

## CONTACT DETAILS

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact one of the following

**Vicar:** please telephone 01480 384334 or 07905 122090  
or e-mail [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

**General Enquiries and items for inclusion in the weekly sheet**  
should be directed to the Parish Office  
[office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

**Churchwardens:** Simon Kershaw: 381471 or Gary Evans 466109  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

### Requests for Baptisms and Marriages, including Banns

Application form for these can be found online at  
<http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/> or alternatively contact the Parish Office as above.

### For Musical queries such as joining the choir or to discuss music for your wedding

should be directed to the Director of Music: Martin Everett  
[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

### For queries relating to the Flowers or Bell Ringing

Please contact Sue Bates: 01480 496370  
[Sue@katelan.co.uk](mailto:Sue@katelan.co.uk)

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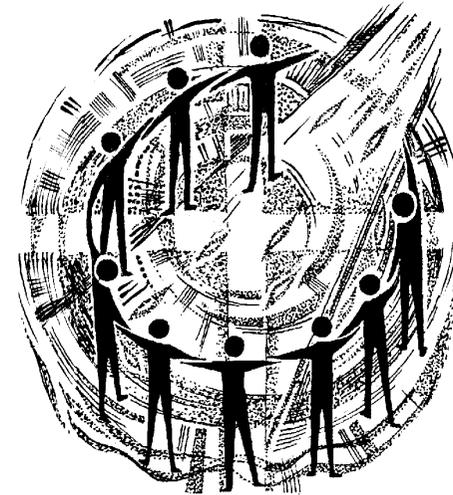
18 May 2014

## SERVICES for the FIFTH SUNDAY of EASTER

08.00 Holy Communion (The Vicar)

10.15 Parish Eucharist (The Revd Anna Matthews)

18:00 CTSI Christian Aid Service at the Free Church



### Services and events for this Week

Tuesday to Friday: Morning Prayer will be said at 09.00

19 Mon	09.00	Said Eucharist (morning prayer at 8:30)
	19.30	Bell-ringing Practice
20 Tues	10.00	Healing Eucharist
22 Thurs	09.30	Said Eucharist
	19.30	Choir Practice
23 Fri	09.30	Reconciliation Eucharist

### Next Sunday 25 May The Sixth Sunday of Easter

08.00 Holy Communion

10.15 Parish Eucharist

Please take this booklet with you when you leave

## ***Welcome to All Saints today***

*If you are new or just visiting, please do join us after the service for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

*Large print copies are available.*

*Please ask a steward if you would find this helpful.*

### **Introduction to the Season**

The Easter Vigil marks the end of the emptiness of Holy Saturday, and leads into the celebration of Christ's resurrection. The singing of the *Exsultet*, the ancient hymn of triumph and rejoicing, links this night of our Christian redemption to the Passover night of Israel's redemption out of Egypt. Christian baptism is a participation in the death and resurrection of Christ, a dying to sin in order to be reborn in him, and the Easter vigil was from early Christian times a preferred occasion for baptism. It is fittingly a time when those who are already Christians may repeat, with renewed commitment, the promises of their own baptism and strengthen their sense of incorporation into the royal and priestly ministry of the whole people of God. The Easter Gospel is proclaimed with all the joy and splendour that the church can find. The Easter Eucharist may follow immediately on the Vigil, or be deferred until Easter Day. All the resources of the church – music, flowers, bells, colours – are used to celebrate Christ's resurrection. The 'Alleluia', which has been silent throughout Lent, returns.

Now the queen of seasons, bright  
With the day of splendour,  
With the royal feast of feasts,  
Comes its joy to render.  
*(John of Damascus)*

The great Fifty Days of Eastertide form a single festival period, in which this tone of joy is sustained.

On the fortieth day, from the late fourth century, there has been a particular celebration of Christ's Ascension. He commissions his disciples to continue his work; he promises the gift of the Holy Spirit and then he is no longer among them in the flesh. The Ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost completes and crowns the Easter Festival.

## **Stewardship reflection for this week**

Some people say that it is no coincidence that the first Christian martyr was a financial administrator!

Today's Epistle speaks of the church as made up of living stones. In the world of the geologist every rock is marked by particular characteristics which are simultaneously its strength and its weakness. Granite, for example, has immense strength, but was quite difficult to cut into regular blocks before the invention of powered machinery. Sandstone is easily worked, but often crumbles as the atmosphere reacts with the iron holding it together – as many church architects know only too well! Immense thicknesses of mud are needed to build a wall; but bake the same clay into bricks, and you have a strong, simple building material. Slate is a good roofing material, but doesn't bear weight along its grain.

There are some stones, however, such as Portland stone, which are very versatile. They can be easily dressed; they can be carved into intricate shapes, and will take heavy loads in any direction. Such rocks are called, technically, 'freestones'.

The 'freestone' on which the Church is built is Jesus. He takes each of the 'living stones' which makes the superstructure, and uses it – uses us – in such a way that our strengths, rather than our weaknesses, are what contribute to his temple. In his economy, there is a vital rôle for each of us.

'You may ask me for anything in my name, and I will do it' says Jesus in our Gospel. Perhaps the most important prayer is that we may each discover our vocation, the part we are to play in the building of his church, so that we can exercise our stewardship, the use of our unique skills and abilities, effectively.

*© Brian Morris Stewardship officer for the Diocese of Gloucester*

## **FREE CONCERT Saturday 31 May**

Concert by Vught Male Voice Choir from the Netherlands at 19.30  
ADMISSION FREE—Retiring Collection

The municipality of Vught lies just to the south of s’Hertogenbosch in the southern Netherlands. The Vughts Mannenkoor (Vught Male Voice Choir) was founded in 1917, making it one of the oldest associations in the community. The choir has approximately 70 members and has received several awards, most recently the prestigious Heinze Prize from the Royal Dutch Association of Choirs, marking its 90th anniversary in 2007. Since 2002 it has been directed by Coen Swinkels, a graduate of the Brabant Conservatorium in Tilburg and a well-known Dutch choirmaster.

As part of its 2014 tour to England the Vught Male Voice Choir will be performing at All Saints’ Church, St Ives on Saturday 31 May at 7.30 p.m. They will present a mixed programme of religious and secular music, including pieces by Schubert, Handel, Saint-Saëns, Puccini, Gilbert and Sullivan and Vangelis. There’s something for everyone, so do come and enjoy this very special evening of music and be sure to tell all your friends.

## **Civic Sunday 1 June**

Owing to the Civic Service taking place there will be no Holy Communion Service at 08.00 and the Parish Eucharist will take place at 09.30 instead of 10.15. Please note there will be no tea or coffee after this service.

## **The next Concert Sunday 13 July**

Concert by Loveny Male Voice Choir from Cornwall at 19.30. Details to follow.

## **Thank you**

To all who supported the Fayre last week £1123.60 was raised. This will help pay our parish share but we still need to find £5,000.00 each month for this. So regrettably we are in no position to rest on our laurels!

¶ *When the bell rings please stand to sing the* **Processional Hymn**

***A new commandment I give unto you:  
that you love one another as I have loved you.***

By this shall all know that you are my disciples  
if you have love one for another.

You are my friends if you do what I command you.  
Without my help you can do nothing.

I am the true vine, my Father is the gard’ner.  
Abide in me: I will be with you.

True love is patient, not arrogant nor boastful;  
love bears all things, love is eternal.

Words: Refrain and v1 Anon; vv2—4 Aniceto Nazareth  
Tune *A New Commandment*: Anon.

¶ *Remain standing for* **The Greeting and Welcome**

† In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

Alleluia. Christ is risen.

**He is risen indeed. Alleluia!**

¶ *Remain standing for* **The Penitential Rite**

President: Jesus Christ, risen Master and triumphant Lord,  
we come to you in sorrow for our sins,  
and confess to you our weakness and unbelief.

Cantor: Lord Jesus, you are kind and full of compassion



Lord,\_\_\_ have mer - - - cy.

**All: Lord, have mercy.**

Cantor: You are slow to anger and abounding in love



Christ,\_\_\_ have mer - cy.

**All: Christ, have mercy.**

Cantor: You do not treat us according to our sins  
or repay us according to our faults



Lord,\_\_\_ have mer - - - cy.

**All: Lord, have mercy.**

May almighty God have mercy on you,  
† forgive you your sins and bring you to eternal life

**Amen.**

## PLEASE REMEMBER IN YOUR PRAYERS

**OUR SISTER CHURCHES IN ST IVES:** this week: Today we remember Pastor Vic Hudson and the people of Crossways. We ask for God's blessing on their lives, and pray that we may all grow closer to Him, so that we may grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer.

**THE SICK:** Amy Jardine, Joan Harris, Joyce Wickes, David Yeandle, Jean Read, Cissy Adamou, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Michael Dunlop, Sophie Phillips, Rina Whitfield, Cyril Whitfield, Chris Stephens, Janice Fernandez, Audrey, Philip, Jane and Fr Jeff Vaughan.

**YEARS MIND:** Hugo and Felix Austin(20th), Margaret Wilson(20th)

## NOTICES

### Churches Together Service for the End of Christian Aid week

This takes place at The Free Church this evening starting at 6p,m all welcome

### Cream Teas

Once again Cream Teas will be served this afternoon from 3pm—5pm

### Little Gidding Pilgrimage

takes place this Saturday 24 May at 10.30. Join in this year's pilgrimage starting at Leighton Bromswold at 10.30am, then after lunch enjoy the five mile walk to Little Gidding for Evensong, followed by Tea. Local priest and poet Malcolm Guite (chaplain of Girton College Cambridge) is the pilgrimage leader this year. See Simon Kershaw for more information.

Let there be hope shared among us, let there be hope in our eyes.  
May now your hope sweep this nation; cause us, O Lord, to arise.  
Give us a fresh understanding, brotherly love that is real.  
Let there be hope shared among us, let there be hope.

Let there be joy shared among us, let there be joy in our eyes.  
May now your joy sweep this nation; cause us, O Lord, to arise.  
Give us a fresh understanding, sisterly love that is real.  
Let there be joy shared among us, let there be joy.

Words and Music: Dave Bilbrough

¶ *Remain standing for the* **Blessing**

May Christ, who out of defeat brings new hope and a new future,  
fill you with his new life;  
And the blessing of God almighty who is  
the Father, † the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**



Go in the peace of Christ, Al-le-lu - ia, Al - le - lu - ia.\_\_\_\_  
Thanks be to God, Al-le-lu - ia, Al - le - lu - ia.\_\_\_\_

**Organ Voluntary**

*Choral Song*

Samuel Sebastian Wesley (1810—1876)

*Please do join us in the Parish Hall,  
(across Ramsey Road) afterwards  
for fellowship and refreshments*

¶ *Remain standing for the* **Gloria**

Setting: *A New People's Mass*: Dom Gregory Murray

Priest: Glory to God in the highest  
**All: And peace to his people on earth.**  
**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**  
**Lord Jesus Christ,  
only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

¶ *Remain standing for* **The Collect**

*The President introduces a period of silent prayer with the words  
'Let us pray.'*

Risen Christ, your wounds declare your love for the world  
and the wonder of your risen life:  
give us compassion and courage to risk ourselves for those we serve,  
to the glory of God the Father.  
**Amen.**

## ¶ *The Liturgy of the Word*

¶ Please sit for the **First Reading** (Acts 7: 55—60)

*At the end the reader says 'This is the word of the Lord.'*

**Thanks be to God.**

¶ Remain seated for the **Responsorial Psalm** (Ps. 31)  
*and join in singing the Response*

Response: Martin Everett  
Chant: Joseph Gelineau



May your love be u-pon us, O Lord, as we place all our hope in you.

Ring out your joy to the Lord, O you just;  
for praise is fitting for loyal hearts.  
Give thanks to the Lord upon the harp,  
with a ten-stringed lute sing him songs. *(Response)*

For the word of the Lord is faithful  
and all his works to be trusted.  
The Lord loves justice and right  
and fills the earth with his love. *(Response)*

The Lord looks on those who revere him,  
on those who hope in his love,  
to rescue their souls from death,  
to keep them alive in famine. *(Response)*

¶ Please stand for **The Prayer after Communion**

*The Priest introduces a period of silent prayer with the bidding 'Let us pray' and then says the Post Communion Prayer.*

Eternal God, whose Son Jesus Christ is the way, the truth, and the life:  
grant us to walk in his way,  
to rejoice in his truth, and to share his risen life;  
who is alive and reigns, now and for ever  
**Amen.**

## ¶ *The Dismissal*

¶ Remain standing for **The Notices and Banns of Marriage**

¶ Remain standing for the **Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to John  
**Glorify you, O Lord.**  
Jesus said,  
I give you a new commandment, that you love one another.  
Just as I have loved you, you also should love one another.  
This is the gospel of the Lord.  
**Praise to you, O Christ.**

¶ Remain standing for the **Final Hymn**

Let there be love shared among us, let there be love in our eyes.  
May now your love sweep this nation; cause us, O Lord, to arise.  
Give us a fresh understanding, brotherly love that is real.  
Let there be love shared among us, let there be love.

Let there be peace shared among us, let there be peace in our eyes.  
May now your peace sweep this nation; cause us, O Lord, to arise.  
Give us a fresh understanding, sisterly love that is real.  
Let there be peace shared among us, let there be peace.

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

*The Priest and people receive communion. Please come forward when directed by a sidesperson: you may go to any available station. All those who are communicant members of a Church that subscribes to the doctrine of the Holy Trinity are welcome to receive the sacrament at this service. If this is not the case you are invited to come to the Altar Rail for a blessing; please keep your head bowed and your hands down as an indication that this is your preference.*

¶ Please join in singing the **Communion Hymn**

Love's redeeming work is done;  
Fought the fight, the battle won:  
Lo, our Sun's eclipse is o'er!  
Lo, he sets in blood no more!

Vain the stone, the watch, the seal,  
Christ has burst the gates of hell;  
Death in vain forbids his rise;  
Christ has opened Paradise.

Lives again our glorious King;  
Where, O Death, is now thy sting?  
Dying once, he all doth save;  
Where thy victory, O grave?

Soar we now where Christ has led,  
Following our exalted Head;  
Made like him, like him we rise;  
Ours the cross, the grave, the skies.

Hail the Lord of earth and heaven!  
Praise to thee by both be given:  
Thee we greet triumphant now;  
Hail, the Resurrection thou!

Words: Charles Wesley (1707—1788)

Tune *Savannah (Herrnhut)*: from John Wesley's *Foundery Collection* (1742)

¶ Remain seated for the **Second Reading** (1 Peter 2: 2—10)

*At the end the reader says*

'This is the word of the Lord.'

**Thanks be to God.**

¶ Please stand for the **Gospel Acclamation**

Al - le - lu - ia, Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia.

Cantor: Jesus said: 'I am the Way, the Truth and the Life.

No one can come to the Father except through me.'

**All: Alleluia** (as above)

¶ Turn towards the reader for **The Gospel Reading** (John 14: 1—14)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

*At the conclusion of the Gospel the reader says*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

¶ Please sit for the **Sermon**

¶ Please stand for the **Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

¶

¶ Remain standing for **The Lord's Prayer**

Jesus taught us to call God our Father,  
and so we have the courage to pray:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

**For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

¶ Remain standing for **The Breaking of the Bread**

*The Priest breaks the consecrated bread.*

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

¶ Sit or kneel for the **Lamb of God**

**Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, grant us peace.**

**Giving of Communion**

*The president gives the invitation to communion*  
Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

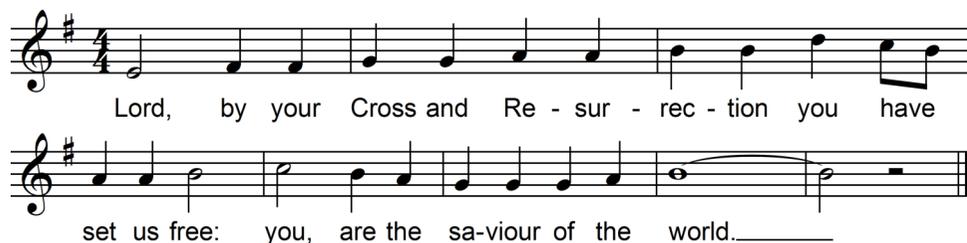
Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit, and according to your holy will,  
these gifts of bread and wine may be to us the body and blood of our Lord Jesus  
Christ;

who, in the same night that he was betrayed, took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks;  
he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Jesus Christ is Lord:



And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of The blessed Virgin Mary, The Apostles, The Martyrs  
and all the saints, may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

*Please kneel or sit for the **Prayers of Intercession***

As children of a loving God who always listens to our cries,  
let us pray to our Father in heaven.

*To the bidding 'Jesus, Lord of life,  
Please respond by saying 'in your mercy, hear us.'*

*At the end of the prayers the priest introduces a period for silent  
reflection after which she says:*

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour, Jesus Christ. Amen.**

## **¶ The Liturgy of the Sacrament**

*¶ Please stand for **The Peace***

The risen Christ came and stood among his disciples  
and said, 'Peace be with you.'  
Then were they glad when they saw the Lord. Alleluia  
The peace of the Lord be always with you  
**and also with you.**  
Let us offer one another a sign of peace.  
*All may exchange a sign of peace.*

*¶ Remain standing for the **Offertory Hymn***

*During which the gifts of the people are gathered and presented and a  
collection is taken for the Mission (Work) of the Church*

Love is his word, love is his way,  
Feasting with friends, fasting alone,  
Living and dying, rising again,  
Love, only love, is his way.

***Richer than gold is the love of my Lord:  
Better than splendour and wealth.***

Love is his way, love is his mark,  
Sharing his last Passover feast,  
Christ at his table, host to the Twelve,  
Love, only love, is his mark.

***Richer than gold is the love of my Lord:  
Better than splendour and wealth.***

Love is his mark, love is his sign,  
Bread for our strength, wine for our joy,  
'This is my body, this is my blood',  
Love, only love, is his sign.

Love is his sign, love is his news,  
'Do this,' he said, 'lest you forget  
All my deep sorrow, all my dear blood.'  
Love, only love, is his news.

Love is his news, love is his name,  
We are his own, chosen and called,  
Family, brethren, cousins and kin,  
Love, only love, is his name.

Love is his name, love is his law.  
Hear his command, all who are his:  
'Love one another, I have loved you.'  
Love, only love, is his law.

Love is his law, love is his word:  
Love of the Lord, Father and Word,  
love of the Spirit, God ever one,  
Love, only love, is his word.

Words: Luke Connaughton (1917—1979)  
Tune *Cresswell*: Anthony Milner (1925—2002)

¶ *Remain standing for the Prayer over the Gifts*

Risen Lord Jesus Christ,  
we believe you, and all we have heard is true.  
When you break bread  
may we recognize you as the fire that burns within us,  
that we may bring light to your world.  
**Amen.**

¶ *Remain standing for the Eucharistic Prayer (B)*

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
almighty and eternal Father,  
and in these days of Easter to celebrate with joyful hearts  
the memory of your wonderful works.

For by the mystery of his passion Jesus Christ, your risen Son,  
has conquered the powers of death and hell  
and restored in men and women the image of your glory.

He has placed them once more in paradise and opened to them the gate of life eternal.  
And so, in the joy of this Passover, earth and heaven resound with gladness,  
while angels and archangels and the powers of all creation  
sing for ever the hymn of your glory:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**