

## CONTACT DETAILS

**Vicar:** (Rev Mark Amey)

please telephone 01480 384334 or 07905 122090

or e-mail [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

**General Enquiries and items for inclusion in the weekly sheet**

should be directed to the Parish Office

[office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

**Requests for Baptisms and Marriages, including Banns**

Application form for these can be found online at

<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>

or alternatively contact the Parish Office as above.

**Churchwardens** (Simon Kershaw and Gary Evans)

Simon Kershaw: 01480 381471

Gary Evans: 01480 466109

[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

**For Musical queries such as joining the choir**

**or to discuss music for your wedding**

Please contact the Director of Music: Martin Everett

[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

**For queries relating to the Flowers or Bell Ringing**

Please contact Sue Bates: 01480 496370

[Sue @katelan.co.uk](mailto:Sue@katelan.co.uk)

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CCLI 1987578

The Parish Church of All Saints St Ives

**5 October 2014, the 16th Sunday after Trinity**

**SERVICES for Proper 22**

<b>10.15</b>	<b>Parish Eucharist</b>	<b>(The Vicar)</b>
<b>12.30</b>	<b>Holy Baptism Oliver Taylor, James Deasy, Grace Deasy And Jake Deasy</b>	
<b>17.00</b>	<b>CTSI Songs of Praise</b>	



### Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

6 Mon	09.30	Said Eucharist
	10.00	Monday Munchkins meet in the Church Hall
	10.30	Funeral Constance Woodgate in Church
	19.30	Bell-ringing Practice
7 Tues	10.00	Healing Eucharist
	14.30	"Be Still" Reflection Group in Church
	19.30	PCC meets in Church
9 Thurs	09.30	BCP Eucharist
	19.30	Choir Practice
10 Fri	09.30	Reconciliation Eucharist
<b>12 Sun Proper 23, the 17th Sunday after Trinity</b>		
	<b>10.15</b>	<b>Parish Eucharist The Vicar</b>

**Please take this booklet with you when you leave**

### ***Welcome to All Saints today***

*If you are new or just visiting, please do join us in Church  
after the service for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given,  
please treat them as being for guidance only. Should it suit you better  
to adopt an alternative posture, please feel free to do so.*

*Large print copies are available  
please ask a steward if you would find this helpful  
Gluten Free wafers are also available for those who  
need them. Please speak to a steward if you need  
one.*

### **PLEASE REMEMBER IN YOUR PRAYERS**

**OUR SISTER CHURCHES IN ST IVES:** Let us pray for all our fellow Christians in Churches Together in St Ives. We ask God to help us grow in love and fellowship so that we can be united to each other in Him, for the sake of our Lord Jesus Christ who prayed that we all might be one so that the world will believe in Him.

**THE SICK:** Joan Harris, Joyce Wickes, David Yeandle, Jean Read, Mick Bacon, William Carlson, Cheryl Cook, Mary Leggett, Ethel Cooper, Michael Dunlop, Sophie Phillips, Cyril Whitfield, Chris Stephens, Janice Fernandez, Bryan Cooksey, Audrey, Philip, Jane, Goretti, Simon Allard, Muriel, Rita and Fr Jeff Vaughan; All who care for those in need.

**THE DEPARTED:** Carol Gillard, Richard Rogers, Isabella Pike and Constance Woodgate.

**YEARS MIND:** Sylvia Bates (5th), Geoffrey Bonny (8th), Sandra Molyneux (9th), Susannah Hanson (10th)

**Fellowship Group** Monday 13th October at 7:30 PM. Guest speaker is from Magpas Emergency Service. All Most Welcome

**The ALL SAINTS Fayre** Will be on 1st November (All Saints Day) at the Corn Exchange and we must make the most of this opportunity of getting some well desired cash into our coffers, while having a good time in the process. We will be running all the usual stalls, games and initiatives, so please be forthcoming as volunteers. As in the last couple of years, there will be boxes in church for you to place donations for the respective stalls. We will also be running the St Ives Bake-Off once again, but with the addition of a junior category this year, so please pass this information to family and friends.

### **STEWARDSHIP REFLECTION FOR THE WEEK**

Possession, it is said, is nine points of the law. However, that's only helpful if the total number of points is 17 or less. If it's 19 or more, you're in a minority position!

It's not that the tenants in this parable have forgotten that they are tenants. It's that they resent the fact. Not content with an apparently easy-going absentee landlord, they assume that might makes right. They have forgotten their responsibility as stewards of his property, and seek to deprive him of what is rightfully his.

The great heresy of the Age of Enlightenment was to see humanity as the lord, rather than the steward, of creation. We have come to believe that God operates only as some kind of celestial longstop, to be called on in case of emergency, but, for all practical purposes, remote from our daily life. To take him seriously is to court either suspicion, as a fanatic, or derision, as a simpleton. It takes a Soham, or an 11th September, to remind us that there are forces and factors we do not fully understand and cannot control that disrupt the illusion of order in which we live.

It can be tempting to pass the buck. But this is equally unhelpful. Stewardship is a call to live responsibly under God, aware of our potential and gifts, but knowing too the call to use them in a way that aligns them with the values of God's kingdom.

¶ *Remain standing for the* **Blessing**

The Lord be with you  
**and also with you.**

The God of hope fill you with all joy and peace in believing;  
And the blessing of God almighty who is the Father, † the Son, and the  
Holy Spirit, be among you and remain with you always.  
**Amen.**

¶ *Remain standing for* **The Dismissal**

Go in the peace of Christ.  
**Thanks be to God.**

All are welcome to join in the Parish Hall  
for fellowship and refreshments  
after this service

## NOTICES.

**Harvest Gifts** Many thanks to all who brought gifts to our Harvest Festival last Sunday. Over 68 kilos of food was collected for the Food Bank.

**Harvest Lunch** A big thank you to Pat and Barry and to all who helped out at last Sunday's lunch making it such a success.

**Churches Together in St Ives** The Annual General Meeting is today at 4:00 PM followed by "Favourite Songs Of Praise" worship  
All Welcome

**Mothers Union** The Mothers' Union will meet at the Parish Hall Ramsey Road at 2.15 pm on Thursday 9 October (NB Change of date). The Speaker will be Doris Bilton. Her subject will be Eric Liddel, the "Flying Scotsman" ( Remember "Chariots of Fire"?). Please come along. We offer a hearty welcome to all church friends and visitors.

¶ *Please stand when the bell is rung to sing* **The Processional Hymn**

Through all the changing scenes of life,  
In trouble and in joy,  
The praises of my God shall still  
My heart and tongue employ.

O magnify the Lord with me,  
With me exalt his name;  
When in distress to him I called,  
He to my rescue came.

The hosts of God encamp around  
The dwellings of the just;  
Deliverance he affords to all  
Who on his succour trust.

O make but trial of his love,  
Experience will decide  
How blest they are, and only they,  
Who in his truth confide.

Fear him, ye saints, and you will then  
Have nothing else to fear;  
Make you his service your delight,  
Your wants shall be his care.

To Father, Son, and Holy Ghost,  
The God whom we adore,  
Be glory, as it was, is now,  
And shall be evermore. Amen

Words: Nahum Tate (1652—1715) and Nicholas Brady (1659—1726),  
from *A New Version of the Psalms of David* (1696); based on Ps. 34  
Tune *Wiltshire*: George Smart (1776—1867)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ  
be with you  
**and also with you.**

*¶ Please sit or kneel for* **The Penitential Rite**

God so loved the world that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

**Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon *you*,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## *¶ The Dismissal*

*¶ Remain standing for* **The Notices**

*¶ Remain standing for the* **Final Hymn**

***All things bright and beautiful,  
All creatures great and small,  
All things wise and wonderful,  
The Lord God made them all.***

Each little flower that opens,  
Each little bird that sings,  
He made their glowing colours,  
He made their tiny wings.

The purple-headed mountain,  
The river running by,  
The sunset, and the morning  
That brightens up the sky.

The cold wind in the winter,  
The pleasant summer sun,  
The ripe fruits in the garden,  
He made them every one.

He gave us eyes to see them,  
And lips that we might tell  
How great is God Almighty,  
Who has made all things well.

***All things bright and beautiful...***

Words: Cecil Frances Alexander (1818—1895)

Tune *All Things Bright and Beautiful*: William Henry Monk (1823—1889)

*Please join in singing the* **Communion Hymn**

Be still, for the presence of the Lord, the Holy One, is here.  
Come, bow before him now with reverence and fear.  
In him no sin is found. We stand on holy ground.  
Be still for the presence of the Lord, the Holy One, is here.

Be still, for the glory of the Lord is shining all around.  
He burns with holy fire, with splendour he is crowned.  
How awesome is the sight, our radiant King of Light!  
Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place.  
He comes to cleanse and heal, to minister his grace.  
No work too hard for him. In faith receive from him.  
Be still, for the power of the Lord is moving in this place.

Be still, for the spirit of the Lord is come upon us now.  
He comes new life to bring, new spirit to bestow.  
No heart too hard to touch, no soul too dark to reach,  
Be still, for the spirit of the Lord is come upon us now.

Words and music: David J. Evans (b.1957)

*¶ Please stand for* **The Prayer after Communion**

*The Priest introduces a period of silent prayer with the bidding  
'Let us pray'.*

Almighty God,  
you have taught us through your Son  
that love is the fulfilling of the law:  
grant that we may love you with our whole heart  
and our neighbours as ourselves;  
through Jesus Christ our Lord.

**Amen.**

*¶ Please stand for* **The Gloria**

Setting: *Mass of S Thomas*: David Thorne



Glory to God in the highest and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

**Glory to God, glory to God, glory to God in the highest.**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

**Glory to God, glory to God, glory to God in the highest.**

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.

**Glory to God, glory to God, glory to God in the highest.**

**Amen, amen, amen.**

*¶ Remain standing for* **The Collect**

*The Priest introduces a period of silent prayer with the words  
'Let us pray.'*

O Lord, we beseech you mercifully to hear the prayers of your people  
who call upon you; and grant that they may both perceive and know  
what things they ought to do, and also may have grace and power  
faithfully to fulfil them;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you, in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

## ¶ The Liturgy of the Word

¶ Please sit for the **Old Testament Reading** (Isaiah 5: 1—7)

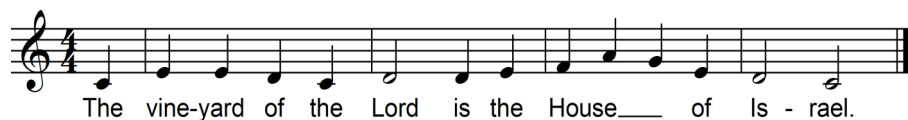
At the end the reader says ‘

This is the word of the Lord.’

**Thanks be to God.**

¶ Remain seated to sing **The Responsorial Psalm** (Ps. 80)

Response and Chant: Martin Everett



You brought a vine out of Egypt;  
to plant it you drove out the nations.  
It stretched out its branches to the sea,  
to the Great River it stretched out its shoots. *(Response)*

Then why have you broken down its walls?  
It is plucked by all who pass by.  
It is ravaged by the boar of the forest,  
devoured by the beasts of the field. *(Response)*

God of hosts, turn again, we implore,  
look down from heaven and see.  
Visit this vine and protect it,  
the vine your right hand has planted. *(Response)*

And we shall never forsake you again:  
give us life that we may call upon your name.  
God of hosts, bring us back;  
let your face shine upon us and we shall be saved.  
*(Response)*

¶ Sit or kneel for the **Lamb of God**

*This is sung twice while the altar party receives Communion*



## Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service.*

*Please come forward when directed by a steward. Please note it does not matter which side you receive from: please alternate with the person in front of you. Having received please return to your seats by means of the side aisles, and cross aisle if necessary*

*Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.*

¶ *Remain standing for* **The Lord's Prayer**

*Please feel free to use either the words printed below or a more familiar from if this is something you are more comfortable with. The important thing is not what you say but that you understand and mean what you say.*

Jesus taught us to call God our Father,  
and so we have the courage to pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Lead us not into temptation but deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever.  
Amen.**

¶ *Remain seated for* **The Invitation to Communion**

God's holy gifts for God's holy people.  
**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father .**

¶ *Remain seated for the* **New Testament Reading**  
(Philippians 3: 4b—14)

*At the end the reader says*  
**'This is the word of the Lord.'**  
**Thanks be to God.**

**Gospel Acclamation**

¶ *Please stand and turn towards the Gospel reader*



Cantor: I call you friends, says the Lord,  
because I have made known to you everything I have  
learned from my Father  
All: **Alleluia** (*as above*)

¶ *Remain standing for* **The Gospel Reading** (Matthew 21: 33—46)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, O Lord.**

*At the conclusion of the Gospel the reader sings*  
This is the Gospel of the Lord.  
**Praise to you, O Christ.**

¶ *Please sit for* **The Sermon**

The Revd Mark Amey, Vicar

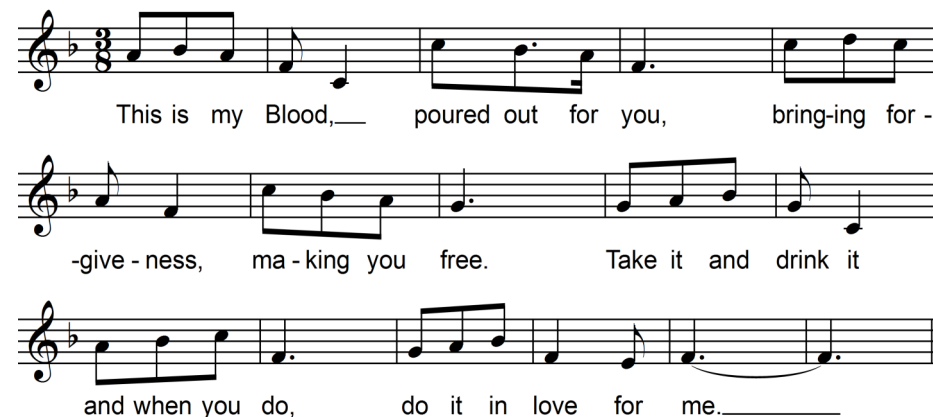
¶ Please stand for **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.



*This is his story.*

**This is our song: Hosanna in the highest.**

Therefore, Father, with this bread and this cup we celebrate the cross on which he died to set us free. Defying death he rose again and is alive with you to plead for us and all the world.

*This is his story.*

**This is our song: Hosanna in the highest.**

Send your Spirit on us now that by these gifts we may feed on Christ with opened eyes and hearts on fire.

May we and all who share this food offer ourselves to live for you and be welcomed at your feast in heaven where all creation worships you, Father, Son and Holy Spirit:





Father of all,  
we give you thanks for every gift that comes from heaven.  
To the darkness Jesus came as your light.  
With signs of faith and words of hope  
he touched untouchables with love and washed the guilty clean.

*This is his story.*

**This is our song: Hosanna in the highest.**

The crowds came out to see your Son,  
yet at the end they turned on him.  
On the night he was betrayed he came to table with his friends  
to celebrate the freedom of your people.

*This is his story.*

**This is our song: Hosanna in the highest.**

Jesus blessed you, Father,  
for the food;  
he took bread,  
gave thanks,  
broke it and said:  
This is my body, given for you all.



Jesus then gave thanks for the wine;  
he took the cup,  
gave it and said:  
This is my blood, shed for you all for the forgiveness of sins.  
Do this in remembrance of me.

¶ Please kneel or sit for the **Prayers of Intercession**

As children of a loving God who always listens to our cries,  
let us pray to our Father in heaven.

*To the bidding 'Lord, hear us.'*

*Please respond by saying 'Lord, graciously hear us.'*

*At the end of the prayers the priest introduces a period for silent  
reflection after which he says a concluding prayer to which all respond  
by saying **Amen**.*

## ¶ The Liturgy of the Sacrament

¶ Remain standing for **The Peace**

We are the body of Christ .  
In the one Spirit we were all baptised into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.  
*All may exchange a sign of peace.*

¶ Remain standing for **The Offertory Hymn**

*During which a collection is taken for the Mission (Work) of the Church*

I danced in the morning when the world was begun,  
And I danced in the moon and the stars and the sun,  
And I came down from heaven and I danced on the earth,  
At Bethlehem I had my birth.

***Dance, then, wherever you may be,  
I am the Lord of the Dance, said he,  
And I'll lead you all, wherever you may be,  
And I'll lead you all in the dance, said he.***

I danced for the scribe and the Pharisee,  
 But they would not dance and they wouldn't follow me.  
 I danced for the fishermen, for James and John –  
 They came with me and the dance went on.

***Dance, then, wherever you may be,  
 I am the Lord of the Dance, said he,  
 And I'll lead you all, wherever you may be,  
 And I'll lead you all in the dance, said he.***

I danced on the Sabbath and I cured the lame;  
 The holy people said it was a shame.  
 They whipped and they stripped and they hung me on high,  
 And they left me there on a cross to die.

I danced on a Friday when the sky turned black –  
 It's hard to dance with the devil on your back.  
 They buried my body, and they thought I'd gone,  
 But I am the dance, and I still go on.

They cut me down and I leapt up high;  
 I am the life that'll never, never die;  
 I'll live in you if you'll live in me –  
 I am the Lord of the Dance, said he.

Words: Sydney Carter (1915–2004)

Tune *Lord of the Dance*: 19th century Shaker tune, adapted by Sydney Carter

### ¶ *Remain standing for* **The Prayer Over the Gifts**

Father, in Christ there has sprung up a light for the righteous;  
 accept the gifts we bring before you  
 and grant that Christ may shine in us  
 to the praise and glory of your name.  
**Amen.**

### ¶ *Remain standing for the* **Eucharistic Prayer (D)**



Almighty God, good Father to us all,

your face is turned towards your world.

In love you gave us Jesus your Son to rescue us from sin and death.

Your Word goes out to call us home to the city where angels sing your praise.

We join with them in heaven's song:

