

and also with you.

Please bow your heads and pray for God’s blessing

May God, who gives patience and encouragement,
give you a spirit of unity

to live in harmony as you follow Jesus Christ,

so that with one voice you may glorify

the God and Father of our Lord Jesus Christ

and the blessing of God Almighty, † The Father, The Son and The

Holy Spirit, rest upon you now and remain with you always,

Amen.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service.

Please come forward when directed by a steward. Please note it does not matter which side you receive from: please alternate with the person in front of you. Having received please return to your seats by means of the side aisles, and cross aisle if necessary

Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.

¶ Please join in singing the **Communion Hymn**

Soul of my Saviour, sanctify my breast,
Body of Christ, be thou my saving guest,
Blood of my Saviour, bathe me in thy tide,
Wash me with water flowing from thy side.

Strength and protection may thy passion be,
O blessed Jesu, hear and answer me;
Deep in thy wounds, Lord, hide and shelter me,
So shall I never, never part from thee.

Guard and defend me from the foe malign,
In death's dread moments make me only thine;
Call me and bid me come to thee on high
Where I may praise thee with thy saints for ay.

Words: Latin 14th Century, attributed to Pope John XXII (1249—1334),

Translation Anon., probably 19th century

Tune *Anima Christi*: William Maher (1823—1877)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

¶ Please kneel or sit for the **Prayers of Intercession**

Let us pray to the Father through our Lord Jesus Christ.

To the bidding 'Lord, in your mercy'

Please respond by saying 'Hear our prayer.'

After the Prayer for the Faithful Departed the intercessor says

Rest eternal grant unto them, O Lord.

And let light perpetual shine upon them

May they rest in peace

and rise in glory.

Silence is kept

At the end of the prayers the priest introduces a period for silent reflection after which he says:

Merciful Father,

accept these prayers for the sake of your Son,

our Saviour Jesus Christ.

Amen.

¶ **The Liturgy of the Sacrament**

¶ Please stand for **The Peace**

We are the body of Christ .

In the one Spirit we were all baptised into one body.

Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may turn and greet their neighbour or those immediately around them.

¶ Remain standing for **The Breaking of the Bread**

We break this bread to share in the body of Christ.

Though we are many, we are one body,

because we all share in one bread.

¶ Remain standing for **The Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you,

but only say the word, and I shall be healed.

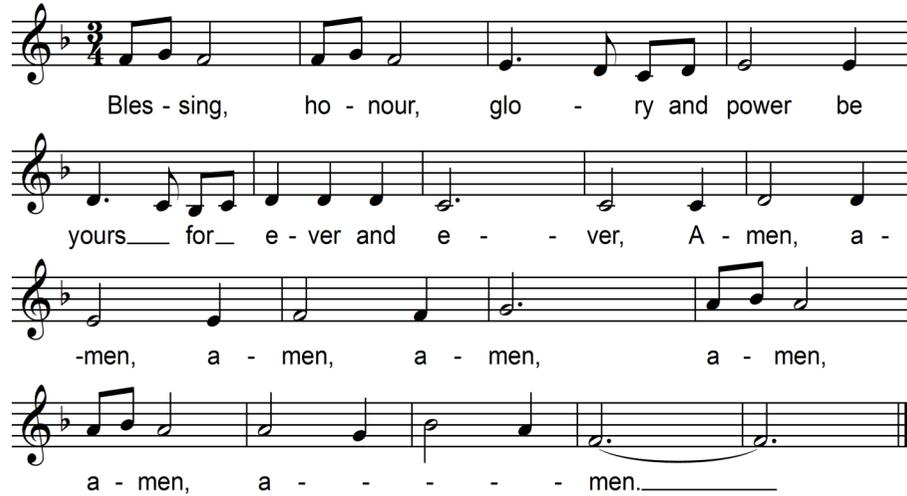
¶ Please sit or kneel for **The Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing this:

Lamb of God, Lamb of God, you take a-way, you
take a-way the sin of the world. Lamb of God,
Lamb of God, you take a-way, you take a-way the
sin of the world, you take a-way the
sin of all: Lamb of God, Lamb of God,
grant us peace.

Accept through him, our great high priest, this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him, in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:



Bles - sing, ho - nour, glo - ry and power be
yours___ for__ e - ver and e - - ver, A - men, a -
-men, a - men, a - men, a - men,
a - men, a - - - - - men.

¶ *Remain standing for* **The Lord's Prayer**

Jesus taught us to call God our Father, and so we pray:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**
**For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

¶ *Remain standing to sing* **The Offertory Hymn**

Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth descendeth,
Our full homage to demand.

King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the Body and the Blood:
He will give to all the faithful
His own self for heavenly food.

Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of Light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.

At his feet the six-winged seraph;
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry,
Alleluia, Alleluia,
Alleluia, Lord Most high!

Words: from the Liturgy of St James (probably c.400)

Tune *Picardy*: French carol melody, collected by Julien Tiersot (1857—1936)

¶ *Remain standing for* **The Prayer Over the Gifts**

Father, in Christ there has sprung up a light for the righteous;
accept the gifts we bring before you and grant that Christ may shine
in us to the praise and glory of your name.

Amen.

¶ *Remain standing throughout* **The Eucharistic Prayer (A)**



The Lord be_ with you **And al - so_ with you.**



Lift__ up your hearts **We lift them to__ the Lord.__**



Let us give thanks to__ the Lord__ our God



It is right to give thanks__ and praise.__

It is indeed right, it is our duty and our joy,
at all times and in all places to give you thanks and praise,
holy Father, heavenly King, almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.

Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead and exalted him to your right hand on high.

Through him you have sent upon us your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and singing:



Ho - ly, ho - ly, ho - ly is the Lord,
Bles - sed, bles - sed, bles - sed is the Lord,



ho - ly is the Lord God al - migh - - - ty: who
bles - sed is the Lord God al - migh - - - ty, who



was and is and is to come.
was and is and is to come.



Ho - ly, ho - ly, ho - ly is the Lord._____
Bles-sed, bles-sed, bles - sed is the Lord._____

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom, and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died

Christ is Risen

Christ will come again