

## CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website [www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact one of the following

**Vicar:** please telephone 01480 384334 or 07905 122090 or e-mail [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

**General Enquiries and items for inclusion in the weekly sheet** should be directed to the Parish Office [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

**Churchwardens:** Simon Kershaw: 381471 or Gary Evans 466109 [churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

### Requests for Baptisms and Marriages, including Banns

Application form for these can be found online at <http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/> or alternatively contact the Parish Office as above.

### For Musical queries such as joining the choir or to discuss music for your wedding

should be directed to the Director of Music: Martin Everett [music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

### For queries relating to the Flowers or Bell Ringing

Please contact Sue Bates: 01480 496370  
[Sue@katelan.co.uk](mailto:Sue@katelan.co.uk)

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11 May 2014

## SERVICES for the FOURTH SUNDAY of EASTER

08.00 Holy Communion  
10.15 Parish Eucharist



### Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

12 Mon	09.30	Said Eucharist
	19.30	Bell-ringing Practice
13 Tues	<b>12.30</b>	Healing Eucharist
15 Thurs	09.30	Said Eucharist
	19.30	Choir Practice
16 Fri	09.30	Said Eucharist (with Special Intention Mothers Union)

### Next Sunday 18 May the Fifth Sunday of Easter

08.00 Holy Communion  
10.15 Parish Eucharist

Please take this booklet with you when you leave

## **Welcome to All Saints today**

*If you are new or just visiting, please do join us after the service for coffee and fellowship.*

*Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

*Large print copies are available:  
please ask a steward if you would find this helpful*

## **Introduction to the Season**

The Easter Vigil marks the end of the emptiness of Holy Saturday, and leads into the celebration of Christ's resurrection. The singing of the *Exsultet*, the ancient hymn of triumph and rejoicing, links this night of our Christian redemption to the Passover night of Israel's redemption out of Egypt. Christian baptism is a participation in the death and resurrection of Christ, a dying to sin in order to be reborn in him, and the Easter vigil was from early Christian times a preferred occasion for baptism. It is fittingly a time when those who are already Christians may repeat, with renewed commitment, the promises of their own baptism and strengthen their sense of incorporation into the royal and priestly ministry of the whole people of God. The Easter Gospel is proclaimed with all the joy and splendour that the church can find. The Easter Eucharist may follow immediately on the Vigil, or be deferred until Easter Day. All the resources of the church – music, flowers, bells, colours – are used to celebrate Christ's resurrection. The 'Alleluia', which has been silent throughout Lent, returns.

Now the queen of seasons, bright  
With the day of splendour,  
With the royal feast of feasts,  
Comes its joy to render.  
*(John of Damascus)*

The great Fifty Days of Eastertide form a single festival period, in which this tone of joy is sustained.

On the fortieth day, from the late fourth century, there has been a particular celebration of Christ's Ascension. He commissions his disciples to continue his work; he promises the gift of the Holy Spirit and then he is no longer among them in the flesh. The Ascension is therefore closely connected with the theme of mission. The arrival of the promised gift of the Holy Spirit on the day of Pentecost completes and crowns the Easter Festival.

## **All Saints Fellowship Group**

will meet in the Church Hall tomorrow night (12th) at 19.30. The guest speaker will be Mrs Sue Limentani who will be giving a talk on Angels, Monasteries and Painted Eggs in remote Romania. The slide previews are glorious so please come along.

**Advance Notice Sunday 1st June** Owing to the Civic Service taking place there will be no Holy Communion Service at 09:00 and the Parish Eucharist will take place at 09:30 instead of 10:15.

## **Dates for your Diaries.....**

### **Saturday 31 May**

Concert by Vught Male Voice Choir from the Netherlands at 19.30  
ADMISSION FREE—Retiring Collection

The municipality of Vught lies just to the south of s'Hertogenbosch in the southern Netherlands. The Vughts Mannenkoor (Vught Male Voice Choir) was founded in 1917, making it one of the oldest associations in the community. The choir has approximately 70 members and has received several awards, most recently the prestigious Heinze Prize from the Royal Dutch Association of Choirs, marking its 90th anniversary in 2007. Since 2002 it has been directed by Coen Swinkels, a graduate of the Brabant Conservatorium in Tilburg and a well-known Dutch choirmaster.

As part of its 2014 tour to England the Vught Male Voice Choir will be performing at All Saints' Church, St Ives on Saturday 31 May at 7.30 p.m. They will present a mixed programme of religious and secular music, including pieces by Schubert, Handel, Saint-Saëns, Puccini, Gilbert and Sullivan and Vangelis. There's something for everyone, so do come and enjoy this very special evening of music and be sure to tell all your friends.

### **Sunday 13 July**

Concert by Loveny Male Voice Choir from Cornwall at 19.30. Details to follow.

## PLEASE REMEMBER IN YOUR PRAYERS

**OUR SISTER CHURCHES IN ST IVES:** this week: Today we remember Rev Andy Richards and the people of Bridge Church. We ask for God's blessing on their lives, and pray that we may all grow closer to Him, so that we may grow closer to each other, for the sake of Our Lord Jesus Christ. Lord in your mercy, hear our prayer.

**THE SICK:** Amy Jardine, Joan Harris, Joyce Wickes, David Yeandle, Jean Read, Cissy Adamou, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Michael Dunlop, Sophie Phillips, Rina Whitfield, Cyril Whitfield, Chris Stephens, Janice Fernandez, Audrey, Philip, Jane and Fr Jeff Vaughan.

**THE DEPARTED:** Denise Inge

**YEARS MIND:** Gerald Nicholls(11th), Vernon Amey(12th).

## NOTICES

**Thank you** Peter Murrills would like to convey his thanks all those who made Sunday 27th April a day to remember organising and celebrating with him . Also for his cards and gifts that will be greatly treasured. It really made celebrating his 60 years as a Chorister a day to remember.

**Christian Aid Week** This week is Christian Aid Week. At the end of today's service we will be giving out Christian Aid Envelopes. Please help those living in poverty if you can by distributing envelopes to family, friends and neighbours. Please return the envelopes to church next Sunday 18th

### Cream Teas

We will be serving Cream teas this afternoon and every Sunday throughout the summer months in church from 15.00—17.00. If you would like to volunteer to help out at any time please speak to Pat or Barry Wills.

### PCC Reflection Day

Please note next week the PCC will be away on Sunday for a study and reflection day. The Celebrant and Preacher and the 10:15 service will be The Diocesan Director of Ordinands, The Rev Anna Matthews.

¶ *When the bell rings please stand to sing the **Processional Hymn***

The Day of Resurrection!  
Earth, tell it out abroad;  
The Passover of gladness,  
The Passover of God!  
From death to life eternal,  
From earth unto the sky,  
Our Christ hath brought us over  
With hymns of victory.

Our hearts be pure from evil,  
That we may see aright  
The Lord in rays eternal  
Of resurrection-light;  
And, listening to his accents,  
May hear so calm and plain  
His own 'All hail,' and, hearing,  
May raise the victor strain.

Now let the heavens be joyful!,  
And earth her song begin,  
The round world keep high triumph,  
And all that is therein;  
Let all things seen and unseen  
Their notes of gladness blend,  
For Christ the Lord hath risen,  
Our joy that hath no end.

Words: St John of Damascus (c.675 – 749),  
translated by John Mason Neale (1816 – 1866)  
Tune *Ellacombe*: Anon., from the *Württemberg Gesangbuch* (1784)

¶ *Remain standing for* **The Greeting and Welcome**

† In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
**and also with you.**

Alleluia. Christ is risen.

**He is risen indeed. Alleluia!**

¶ *Remain standing for* **The Penitential Rite**

In today's Gospel Jesus, the Good Shepherd, says to us,  
'I know my sheep. They listen to my voice and follow me.'  
Let us reflect for a moment on our failure to respond  
to the love and care of Jesus, the Good Shepherd.

Lord Jesus, you call us to be your people, the sheep of your flock.



Lord, have mer - - - cy.

**Lord, have mercy.**

You help us to listen to your voice and to follow you.



Christ, have mer - cy.

**Christ, have mercy.**

You lead us to the green pastures of eternal life.



Lord, have mer - - - cy.

**Lord, have mercy.**

When Christ shall come with shout of acclamation  
And take me home—what joy shall fill my heart!  
Then shall I bow in humble adoration  
And there proclaim, my God, how great Thou art!

*Stuart K. Hine. Copyright © 1953 Stuart K. Hine/ Kingsway's Thankyou Music.*

¶ *Remain standing for the* **Blessing**

The God of peace,  
who brought again from the dead our Lord Jesus,  
that great shepherd of the sheep,  
make you perfect in every good work to do his will;  
And the blessing of God almighty  
who is the Father, † the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

**Notices and Banns of Marriage**

¶ *Remain standing for the* **Sending Out**



Go in the peace of Christ, Al-le-lu - ia, Al - le - lu - ia.  
Thanks be to God, Al-le-lu - ia, Al - le - lu - ia.

*Please do join us, in the Parish Hall,  
(across Ramsey Road)  
for fellowship and refreshments*

## ¶ *The Dismissal*

¶ *Remain standing for the Dismissal Acclamation and Gospel*

Jesus Christ is risen from the dead. **Alleluia.**  
He has defeated the powers of death. **Alleluia.**  
Jesus turns our sorrows into dancing **Alleluia.**  
He has the words of eternal life. **Alleluia.**

Hear the gospel of our Lord Jesus Christ according to John  
**Glory to you, O Lord.**

Jesus said,  
'My sheep hear my voice. I know them, and they follow me.'

This is the gospel of the Lord.  
**Praise to you, O Christ.**

¶ *Remain standing for the Final Hymn*

O Lord my God! when I in awesome wonder  
Consider all the works Thy hand hath made,  
I see the stars, I hear the mighty thunder,  
Thy power throughout the universe displayed:

***Then sings my soul, my Saviour God to Thee,  
How great Thou art! How great Thou art!  
Then sings my soul, my Saviour God, to Thee,  
How great Thou art! How great Thou art!***

When through the woods and forest glades I wander  
And hear the birds sing sweetly in the trees;  
When I look down from lofty mountain grandeur,  
And hear the brook, and feel the gentle breeze;

And when I think that God His Son not sparing,  
Sent Him to die—I scarce can take it in.  
That on the cross my burden gladly bearing,  
He bled and died to take away my sin:

May the Father of all mercies † cleanse you from all your sins,  
and restore you in his image to the praise and glory of his name,  
through Jesus Christ our Lord.  
**Amen.**

¶ *Remain standing for the Gloria*

Setting: *A New People's Mass*: Dom Gregory Murray

Glory to God in the highest  
**And peace to his people on earth.**  
**Lord God, heavenly King, almighty God and Father,**  
**we worship you, we give you thanks,**  
**we praise you for your glory.**

**Lord Jesus Christ,**  
**only Son of the Father,**  
**Lord God, Lamb of God,**  
**you take away the sin of the world:**  
**have mercy on us;**  
**you are seated at the right hand of the Father:**  
**receive our prayer.**

**For you alone are the Holy One,**  
**you alone are the Lord,**  
**you alone are the Most High,**  
**Jesus Christ, with the Holy Spirit,**  
**in the glory of God the Father. Amen**

¶ *Remain standing for The Collect*

*'Let us pray.'*

Risen Christ, faithful shepherd of your Father's sheep:  
teach us to hear your voice and to follow your command,  
that all your people may be gathered into one flock,  
to the glory of God the Father.

**Amen.**

## ¶ *The Liturgy of the Word*

¶ Please sit for the **First Reading** (Acts 2: 42—47)

*At the end the reader says*

'This is the word of the Lord.' **Thanks be to God.**

¶ Please remain seated to sing **the Metrical Psalm** (Ps. 23)

The King of love my shepherd is,  
Whose goodness faileth never;  
I nothing lack if I am his,  
And he is mine for ever.

Where streams of living water flow  
My ransomed soul he leadeth,  
And where the verdant pastures grow  
With food celestial feedeth.

Perverse and foolish oft I strayed,  
But yet in love he sought me,  
And on his shoulder gently laid,  
And home, rejoicing, brought me.

In death's dark vale I fear no ill  
With thee, dear Lord, beside me,  
Thy rod and staff my comfort still,  
Thy cross before to guide me.

Thou spread'st a table in my sight;  
Thy unction grace bestoweth:  
And O what transport of delight  
From thy pure chalice floweth!

And so through all the length of days  
Thy goodness faileth never;  
Good Shepherd, may I sing thy praise  
Within thy house for ever.

Words: Henry Williams Baker (1821—1877)

Tune *St Columba*: Irish traditional melody

*Please come forward when directed by a steward. Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.*

¶ Please join in singing the **Communion Hymn**

The Lord's my shepherd, I'll not want.  
He makes me lie in pastures green.  
He leads me by the still, still waters,  
His goodness restores my soul.

***And I will trust in You alone.  
And I will trust in You alone,  
For Your endless mercy follows me,  
Your goodness will lead me home.***

He guides my ways in righteousness,  
And He anoints my head with oil,  
And my cup, it overflows with joy, I  
feast on His pure delights.

And though I walk the darkest path,  
I will not fear the evil one,  
For You are with me, and Your rod and staff  
Are the comfort I need to know.

Words: from Psalm 23

Music Stuart Townend © 1996 Thank you Music

¶ Please stand for **The Prayer after Communion**

Merciful Father,  
you gave your Son Jesus Christ to be the good shepherd, and in his  
love for us to lay down his life and rise again:  
keep us always under his protection, and give us grace to follow in his  
steps; through Jesus Christ our Lord.

**Amen.**

¶ *Sit or kneel for the* **Lamb of God**

**Choir:** Jesus, risen Lord, Triumphant King  
Jesus, Lamb of God and source of life,



Hear our prayer, have mer-cy, hear our prayer, have mer-cy, give us your peace.

**Choir:** Jesus, mighty victor over death  
Jesus, Lamb of God and source of life,



Hear our prayer, have mer-cy, hear our prayer, have mer-cy, give us your peace.

**Choir:** Jesus, True redeemer of the world  
Jesus, Lamb of God and source of life



Hear our prayer, have mer-cy, hear our prayer, have mer-cy, give us your peace.

**Choir:** Jesus, here in form of bread and wine  
Jesus, Lamb of God and source of life



Hear our prayer, have mer-cy, hear our prayer, have mer-cy, give us your peace.

## Giving of Communion

*The Priest gives the invitation to communion*

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**  
Alleluia. Christ our Passover is sacrificed for us.  
**Therefore let us keep the feast. Alleluia.**

¶ *Remain seated for the* **Second Reading** (1 Peter 2: 19—25)

*At the end the reader says*  
'This is the word of the Lord.'

**Thanks be to God.**

¶ *Please stand for the* **Gospel Acclamation**



Al - le - lu - ia, Al - le - lu - ia,



Al - le - lu - ia, Al - le - lu - ia.

**Cantor:** I am the good shepherd, says the Lord;  
I know my sheep and my own know me.

**All: Alleluia.**

¶ *Turn towards the reader for* **The Gospel Reading** (John 10: 1—10)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

*At the conclusion of the Gospel the reader sings*

This is the Gospel of the Lord.

**Praise to you, O Christ.**

¶ *Please sit for the* **Sermon**

The Vicar

¶ Please stand for the **Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the  
Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

¶ Remain standing for **The Lord's Prayer**

Jesus taught us to call God our Father, and so we have the courage to pray:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done; on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

¶ Remain standing for **The Breaking of the Bread**

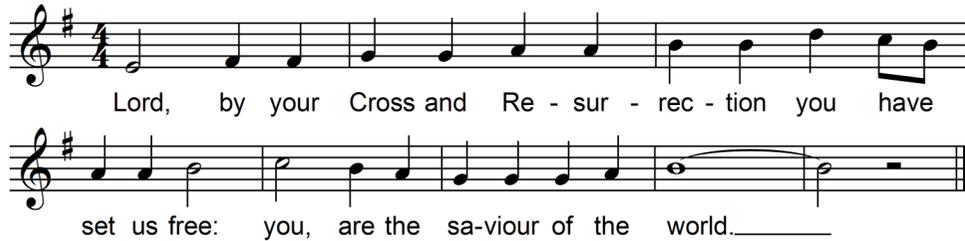
*The Priest breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**



At the end of supper, taking the cup of wine, he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me

Jesus Christ is Lord:



Lord, by your Cross and Re - sur - rec - tion you have  
set us free: you, are the sa-viour of the world.

Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation;  
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,  
form us in the likeness of Christ, and build us into a living temple to your glory.

Remember, Lord, your Church in every land.  
Reveal her unity, guard her faith,  
and preserve her in peace.

Bring us at the last with The Blessed Virgin Mary, The Apostles, The Martyrs  
and all the saints to the vision of that eternal splendour  
for which you have created us;  
through Jesus Christ, our Lord,  
by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise



Bles - sing and ho - nour and glo - ry and power be yours for e - ver and  
e - ver. A - men, A - men, A - - - men.

## ¶ Please kneel or sit for the **Prayers of Intercession**

As children of a loving God who always listens to our cries,  
let us pray to our Father in heaven.

*To the bidding 'Jesus, Lord of life'  
Please respond by saying 'in your mercy, hear us.'*

*At the end of the prayers the priest introduces a period for silent  
reflection after which he prays the concluding prayer*  
**Amen**

## ¶ **The Liturgy of the Sacrament**

### ¶ Please stand for **The Peace**

The risen Christ came and stood among his disciples  
and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia  
The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.  
*All may exchange a sign of peace.*

### ¶ Remain standing for the **Offertory Hymn**

*During which the gifts of the people are gathered and presented and a  
collection is taken for the Mission (Work) of the Church*

Lord, enthroned in heavenly splendour,  
first-begotten from the dead.  
Thou alone, our strong defender,  
lifest up thy people's head.  
Alleluia! Alleluia!  
Jesus, true and living bread!

Here our humblest homage pay we,  
here in loving reverence bow;  
here for faith's discernment pray we,  
lest we fail to know thee now.  
Alleluia! Alleluia!  
Thou art here, we ask not how.

Though the lowliest form doth veil thee  
as of old in Bethlehem,  
here as there thine angels hail thee,  
branch and flower of Jesse's stem.  
Alleluia! Alleluia! !  
We in worship join with them.

Paschal Lamb, thine offering, finished  
once for all when thou was slain,  
in its fullness undiminished  
shall for evermore remain.  
Alleluia! Alleluia!  
Cleansing souls from every stain.

Life-imparting heavenly Manna,  
stricken Rock with streaming side,  
heaven and earth with loud hosanna  
worship thee, the Lamb who died.  
Alleluia! Alleluia!  
Risen, ascended, glorified!

Words: George Hugh Bourne (1874)  
Tune: *St Helen* George C Martin (1844-1916)

### ¶ *Remain standing for the* **Prayer over the Gifts**

Blessed are you, Lord God of all creation.  
In your loving care you spread before us the table of life  
and give us the cup of salvation to drink.  
Keep us always in the fold of our Saviour and our Shepherd,  
your Son, Jesus Christ our Lord.  
**Blessed be God for ever.**

### ¶ *Remain standing for* **The Eucharistic Prayer (G)**

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Blessed are you, Lord God,  
our light and our salvation;  
to you be glory and praise for ever.

From the beginning you have created all things  
and all your works echo the silent music of your praise.  
In the fullness of time you made us in your image,  
the crown of all creation.

You give us breath and speech,  
that with angels and archangels and all the powers of heaven  
we may find a voice to sing your praise:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.  
When they turned away and rebelled your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,  
to be the living bread, in whom all our hungers are satisfied.  
He offered his life for sinners,  
and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends  
and, taking bread, he gave you thanks. He broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.