

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar: (Rev Mark Amey)

please telephone 01480 384334 or 07905 122090
or e-mail vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet
should be directed to the Parish Office
office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Application form for these can be found online at
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings> or alternatively contact the Parish Office as above.

Churchwardens (Simon Kershaw and Gary Evans)

Simon Kershaw: 01480 381471 and Gary Evans: 01480 466109
churchwardens@stivesparishchurch.org.uk

Treasurer (Mrs Janet Parker)

22 Whitecross, St Ives (01480) 300547
treasurer@stivesparishchurch.org.uk

**For Musical queries such as joining the choir
or to discuss music for your wedding**

Please contact the Director of Music: Martin Everett
music@stivesparishchurch.org.uk

For queries relating to the Flowers or Bell Ringing

Please contact Sue Bates: 01480 496370
Sue@katelan.co.uk

The Parish Church of All Saints St Ives

**14 September 2014,
HOLY CROSS DAY**

The cross on which our Lord was crucified has become the universal symbol for Christianity, replacing the fish symbol of the early church, though the latter has been revived in recent times. After the end of the persecution era, early in the fourth century, pilgrims began to travel to Jerusalem to visit and pray at the places associated with the life of Jesus. Helena, the mother of the emperor, was a Christian and, whilst overseeing excavations in the city, is said to have uncovered a cross, which many believed to be the Cross of Christ. A basilica was built on the site of the Holy Sepulchre and dedicated on this day in the year 335.

SERVICES TODAY

10.15 Sung Parish Eucharist with Baptism of

Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

15 Mon	09:30	Said Eucharist
	10.00	'Monday Munchkins' in the Parish Hall
	19.30	Bell-ringing Practice
16 Tue	10:00	Healing Eucharist
	14:30	"Be Still" In Church
18 Thur	09:30	Holy Communion
	19:30	GSS Vespers and Benediction in Church
	19.30	Choir Practice in Church Hall
19 Fri	09:30	Reconciliation Eucharist with Special Intent Mothers Union

NEXT SUNDAY 21 August (Feast of St Matthew)

**10.15 Sung Parish Eucharist
17:00 Evensong and Benediction**

Please take this booklet with you when you leave

Welcome to All Saints today

*If you are new or just visiting, please do join with us in the Church Hall,
across Ramsey Road, after the service for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given, please
treat them as being for guidance only. Should it suit you better to adopt
an alternative posture, please feel free to do so.*

Large print copies are available

please ask a steward if you would find this helpful

*Gluten Free wafers are also available, please speak to
a steward if this would be helpful.*

¶ The Gathering

¶ *Please stand when the bell is rung to sing* **The Processional Hymn**

***Lift high the cross, the love of Christ proclaim
till all the world adore his sacred Name.***

Come, Christian people, sing your praises, shout!
If we are silent, even stones cry out.

Jesus, you wept to see our human strife,
teach us compassion for each human life.

Peace was your plea and peace your loving theme:
let peace be our passport, peace a living dream.

Great is the cost of walking on this road,
to follow and suffer with the Son of God.

Worlds to be born and children yet to be,
come, take up this song into eternity.

Words: Refrain: George William Kitchin, 1916, verses 1-5: Shirley Erena Murray, alt.
Music: Crucifer

and diligence and welcome the following who were appointed at the
PCC Meeting this week .

Electoral Roll Officer - Mr Martin Collier

Gift Aid Officer - Mr Kevin Baulk

May God continue to bless them all in the years ahead

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES: Today we remember the people of
The Sacred Heart Church. We ask for God's blessing on their lives, and
pray that we may all grow closer to Him, so that we may grow closer to
each other, for the sake of Our Lord Jesus Christ.

Lord in your mercy, hear our prayer

THE SICK: Joan Harris, Joyce Wickes, David Yeandle, Jean Read, Mick
Bacon, William Carlson, Cheryl Cook, Mary Leggett,
Ethel Cooper, Michael Dunlop, Sophie Phillips, Cyril Whitfield,
Chris Stephens, Janice Fernandez, Richard Rogers, Bryan Cooksey,
Audrey, Philip, Jane, Goretti, Muriel, Rita and Fr Jeff Vaughan;
All who care for those in need.

THE DEPARTED: All who have died in the love of Christ that they may
rest in peace. Especially Beryl Baguley

YEARS MIND: Lilian Ives(14th),

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¶ *Remain standing for* **The Collect**

Let us pray

Silence is kept.

Almighty God,
who in the passion of your blessed Son
made an instrument of painful death
to be for us the means of life and peace:
grant us so to glory in the cross of Christ
that we may gladly suffer for his sake;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever
Amen.

¶ *The Liturgy of the Word*

¶ *Remain seated for* **New Testament Reading** (Philippians 2:6-11)

At the end the reader says
This is the word of the Lord.
Thanks be to God.

¶ *Please stand for* **The Gradual Hymn**

We have a gospel to proclaim,
good news for all throughout the earth;
the gospel of a Saviour's name:
We sing his glory, tell his worth.

Tell of his birth at Bethlehem
not in a royal house or hall
but in a stable dark and dim,
the Word made flesh, a light for all.

¶ *The Dismissal*

Final Hymn

Hail Redeemer, King divine!
Priest and Lamb, the throne is thine,
King, whose reign shall never cease,
Prince of everlasting peace.

***Angels, saints and nations sing,
'Praised be Jesus Christ our King;
Lord of life, earth, sky and sea,
King of love on Calvary.'***

King whose name creation thrills,
Rule our minds, our hearts, our wills,
Till in peace each nation rings
With thy praises, King of Kings.

King most holy, King of truth,
Guide the lowly, guide the youth;
Christ, thou King of glory bright,
Be to us eternal light.

Shepherd-King, o'er mountains steep,
Homeward bring the wandering sheep;
Shelter in one royal fold
States and kingdoms, new and old.

Words: Patrick Brennan (1877—1951)
Tune *KING DIVINE*: Charles Rigby (1901—1962)

The Blessing

The Lord be with you
And also with you.

Christ crucified draw you to himself, to find in him a sure ground for
faith, a firm support for hope, and the assurance of sins forgiven;
and the blessing of God almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you always.

Amen.

¶ *Please join in singing* **The Communion Hymn**

When I survey the wondrous cross
where the young Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the cross of Christ, my God:
all the vain things that charm me most,
I sacrifice them to his blood.

See, from his head, his hands, his feet,
sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all. .

Words: Issac Watts (1674—1748) based on Galatians 6:14
Tune *ROCKINGHAM* adapted E Miller (1735—1807)

¶ *Please stand for* **The Prayer after Communion**

*The Priest introduces a period of silent prayer with the words
'Let us pray'*

Faithful God,
whose Son bore our sins in his body on the tree
and gave us this sacrament to show forth his death until he comes:
give us grace to glory in the cross of our Lord Jesus Christ,
for he is our salvation, our life and our hope,
who reigns as Lord, now and for ever.
Amen.

Tell of his death at Calvary,
hated by those he came to save,
In lonely suffering on the cross;
for all he loved his life he gave.

Tell of that glorious Easter morn:
Empty the tomb, for he was free.
He broke the power of death and hell
that we might share his victory.

Tell of his reign at God's right hand,
by all creation glorified.
He sends his Spirit on his church
to live for him, the Lamb who died.

Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel-message we proclaim:
We sing his glory, tell his worth.

Edward J. Burns (b. 1938)
FULDA

¶ *Remain standing for* **The Gospel Reading** (John 3:13-17)

The Lord be with you
and also with you.
Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

At the conclusion of the Gospel the reader says
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ *Please sit for the* **Sermon**

¶ *The Liturgy of Baptism*

¶ *Please stand for The Presentation of the Candidates*

The priest addresses the whole congregation

Faith is the gift of God to his people.

In baptism the Lord is adding to our number those whom he is calling.

People of God, will you welcome *N* and uphold him in his new life in Christ?

With the help of God, we will.

The congregation sits and the priest then says to the parents and Godparents:

Parents and godparents, the Church receives *N* with joy.

Today we are trusting God for his/her growth in faith.

Will you pray for him/her, draw him by your example into the community of faith and walk with him/her in the way of Christ?

The parents and godparents reply

With the help of God, we will.

In baptism *N* begins his journey in faith. You speak for him/her today.

Will you care for him/her, and help him/her to take his place within the life and worship of Christ's Church?

The parents and godparents reply

With the help of God, we will.

¶ *Remain standing for The Decision*

The priest addresses the candidates through their parents and godparents. All who have been baptised may renew the decision for themselves if they wish by joining in with the response

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

5 Lamb of God, lamb of God, you take a - way,
10 take a-way the sin of the world Lamb of God,
15 lamb of God you take a - way take a-way the sin of the
21 World you take a - way the sin of all
24 lamb of God, lamb of God grant to
all your peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service.

Alternatively you may wish to come for a blessing: if this is your preference please this service sheet with you to indicate this.

¶ *Remain standing for* **The Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Please sit or kneel for* **The Lamb of God**

While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in with the singing of this, which may be repeated if necessary.

Do you turn to Christ?
Do you repent of your sins?
Do you renounce evil?

**I turn to Christ.
I repent of my sins.
I renounce evil.**

¶ *Remain standing for* **The Signing with the Cross**

Reuben, the Church welcomes you with great joy. In its name I claim you for Christ our Saviour by the sign of his Cross. We now trace the cross on your forehead, Receive the sign of his cross.

The Priest makes the sign of the cross using the Holy Oil of Initiation.
Christ claims you for his own.

Do not be ashamed to confess the faith of Christ crucified.

**Fight valiantly as a disciple of Christ
against sin, the world and the devil,
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,
restore in you the image of his glory,
and lead you in the light and obedience of Christ.
Amen.

¶ *Remain standing for* **The Procession to the Font**

¶ *Remain standing for* **The Prayer over the Water**

Praise God who made heaven and earth,
who keeps his promise for ever.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Almighty God, whose Son Jesus Christ was baptised in the river Jordan,
we thank you for the gift of water to cleanse us and revive us.
Saving God,
give us life.

We thank you that through the waters of the Red Sea
you led your people out of slavery to freedom in the Promised Land.
Saving God,
give us life.

We thank you that through the deep waters of death
you brought your Son, and raised him to life in triumph.
Saving God,
give us life.

Bless this water, that your servants who are washed in it
may be made one with Christ in his death and in his resurrection,
to be cleansed and delivered from all sin.
Saving God,
give us life.

Send your Holy Spirit upon them,
bring them to new birth in the household of faith
and raise them with Christ to full and eternal life;
for all might, majesty, authority and power are yours,
now and for ever.
Amen.

¶ Remain standing for **The Affirmation of Faith**

**We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us with power from on high.**

**We believe in one God; Father, Son and Holy Spirit.
Amen.**

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me

Great is the mystery of Faith:

5 Christ has died, Christ is ris'n Christ will come a - gain, And
10 Christ will come a - gain in glo - ry. It's Christ who so,
14 was, and is to come. Christ has died,
Christ is ris'n Christ will come a - gain!

Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving
we bring before you this bread and this cup
and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of The Blessed Virgin Mary,
The Apostles, The Martyrs and all the saints,
may praise and glorify you for ever, through Jesus Christ our Lord;

by whom,
and with whom,
and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father,
for ever and ever.

Amen.

It is indeed right and good, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord.

Today we celebrate with songs of praise the cross, the victory-sign of Christ. Once through the fruit of the forbidden tree we fell, now through this tree our Saviour cancels all our sin. An instrument of shameful death has become for Christ a throne of glory.

The power of the life-giving cross reveals the judgement that has come upon the world and the triumph of Christ crucified.

And so, with choirs of angels and with all the heavenly host, we proclaim your glory and join their unending hymn of praise

Ho - ly, ho - ly, ho - ly is the Lord,
Bles - sed, bles - sed, bles - sed is the Lord,
ho - ly is the Lord God al - migh - - - ty: who
bles - sed is the Lord God al - migh - - - ty, who
was and is and is to come.
was and is and is to come.
Ho - ly, ho - ly, ho - ly is the Lord. _____
Bles - sed, bles - sed, bles - sed is the Lord. _____

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

¶ Remain standing for **The Baptism**

The parents and godparents come to the front.

What names have you given your child? **N**

What do you seek of God's Church for this child? **Baptism.**

Parents and Godparents, is it your will that **N** should be baptised in the faith of the Church, which we have all professed with you? **It is.**

The priest pours water on the candidate, saying

N, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

May God, who has received you by baptism into his Church, pour upon you the riches of his grace, that within the company of Christ's pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory.

Amen.

Oil of Chrism is poured on the head of the candidate

The God of power and Father of our Lord Jesus Christ has freed you from sin and brought you to new life through water and the Holy Spirit. He now anoints you with the chrism of salvation, so that, united with his people, you may remain for ever a member of Christ, who is Priest, Prophet and King.

Amen.

Remain Standing for **The Prayer of Intercession**

*To the bidding 'By the Saviour's cross and passion,'
Please respond by saying 'Lord, save us and help us.'*

And at the end

**Holy God, holy and strong,
holy and immortal, have mercy on us.**

¶ *Remain Standing for* **The Penitential Rite**

‘Come,’ say the Spirit and the Bride. ‘Come forward, you who are thirsty, receive the water of life, the free gift to all who desire it.’

May almighty God have mercy on you, forgive you your sins, and bring you to everlasting life, through Jesus Christ our Lord.

Amen.

The people are sprinkled with water and The Baptismal Party return to front of the church where they may be joined by others who have recently been baptised.

¶ *Remain standing for* **The Welcome**

There is one Lord, one faith, one baptism:
by one Spirit we are all baptised into one body.

**We welcome you into the fellowship of faith;
we are children of the same heavenly Father; we welcome you.**

The congregation greets the newly baptised

¶ **The Liturgy of the Sacrament**

¶ *Please stand for* **The Peace**

We are the body of Christ . In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may turn and greet their neighbour or those immediately around them.

¶ *Remain standing to sing* **The Offertory Hymn**

*during which a collection is taken for the mission and upkeep of the Church. The gifts of the people are gathered and presented.
The table is prepared and bread and wine are placed upon it.*

Lord, the light of your love is shining
In the midst of the darkness, shining
Jesus, Light of the world, shine upon us
Set us free by the truth you now bring us
Shine on me, shine on me

***Shine, Jesus, shine fill this land with the Father's glory
Blaze, Spirit, blaze set our hearts on fire
Flow, river, flow flood the nations with grace and mercy
Send forth your word Lord, and let there be light***

Lord, I come to your awesome presence
From the shadows into your radiance
By the blood I may enter your brightness
Search me, try me, consume all my darkness
Shine on me, shine on me

As we gaze on your kingly brightness
So our faces display your likeness
Ever changing from glory to glory
Mirrored here may our lives tell your story
Shine on me, shine on me

(Chorus twice to finish)

Words and Music: Graham Kendrick (b. 1950)

¶ *Remain standing throughout* **The Eucharistic Prayer (B)**

The Lord is here
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.