

NOTICES

Cream Teas

Once again Cream Teas will be served this Sunday afternoon from 15.00 to 17.00

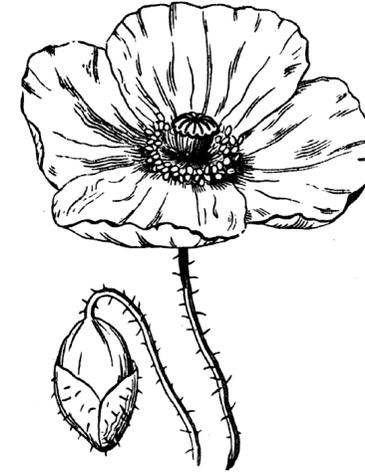
Be Still, for the Presence of the Lord

2.30pm in Church, Tuesdays. A fledgling group to explore and journey within the power of silence . For more information please speak to Caroline Armes.

Mothers Union The mothers Union Away From It All Lunch will take place at 17 Westwood Road on Thursday 7th August at 12:30. A sign up sheet is available in church.

3 August 2014, the Seventh Sunday after Trinity SERVICES for Today

- 10.15 Parish Eucharist with Dedication of
the St Ives Book of Remembrance
- 12.30 Holy Baptism Olly Clements and
George Godfrey-Hirst



1914

2014

Services and events for this Week

- Monday to Friday: Morning Prayer will be said at 09.00
- 4 Mon 09.30 Sung Eucharist
10.00 Monday Munchkins meet in the Church Hall
19.30 Bell-ringing Practice
- 5 Tues 10.00 Healing Eucharist
- 6 Wed 09:30 Eucharist for THE TRANSFIGURATION
- 7 Thurs 09.30 BCP Holy Communion
Mothers' Union AFIA Lunch at 17 Westwood Road
19.30 Choir Practice
- 8 Fri 10.00 Eucharist for Mothers' Union
- 9 Sat 13:00 Wedding Sergio de Almeida Duarte
and Hannah Louise Padian

NEXT SUNDAY 10 August, the Eighth Sunday after Trinity (Proper 14)

10.15 Parish Eucharist

Please take this booklet with you when you leave

Welcome to All Saints today

if you are new or just visiting, please do come to the Church Hall afterwards for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK: Joan Harris, Joyce Wickes, David Yeandle, Jean Read, Mick Bacon, William Carlson, Cheryl Cook, Mary Leggett, Ethel Cooper, Michael Dunlop, Sophie Phillips, Rina Whitfield, Cyril Whitfield, Chris Stephens, Janice Fernandez, Richard Rogers, Bryan Cooksey, Audrey, Philip, Jane, Goretti, Muriel and Fr Jeff Vaughan and all who care for those in need.

THE DEPARTED: Winston Franklin Bish and All who have died in the love of Christ that they may rest in peace..

YEAR'S MIND: Michael Cook(9th), Andrew Loins(9th)

CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website www.stivesparishchurch.org.uk or contact one of the following:

Vicar: (Rev Mark Amey)

please telephone 01480 384334 or 07905 122090

or e-mail vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet

should be directed to the Parish Office

office@stivesparishchurch.org.uk

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CCLI 1987578

¶ Remain standing for The Processional Hymn

During which representatives from the Civic Society carry the Master Copy to the Memorial Altar where it is to be lodged. The procession then continues with members of the Royal British Legion carrying the other copies (to be kept in The Norris Museum). They process through the West Doorway to the Ivy Leaf Club.

O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home;

Beneath the shadow of thy throne
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defence is sure.

Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God,
To endless years the same.

A thousand ages in thy sight
Are like an evening gone,
Short as the watch that ends the night
Before the rising sun.

Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.

O God, our help in ages past,
Our hope for years to come,
Be thou our guard while troubles last,
And our eternal home.

Words: Issac Watts (1674—1748)

Tune *St Anne*: melody probably by William Croft (1675—1727)

¶ *All stand for* **The Act of Thanksgiving**

We offer to almighty God our thanksgiving for the many blessings with which he has enriched our lives.

For the Queen and her family,
and all who under her bear the responsibility of government:

Thanks be to God.

For those who serve in the Armed Forces of the Crown
on sea and land and in the air:

Thanks be to God.

For doctors, nurses, chaplains,
and all who minister to those in need or distress:

Thanks be to God.

For the unity of our people within the Commonwealth:

Thanks be to God.

For the sacrifices made, especially in two world wars and elsewhere
whereby our peace has been preserved:

Thanks be to God.

For the Royal British Legion:

Thanks be to God.

¶ *Remain standing for* **The Blessing**

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing

God grant to the living grace, to the departed rest, to the Church, the Queen, the Commonwealth and all people, unity, peace and concord, and to us and all God's servants, life everlasting; and the blessing of God almighty, † the Father, the Son and the Holy Spirit, be among you and remain with you always.

Amen.

¶ *Please join in singing* **The Gathering Song**

Jesus Christ, I think upon your sacrifice,
You became nothing, poured out to death.
Many times I've wondered at your gift of life,
And I'm in that place once again,
I'm in that place once again.

And once again I look upon the cross where you died.
I'm humbled by your mercy and I'm broken inside.
Once again I thank you, once again I pour out my life.

Now you are exalted to the highest place,
King of the heavens, where one day I'll bow.
But for now, I marvel at this saving grace,
And I'm full of praise once again.
I'm full of praise once again.

And once again I look upon the cross where you died.
I'm humbled by your mercy and I'm broken inside.
Once again I thank you, once again I pour out my life.

Words and music: Matt Redman (b.1974)

¶ *Remain standing for* **The Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Remain standing for* **The Introduction to Confession**

Let us confess to God the sins and shortcomings of the world; its pride, its selfishness, its greed; its evil divisions and hatreds. Let us confess our share in what is wrong, and our failure to seek and establish that peace which God wills for his children.

Lord, you promise a place in paradise
to all who call to you in penitence and faith.
Lord, have mercy



Lord, you bring comfort to those who mourn
and have suffered loss.
Christ, have mercy



Lord, you speak your word of peace in times of conflict
and calm our fears.
Lord, have mercy



The Lord enrich you with his grace,
and nourish you with his blessing;
the Lord defend you in trouble and keep you from all evil;
the Lord accept your prayers,
and absolve you from your offences,
for the sake of Jesus Christ, our Saviour.

Amen.

¶ *Remain standing for*

The Dedication of the Books of Remembrance

In the name of Jesus Christ, who gave his life that we may be free, we dedicate these volumes to the memory of those of this community, or known to members of this community, who have served their country in times of conflict and have been changed forever by their experiences. For we are told that 'Greater Love has no one than to lay down one's life for friends' and how much greater must that love be when the friends are unknown. We ask that these volumes may serve as a reminder that the freedom we enjoy so readily is a consequence of battles already fought.

May these books inspire all who read them to commit to the task of conquering evil and hatred with the fruits of your Spirit: love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control. We ask this in the name of God Almighty, Father Son and Holy Spirit.

Amen.

Let us remember before God, and commend to his sure keeping those who have died for their country in war, whose names are contained within these books; together with all who have lived and died in the service of mankind.

*Give rest, O Christ, to your servants with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.
And weeping o'er the grave we make our song:
Alleluia, alleluia, alleluia.*

A member of the Royal British Legion says:
They shall grow not old as we that are left grow old:
Age shall not weary them, nor the years condemn.

A younger person replies:
At the going down of the sun and in the morning
we will remember them.

All affirm
We will remember them.

¶ **The Dismissal**

¶ *Remain standing for the* **Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to John
Glory to you, O Lord.

Jesus said, 'I am the living bread that came down from heaven.
Whoever eats of this bread will live for ever.'

This is the gospel of the Lord.
Praise to you, O Christ.

¶ *Remain standing for* **The Notices and Banns of Marriage**

¶ *Remain standing for* **The National Anthem**

God save our gracious Queen
Long live our noble Queen,
God save the Queen!
Send her victorious,
Happy and glorious,
Long to reign over us,
God save the Queen!

Thy choicest gifts in store
On her be pleased to pour,
Long may she reign:
May she defend our laws,
And give us ever cause
To sing with heart and voice
God save the Queen!

¶ *Remain standing for the* **Gloria**

Glory in the highest to the God of heaven!
Peace to all your people through the earth be given!
Mighty God and Father, thanks and praise we bring,
Singing Alleluia to our heavenly king;
Singing Alleluia to our heavenly king.

Jesus Christ is risen, God the Father's Son!
With the Holy Spirit, you are Lord alone!
Lamb once killed for sinners, all our guilt to bear,
Show us now your mercy, now receive our prayer;
Show us now your mercy, now receive our prayer.

Christ the world's true Saviour high and holy one,
Seated now and reigning from your Father's throne:
Lord and God, we praise you! highest heaven adores:
In the Father's glory, all the praise be yours;
In the Father's glory, all the praise be yours.

Words: Christopher Idle (b.1938)

Tune *Land of hope and Glory* (from Pomp & Circumstance March No 1):
Sir Edward Elgar (1857 – 1934)

¶ *Remain standing for* **The Collect**

*The Priest introduces a period of silent prayer with the words
'Let us pray.'*

Lord of the nations,
Saviour and judge of all:
remove from human hearts all bitterness and hate,
grant to those who have died in war your mercy and forgiveness
and bring us all to the peace of your eternal Kingdom;
through Jesus Christ our Lord, who suffered and died,
and now lives and reigns with you and the Holy Spirit,
one God, world without end.

Amen.

¶ *The Liturgy of the Word*

¶ *Please sit for the* **First Reading** (Romans 8: 18—39)

At the end the reader says 'This is the word of the Lord.'

Thanks be to God.

¶ *Please stand for the* **The Gospel Acclamation**

Seek ye first the kingdom of God and his righteousness,
And all these things shall be added unto you,
Allelu, alleluia.

***Alleluia, alleluia, alleluia,
Allelu, alleluia!***

Words: Karen Lafferty (b.1948)

Tune *Seek Ye First*: Karen Lafferty

¶ *Turn towards the reader for* **The Gospel Reading** (John 6:51-58)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

At the conclusion of the Gospel the reader sings

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Please sit for* **The Address**

**God of peace,
whose Son Jesus Christ proclaimed the kingdom
and restored the broken to wholeness of life:
look with compassion on the anguish of the world,
and by your healing power make whole both people and nations;
through our Lord and Saviour Jesus Christ.
Amen.**

¶ *Remain standing for* **The Post Communion Hymn**

For the Healing of the nations
Lord, we pray with one accord;
For a just and equal sharing
Of the things that earth affords.
To a life of love in action
Help us rise and pledge our word.

Lead us forward into freedom,
From despair your world release,
That, redeemed from war and hatred,
All may come and go in peace.
Show us how through care and goodness
Fear will die and hope increase.

All that kills abundant living,
Let it from the earth be banned;
Pride of status, race or schooling,
Dogmas that obscure your plan.
In our common quest for justice
May we hallow life's brief span.

You, Creator-God, have written
Your great name on humankind;
For our growing in your likeness
Bring the life of Christ to mind;
That by our response and service
Earth its destiny may find.

Words: Fred Kaan (1929—2009)

Tune *Rhuddlan*: melody from Edward Jones's *Musical Relicks of Welsh Bards* (1800)

¶ Please join in singing the **Communion Hymn**

Make me a channel of your peace:
Where there is hatred, let me bring you love;
Where there is injury, your pardon, Lord,
And where there's doubt, true faith in you.

***O Master, grant that I may never seek
So much to be consoled as to console,
To be understood as to understand,
To be loved as to love with all my soul -***

Make me a channel of your peace:
Where there's despair in life let me bring hope;
Where there is darkness, - only light,
And where there's sadness, ever joy.

O Master, grant...

Make me a channel of your peace.
It is in pardoning that we are pardoned,
In giving to all that we receive,
And in dying that we're born to eternal life.

Words and music: Sebastian Temple (1928—1997)

¶ Please stand for **The Post Communion Prayer**

The Celebrant says 'Let us pray' after which silence is kept.

Lord God, in this Eucharist which we have shared, you have spoken your word of life and nourished us with the mysteries of Christ's body and blood; bring us with all who have died in combat or through the injuries of war, to know the joys of heaven.
We ask this through Jesus Christ, who lived and died and was raised to newness of life, to whom be glory in every age and for eternity.
Amen.

then all pray together:

¶ Please stand for the **Affirmation of Faith**

Let us declare our faith in God.

**We believe in God the Father,
from whom every family in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit.
Amen.**

¶ Please kneel or sit for the **Prayers of Intercession**

Let us pray for all who suffer as a result of conflict,
and ask that God may give us peace:

May God give peace
God give peace.

for all those who mourn,
May God give peace
God give peace.

for the establishing of a just peace and stability in the world,
May God give peace
God give peace.

for victims of terror, those maimed and injured in war,
May God give peace
God give peace.

the lost and forgotten, those whose names are not remembered,
May God give peace
God give peace.

those haunted by dark memories and the depressed,
May God give peace
God give peace.

the homeless and the broken-hearted;
May God give peace
God give peace.

those who died violently and those who died as a result of injury,
May God give peace
God give peace.

for those who went to the grave unable to tell their stories.
May God give peace
God give peace.

At the end the priest says

We pray for all who have died seeking peace in this world
Rest eternal grant unto them O Lord
And let light sternal shine upon them
May they rest in peace
And Rise in Glory
Amen.

¶ *The Liturgy of the Sacrament*

¶ *Remain standing for The Peace*

Jesus says: 'Peace I leave with you; my peace I give to you.
Do not let your hearts be troubled, neither let them be afraid.'
The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.
All may exchange a sign of peace.

¶ *Please kneel or sit to sing the Lamb of God*

This is repeated while the altar party receives Communion

Lamb of God, Lamb of God, you take a - way, you
take a - way the sin of the world. Lamb of God,
Lamb of God, you take a - way, you take a - way the
sin of the world, you take a - way the
sin of all: Lamb of God, Lamb of God,
grant us peace.

The Distribution of Communion

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service.

Please come forward when directed by a steward. Please note it does not matter which side you receive from: please alternate with the person in front of you. Having received please return to your seats by means of the side aisles, and cross aisle if necessary

Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.

¶ *Remain standing for* **The Lord's Prayer**

Jesus taught us to call God our Father, and so we have the courage to pray:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory.
For ever and ever. Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain seated for* **The Invitation to Communion**

Jesus said: Gather up the fragments that nothing may be lost.

Lord, feed us with the bread of heaven.

¶ *Remain standing for* **The Offertory Hymn**

During which a collection is taken for the Mission (Work) of the Church

Lord, we come to ask your healing, teach us of love;
All unspoken shame revealing, teach us of love.
Take our selfish thoughts and actions
Petty feuds, divisive factions,
Hear us now to you appealing,
Teach us of love.

Soothe away our pain and sorrow, hold us in love;
Grace we cannot buy or borrow, hold us in love.
Though we see but dark and danger,
Though we spurn both friends and stranger,
Though we often dread tomorrow,
Hold us in love.

When the bread is raised and broken, fill us with love;
Words of consecration spoken, fill us with love.
As our grateful prayers continue,
Make the faith that we have in you
More than just an empty token,
Fill us with love.

Help us live for one another, bind us in love;
Stranger, neighbour, father, mother—bind us in love.
All are equal at your table,
Through your Spirit make us able
To embrace as sister, brother,
Bind us in love.

Words: Jean Holloway (b.1939)

Tune *Ar hyd y nos*: Welsh Traditional Melody

¶ *Remain standing for the Eucharistic Prayer (E)*

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

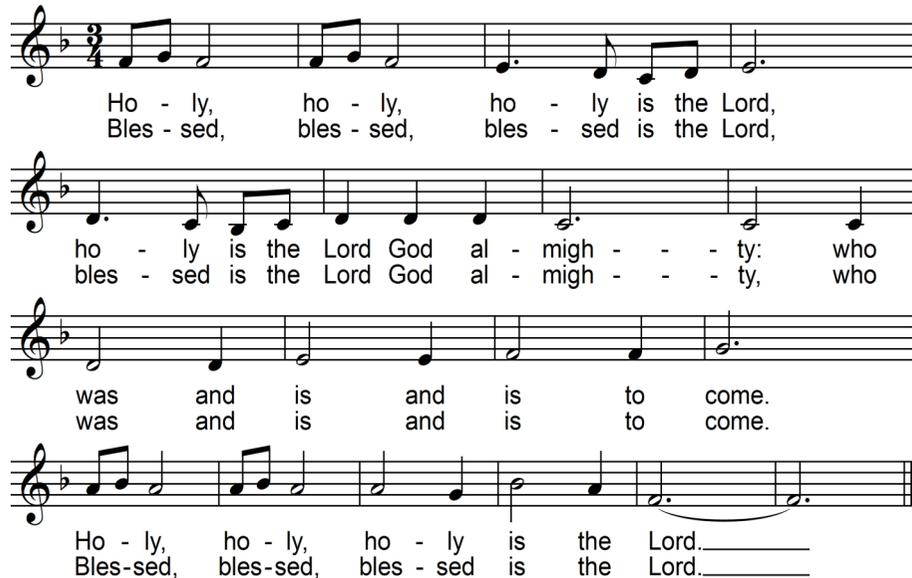
Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you, Lord of life, creator of heaven and earth,
to you be glory and praise for ever.

For through his death on the cross, your Son Jesus Christ has broken the power of evil,
and by his glorious resurrection has opened for us the gate of life eternal.

In him you seek the lost, restoring those whose lives have been shattered and torn
apart. In the fullness of time, he will gather all things to himself, enfolding us and all
who have died in war in his undying love.

And so we pray that we who have set our hope on Christ
may come to the peace of heaven,
there, with angels and archangels,
to sing your praise for ever:



Ho - ly, ho - ly, ho - ly is the Lord,
Bles - sed, bles - sed, bles - sed is the Lord,
ho - ly is the Lord God al - migh - - - ty: who
bles - sed is the Lord God al - migh - - - ty, who
was and is and is to come.
was and is and is to come.
Ho - ly, ho - ly, ho - ly is the Lord. _____
Bles - sed, bles - sed, bles - sed is the Lord. _____

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread,
gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you,
gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

So, Father, we remember all that Jesus did,
In him we plead with confidence his sacrifice made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:



Christ has died, Christ is ri-sen, Christ will come a - gain.

Lord of all life, help us to work together for that day when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with and all the saints to feast at your table in heaven.

Through Christ,
and with Christ,
and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father, for ever and ever.

Amen.