

**24 August 2014**

**The Feast of Saint Bartholomew, Apostle**

**SERVICES TODAY**

**10.15            Sung Parish Eucharist            The Revd Chris Barter**



**Services and events for this Week**

There are no midweek Services this week

25 Mon	10.00	'Monday Munchkins' in the Parish Hall
	19.30	Bell-ringing Practice
28 Thurs	19.30	Choir Practice

**NEXT SUNDAY 31 August, the Eleventh Sunday after Trinity  
(Proper 17)**

**10.15            Parish Eucharist            Rev Sarah Tan**

**Please take this booklet with you when you leave**

## **Welcome to All Saints today**

*If you are new or just visiting, please do join with us in the Church Hall, across Ramsey Road, after the service for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

*Large print copies are available  
please ask a steward if you would find this helpful*

*Gluten Free wafers are also available for those who need them. Please speak to a steward if you need one.*

## **PLEASE REMEMBER IN YOUR PRAYERS**

**THE SICK:** Joan Harris, Joyce Wickes, David Yeandle, Jean Read, Mick Bacon, William Carlson, Cheryl Cook, Mary Leggett, Ethel Cooper, Michael Dunlop, Sophie Phillips, Cyril Whitfield, Chris Stephens, Janice Fernandez, Richard Rogers, Bryan Cooksey, Audrey, Philip, Jane, Goretti, Muriel and Fr Jeff Vaughan;  
All who care for those in need.

**THE DEPARTED:** George Pollard

**YEARS MIND:** Nigel Barnett(24th), Frank Godfrey (27th), Dennis Wooldridge(29th)

## **CONTACT DETAILS**

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk)  
or contact one of the following:

**Vicar:** (Rev Mark Amey)  
please telephone 01480 384334 or 07905 122090  
or e-mail [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

**General Enquiries and items for inclusion in the weekly sheet** should be directed to the Parish Office [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

### **Requests for Baptisms and Marriages, including Banns**

Application form for these can be found online at  
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/>  
or alternatively contact the Parish Office as above.

**Churchwardens** (Simon Kershaw and Gary Evans)  
Simon Kershaw: 01480 381471  
Gary Evans: 01480 466109  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

### **For Musical queries such as joining the choir or to discuss music for your wedding**

Please contact the Director of Music: Martin Everett  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

### **For queries relating to the Flowers or Bell Ringing**

Please contact Sue Bates: 01480 496370  
[Sue@katelan.co.uk](mailto:Sue@katelan.co.uk)

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## Stewardship reflection for this week

‘Aim for perfection,’ Paul wrote in his parting words to the Church at Corinth. A pipe dream? Can anyone really hope for perfection? Aim for perfection, yes; but is there any real hope of achieving it?

Perfection, said Newman, is completeness. We experience it when we encounter the risen Christ in the unity of the Godhead; the perfect unity to which Paul commended his readers. Perfection here is not some static state; it is expressed through the interactions of love which lie at the heart of God. The kiss of greeting that Paul commends is a recognition of the unique value of the other, without which I shall not be brought to perfection myself.

Within this pattern, we find Christian Stewardship, with its affirmation of the contribution each person makes through his or her gifts, of skill or of money; through the offering of time, as we seek to bring our incarnation into this particular part of history under the rule of Christ. We work towards, not some abstract, unattainable state, but towards a point where we are fully fitted for God’s purposes; where we play our full part in the work of bringing in his kingdom.

## *The Gathering*

¶ *Please stand when the bell is rung to sing* **The Processional Hymn**

Saints of God! Lo, Jesu’s people  
Age to age your glory tell;  
In his name for us ye laboured,  
Now in bliss eternal dwell.

Twelve poor men, by Christ anointed,  
Braved the rich, the wise, the great,  
All the world counts dear rejecting,  
Rapt in their apostolate.

Thus the earth their death-wounds purchased,  
Hallowed by the blood therefrom,  
On her bosom bore the nations,  
Laved, illumined, —Christendom.

On this feast, Almighty Father,  
May we praise thee with the Son,  
Evermore his love confessing,  
Who from Both with Both is One. Amen.

Words: Athelstan Riley (1858—1945), an acrostic on the name Saint Bartholomew  
Tune *Love Divine*: Sir John Stainer (1840—1901)

¶ *Remain standing for* **The Invocation and Greeting**

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.  
**Amen.**

Grace mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

¶ Please sit or kneel for **The Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

**Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

¶ Remain standing for **The Gloria**

Setting: *Mass of S Thomas*: David Thorne



Glo - ry to God, glo - ry to God, glo - ry to God in the high - est.  
(Last time) A - - men, A - - men, A - - - - - men.

**Glory to God in the highest  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

All praise to thee, O Lord,  
The Father and the Son  
And Holy Spirit, God adored,  
While endless ages run.. Amen.

Words: Richard Mant (1776—1848)

Tune *Mount Ephraim*: Benjamin Milgrove (1713—1810)

## Organ Voluntary

*Offertoire sur les Grands Jeux* (from *Messe pour les Convents*)

François Couperin (1668—1733)

## NOTICES

### Cream Teas

Once again Cream Teas will be served this afternoon from 15.00 to 17.00.

### Midweek Services

Please be advised there are no mid-week services this week.

### Late Summer Clean and churchyard tidy

On Saturday 6th September 10:00 - 13:00. If you are able to come along and help, nothing too arduous but if wanting to help in the churchyard please bring basic gardening tools, then please give your name to Gary or Simon

### Heritage Open Days 2014

We've agreed that the church will be open for the Heritage Weekend at the following times.

Friday 12th September from 12:00 - 17:00

Saturday 13th September from 10:00 - 17:00 (cream teas PM)

Sunday 14th September from 12:00 - 17:00 (Cream teas PM)

We are in need of people willing to volunteer to act as stewards for the visitors. If you think this is something you would like to do to give people access to our beautiful church, even if only for a few hours, please can you give your name to Gary or Simon .

¶ *Please remain standing for* **The Blessing**

The Lord be with you  
**and also with you.**

Please bow your heads and pray for God's blessing.

God who has prepared for you a city with eternal foundations,  
bring you with Bartholomew and all the saints,  
to the eternal and triumphant joy of that city;  
and the blessing of God Almighty  
the Father, and the Son, and the Holy Spirit,  
be with you now and remain with you evermore.  
**Amen.**

¶ *Remain standing for* **The Final Hymn**

For all thy saints, O Lord,  
Who strove in thee to live,  
Who followed thee, obeyed, adored,  
Our grateful hymn receive.

For all thy saints, O Lord,  
Who strove in thee to die,  
Who counted thee their great reward,  
Accept our thankful cry.

O Lord, thy name we bless  
And humbly pray that we  
May follow them in holiness  
Who lived and died in thee.

Thine earthly members fit  
To join thy saints above,  
In one communion ever knit,  
One fellowship of love.

**Glory to God, glory to God, glory to God in the highest.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**Glory to God, glory to God, glory to God in the highest.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.**

**Glory to God, glory to God, glory to God in the highest.  
Amen, amen, amen.**

¶ *Remain standing for* **The Collect**

Let us pray

Almighty and everlasting God,  
who gave to your apostle Bartholomew grace  
truly to believe and to preach your word:  
grant that your Church  
may love that word which he believed  
and may faithfully preach and receive the same;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

# The Liturgy of the Word

¶ Please sit for **The First Reading** (Isaiah 43: 8—13)

*At the end of each the reader says*

This is the word of the Lord.

**Thanks be to God.**

¶ Remain seated for **The Responsorial Psalm** (Ps. 85)  
*and join in singing the Response*

Response: Martin Everett; Chant: Joseph Gelineau



Your friends, O Lord, make known the glo - rious splen-dour of your reign.

All your creatures shall thank you, O Lord,  
and your friends shall re-peat their blessing.  
They shall speak of the glory of your reign  
and declare your might, O God. *(Response)*

They make known to men your mighty deeds  
and the glorious splendour of your reign.  
Yours is an everlasting kingdom;  
your rule lasts from age to age. *(Response)*

The Lord is just in all his ways  
and loving in all his deeds.  
He is close to all who call him,  
who call on him from their hearts. *(Response)*

¶ Remain seated for the **Second Reading** (Acts 5: 12—16)

*At the end the reader says*

This is the word of the Lord.

**Thanks be to God.**

O living bread from heaven, Jesu, our Saviour good,  
Who thine own self hast given to be our souls' true food;  
For us thy body broken hung on the cross of shame:  
This bread, its hallowed token, we break in thy dear name.

O stream of love unending, poured from the one true vine,  
With our weak nature blending the strength of life divine;  
Our thankful faith confessing in thy life-blood outpoured,  
We drink this cup of blessing and praise thy name, O Lord.

Words: Richard Parsons (1882—1948)

Tune *Offertorium*: Johann Michael Haydn (1737—1806)

¶ Please stand for **The Prayer after Communion**

*The Priest introduces a period of silent prayer with the words*  
'Let us pray'

Almighty God,  
who on the day of Pentecost  
sent your Holy Spirit to the apostles  
with the wind from heaven and in tongues of flame,  
filling them with joy and boldness to preach the gospel:  
by the power of the same Spirit  
strengthen us to witness to your truth  
and to draw everyone to the fire of your love;  
through Jesus Christ our Lord.

**Amen.**

## The Dismissal

¶ Please remain standing for **The Notices**

¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

¶ *Please sit or kneel for* **The Lamb of God**

*While the Altar Party receives the Sacrament, the choir leads the singing of the 'Agnus Dei' (Lamb of God). Please join in singing this.*

**Lamb of God, you take away the sin of the world: Have mercy on us.**  
**Lamb of God, you take away the sin of the world: Have mercy on us.**  
**Lamb of God, you take away the sin of the world: Grant us peace.**

**Distribution of the Sacrament**

*Please come forward when directed by a steward. Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.*

¶ *Please join in singing the* **Communion Hymn**

We hail thy presence glorious, O Christ, our great high priest,  
O'er sin and death victorious, at thy thanksgiving feast:  
As thou art interceding for us in heaven above,  
Thy Church on earth is pleading thy perfect work of love.

Through thee in every nation thine own their hearts upraise,  
Offering one pure oblation one sacrifice of praise:  
With thee in blest communion the living and the dead  
Are joined in closets union, one body with one head.

**Gospel Acclamation**

¶ *Please stand and turn towards the Gospel reader*



Cantor: Master, you are the Son of God,  
you are the King of Israel.

All: **Alleluia** (*as above*)

¶ *Remain standing for* **The Gospel Reading** (Luke 22: 24—30)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, O Lord.**

*At the conclusion of the Gospel the reader says*  
This is the Gospel of the Lord.  
**Praise to you, O Christ.**

¶ *Please sit for the* **Sermon**

The Revd Chris Barter

*¶ Please stand for* **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the  
Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

The Apostles Peter and Paul and with all the apostles and saints, together may praise  
and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours,  
almighty Father,  
for ever and ever.

**Amen.**

*¶ Remain standing for* **The Lord's Prayer**

Jesus taught us to call God our Father, and so we have the courage to  
pray:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done; on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

*¶ Remain standing for* **The Breaking of the Bread**

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

**Blessed is he who comes in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

Lord, you are holy indeed,  
the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat;  
this is my body which is given for you;  
do this in remembrance of me.

In the same way,  
after supper he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

**Great is the mystery of Faith**



And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of The Blessed Virgin Mary,

*¶ Please sit or kneel for* **The Intercessory Prayers**

Let us pray to the Father by the power of the Holy Spirit and through  
our Lord Jesus Christ.

*To the bidding 'Lord, hear us.'*

*Please respond by saying 'Lord, graciously hear us.'*

*At the end of the prayers the priest introduces a period for silent  
reflection after which he says:*

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## ***The Liturgy of the Sacrament***

*¶ Please stand for* **The Peace**

Lord, Jesus Christ, you said to your apostles:  
'I leave you peace, my peace I give you.'  
Look not on our sins, but on the faith of your Church,  
and grant us the peace and unity of your kingdom,  
where you live for ever and ever.

**Amen.**

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

*All may turn and greet their neighbour or those immediately around  
them.*

¶ *Remain standing to sing* **The Offertory Hymn**

*during which a collection is taken for the mission and upkeep of the Church. The gifts of the people are gathered and presented.*

*The table is prepared and bread and wine are placed upon it.*

The eternal gifts of Christ the King,  
The Apostles' glorious deeds, we sing;  
And while due hymns of praise we pay,  
Our thankful hearts cast grief away.

The Church in these her princes boasts,  
These victor chiefs of warrior hosts;  
The soldiers of the heavenly hall,  
The lights that rose on earth for all.

'Twas thus the yearning faith of saints,  
The unconquered hope that never faints,  
The love of Christ that knows not shame,  
The prince of this world oversame.

In these the Father's glory shone;  
In these the will of God the Son;  
In these exults the Holy Ghost;  
Through these rejoice the heavenly host.

Redeemer, hear us of thy love,  
That, with this glorious band above,  
Hereafter, of thine endless grace,  
Thy servants also may have place. Amen.

Words: *Aeterna Christi munera*, Office Hymn for Apostles and Evangelists,  
attributed to St Ambrose (c.340—397),  
translated by John Mason Neale (1818—1866)

Tune *Melcombe*: Samuel Webbe the Elder (c.1740—1816)

¶ *Remain standing for* **The Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands  
For the praise and glory of his name  
For our good, and the good of all his holy Church.**

Father accept all we bring before you this day.  
Guide us with your love and feed us at your table  
as you nourish the faith of Church  
by the preaching of your apostle Bartholomew.  
We ask this through Jesus Christ our Lord.

**Amen.**

¶ *Remain standing throughout* **The Eucharistic Prayer (B)**

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right and good  
that we should give you thanks, praise and glory,  
Almighty and everlasting God,  
through Jesus Christ your Son our Lord.  
For after his resurrection he sent out his apostles and evangelists  
to preach the gospel to all nations  
and lead us in the way of truth.  
Himself the chief cornerstone,  
he founded the church upon the apostles  
firmly to stand for ever,  
as a sign of your holiness upon earth  
and as a living witness to all,  
of the way that leads to heaven.  
And so with angels and archangels  
And with all the company of heaven  
We lift our voices and join their unending hymn of praise.

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna, hosanna, hosanna in the highest.**