

CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the calendar on the parish website www.stivesparishchurch.org.uk or contact one of the following

Vicar: please telephone 01480 384334 or 07905 122090 or e-mail vicar@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the weekly sheet should be directed to the Parish Office .office@stivesparishchurch.org.uk

Churchwardens: Simon Kershaw: 381471 or Gary Evans 466109 churchwardens@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Application form for these can be found online at <http://www.stivesparishchurch.org.uk/services-events/baptisms-weddings/> or alternatively contact the Parish Office as above.

For Musical queries such as joining the choir or to discuss music for your wedding

should be directed to the Director of Music: Martin Everett music@stivesparishchurch.org.uk

For queries relating to the Flowers or Bell Ringing

Please contact Sue Bates: 01480 496370
Sue@katelan.co.uk

30 March 2014

The Fourth Sunday in Lent

SERVICES TODAY

08.00	Holy Communion (BCP)	The Vicar
10.15	Sung Parish Eucharist	The Vicar



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.00

31 Mon	09.30	Said Eucharist
	11.00	'Build on the Rock' Lent Course at Crossways
	19.00	'Build on the Rock' Lent Course at Crossways
	19.30	Puzzling Questions in the Church hall
	19.30	Bell-ringing Practice
1 Tues	10.00	Healing Eucharist
3 Thurs	09.30	Eucharist
	19.30	Choir Practice
4 Fri	19.30	Stations of the Cross at Sacred Heart

NEXT SUNDAY 6 April is the Fifth Sunday in Lent, the start of PASSIONTIDE

08.15	Holy Communion	The Vicar
10.00	Parish Eucharist	The Vicar
17:00	RE-Discover	

Please take this booklet with you when you leave

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Welcome to All Saints today

if you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat these as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Please use the time
BEFORE the SERVICE
to **TALK TO GOD**
and that
AFTER the SERVICE
to **TALK TO EACH OTHER**

PLEASE REMEMBER IN YOUR PRAYERS

OUR SISTER CHURCHES IN ST IVES: this week: Crossways

THE SICK: Amy Jardine, Joan Harris, Joyce Wickes, David Yeandle, Jean Read ,Cissy Adamou, Mick Bacon, William Carlson, Cheryl Cook, Ethel Cooper, Michael Dunlop, Sophie Phillips, Rina Whitfield, Cyril Whitfield, Chris Stephens, Janice Fernandez, Audrey, Philip, Jane and Fr Jeff Vaughan.

THE DEPARTED: Carol Turner.

PCC update

Last week at the Annual Meetings

The following were elected to serve

Churchwardens: Gary Evans, Simon Kershaw

Deanery Synod: Angela Kinchella, Sarah McConnachie-Kessel

PCC: Martin Collier, Jackie Greenwood, Adam Kennedy, Barry Wills.

Existing PCC Members continuing in office

Until 2015: Elaine Midgley, Heather Dickerson, Carol Dennis and Marjorie Harding

Until 2016: John Kennedy, Janet Parker, Peter Smith and Glenn Stewart
At the PCC meeting immediately following the following appointments

were made:

Honorary Secretary: Heather Dickerson

Honorary Treasurer: Janet Parker

Vice Chair: Martin Collier

Standing Committee: Vicar, Churchwardens, Vice Chair, Hon Secretary and Hon Treasurer.

The Diocese of Ely's Vision Statement

**We pray to be
generous and visible people of Jesus Christ
He calls us to discover together
the transforming presence of God
in our lives and in every community
Do not be a miserable Christian this Lent!
It can be therapeutic to laugh,
especially at yourself!**

help with our 3 monthly removal of cobwebs from the nave roof or run the risk of spiders joining us for coffee after services!

Then on Saturday 5th April from 10:00 - 12:00 a low level clean will be undertaken. Heights just not your thing? Don't despair you can still be involved! Very easy, just a case of dusting and hoovering what's come down from the roof. Remember the old saying nature abhors a vacuum - come and prove it!

Further info from Gary and Simon

Mothers' Union The St Ives branch of Mothers Union will meet in the Parish Hall on Thursday 3rd April (not at 17 Westwood Road as previously arranged). The focus will be on The Wave of Prayer with special concern for Our Link Diocese. Mrs Rita Fearing will be presiding. All are Welcome.

Palm Sunday Parish Breakfast There will be a parish breakfast in the Hall on 13 April this means no 08.00 service and Breakfast is being served from 08.15 until 09.30, after which we will process to church. Please sign up on the list by the door if you would like to come.

Cathedral Passes. The latest Cathedral passes are now available from Fr Mark.

Dates for your Diaries.....

Cream Teas will be starting again on Sunday 4th May. There will be a rota for helpers so please sign up if you are able.

All Saints Spring Event We will be holding a Spring Fundraising Event at All Saints on Saturday May 10th starting at 11am. If you can help in any way whether it might be donations for the tombola or cake stall.

Volunteers to do teas/coffees/refreshments, running games or manning stalls etc. Your help is required so please contact Janet or Heather to offer your services.

¶ *The Gathering*

¶ Please stand when the bell is rung to sing **The Processional Hymn**

Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.

O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.

Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes his dwelling.

Words: Bianco da Siena (c.1350—1399),
translated by Richard Frederick Littledale (1833—1890)
Tune *Down Ampney*: Ralph Vaughan Williams (1872—1958)

¶ *Remain standing for* **The Invocation and greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Remain standing for* **The Penitential Rite**

Your love gives us life from the moment of conception.
We fail to live as your children.



Cantor: Lord, _____ have mer - cy.

All: Lord, _____ have mer - cy.

You call us to do good. We seek our own good.



Cantor: Christ, _____ have mer - cy.

All: Christ, _____ have mer - cy.

You hear us when we cry for help. We ignore the cries of others.



Cantor: Lord, _____ have mer - cy.

All: Lord, _____ have mer - cy.

May the Father of all mercies
cleans you from your sins,
and restore you in his image
to the praise and glory of his name,
through Jesus Christ our Lord .

Amen.

Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
To children's children and for evermore!

Words: Timothy Dudley-Smith (b.1926)

Tune *Woodlands*: Walter Greatorex (1877—1949)

¶ *Remain standing for* **The Dismissal**

Go in the name of Christ

Thanks be to God.

Organ Voluntary

Versus Sexti Toni

Abraham van den Kerckhoven (c.1618—1701)

NOTICES

Stations of the Cross

Again we are holding 'Stations of the Cross' in conjunction with our Brothers and Sisters at the Church of the Sacred Heart throughout Lent. This week we meet in **Sacred Heart** at 19.30.

Easter Lilies As is our custom at All Saints we will decorate the church with lilies at Easter and donations towards their cost are invited, especially from those who may wish to remember a departed loved one in this way. There is a yellow collecting tub by the door for the money and a list for the names of those to be remembered in this way, which will be printed up and left on display throughout the season.

Church Cleaning A High level clean will take place on Wednesday 2nd April from 19:00 - 21:30. This is your chance to get closer to heaven, with our scaffolding tower, about 20 feet higher! Come and

¶ *Remain standing for* **The Blessing**

The Lord be with you
and also with you.

May God, who gave birth to all creation, give you His blessing:
Amen.

May God, who became incarnate by an earthly mother,
give you His blessing:
Amen.

May God, who broods as a mother over her children, give you His
blessing:
Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

¶ *Remain standing for* **The Final Hymn**

Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
Tender to me the promise of his word;
In God my Saviour shall my heart rejoice.

Tell out, my soul, the greatness of his Name!
Make known his might, the deeds his arm has done;
His mercy sure, from age to age to same;
His holy name, the Lord, the Mighty One.

Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by;
Proud hearts and stubborn wills are put to flight,
The hungry fed, the humble lifted high.

¶ *remain standing for* **The Collect**

Praise God who loves us.
Praise God who cares.
Let us pray

Silence is kept.

Heavenly Father,
your Son battled with the powers of darkness,
and grew closer to you in the desert:
help us to use these days to grow in wisdom and prayer
that we may witness to your saving love
in Jesus Christ our Lord.

¶ *Please sit for* **Bible Reading** (Colossians 3: 12—17)

At the end the reader says

This is the word of the Lord.

Thanks be to God.

Gospel Acclamation

Please stand and turn towards the Gospel reader

Choir only: Praise to you, O Christ our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom,
Glory to you, Lord Jesus Christ.

Cantor: *You are the word who binds us and unites us,
You are the word who calls us to be one,
You are the word who teaches us forgiveness:
Glory to you, Lord Jesus Christ.*

All: **Praise to you, O Christ our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom,
Glory to you, Lord Jesus Christ.**

Words and Music: Bernadette Farrell (b.1957)

¶ *Remain standing for* **The Gospel Reading** (John 19 .25-27)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

At the conclusion of the Gospel the reader says

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Please sit for the* **Sermon**

The Vicar

¶ *Please stand for* **The Affirmation of Faith**

Let us declare our faith in God.

**We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit.
Amen.**

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¶ *The Dismissal*

Notices

¶ *Please stand for* **The Dismissal Gospel**

Hear the gospel of our Lord Jesus Christ according to John

Glory to you, O Lord.

JESUS said to his mother, 'Woman, here is your son.

Then he said to the disciple 'here is your Mother'.

This is the gospel of the Lord.

Praise to you, O Christ.

¶ *Remain standing for* **The Litany for Mothers**

For the care of mothers;

Thanks be to God.

For their patience when tested;

Thanks be to God.

For their love when tired;

Thanks be to God.

For their hope when despairing;

Thanks be to God.

For their service without limit;

Thanks be to God.

¶ *Please sit for* **The Distribution of Flowers**

¶ *Please stand at the end of the distribution of flowers
to say this prayer:*

**Thank you God for the love of our mothers:
thank you God for their care and concern;
thank you God for the joys they have shared for us;
thank you God for the pains they have borne for us;
thank you God for all that they give us;
through Jesus Christ our Lord. Amen.**

¶ Please join in singing **The Communion Hymn**

Jesus, the Lord said: 'I am the Bread,
The Bread of Life for mankind am I.

The Bread of Life for mankind am I,
The Bread of Life for mankind am I'.

Jesus, the Lord said: 'I am the Bread,
The Bread of Life for mankind am I'.

Jesus the Lord said: 'I am the Door,
The Way and the Door for the poor am I ...''

Jesus the Lord said: 'I am the Light,
The one true Light of the world am I ...'

Jesus the Lord said: 'I am the Shepherd,
The one Good Shepherd of the sheep am I'

Jesus the Lord said: 'I am the Life,
The Resurrection and the Life am I'

Words: Anon. Indian, translated by C. Dermot Monahan (1906 – 1957)
Tune *Yisu ne Kaha*: Anon. Urdu melody, arranged by Geoff Weaver (b.1943)

¶ Please stand for the **Prayer after Communion**

The Priest introduces a period of silence with the words 'Let us pray'

Lord God,
You have renewed us with the living bread from heaven
by it you nourish our faith,
increase our hope,
and strengthen our love:
teach us always to hunger for him
who is the true and living bread,
and enable us to live by every word
that proceeds from out of your mouth;
through Jesus Christ our Lord.
Amen.

¶ Please sit or kneel for **The Intercessory Prayers**

As children of a loving God who always listens to our cries,
let us pray to our Father in heaven.

*To the bidding 'God of Love'
Please respond by saying 'hear our prayer.'*

*At the end of the prayers the priest introduces a period for silent
reflection after which we say the concluding prayer*

Hail Mary, full of grace, the Lord is with thee. (*Luke 1:28*)
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus. (*Luke 1:42*).
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.

*Theological note: The phrase 'Mother of God' in the above can raise the proverbial
eyebrow and cause difficulty for some. Please note, however, that it should not be
taken literally. It arises out of a decree of the Council of Ephesus in the year 431, which
refers to Mary, in Greek, as 'Theotokos', meaning 'God-bearer'. In the process of
translation this became corrupted to Mother of God and as such has gained common
usage in the Western Church.*

¶ **The Liturgy of the Sacrament**

¶ Please stand for **The Peace**

Through the prophet Isaiah, God says,
'As a mother comforts her child, so I will comfort you.'
The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing to sing* **The Offertory Hymns**

During the following hymns Bread and wine are presented at the Altar, and a collection is taken for the work of the Church

I come with joy, a child of God,
Forgiven, loved, and free,
The life of Jesus to recall,
In love laid down for me.

I come with Christians far and near
To find, as all are fed,
The new community of love
In Christ's communion bread.

As Christ breaks bread and bids us share,
Each proud division ends.
The love that made us makes us one,
And strangers now are friends.

The spirit of the risen Christ,
Unseen, but ever near,
Is in such friendship better known:
Alive and among us here.

Together met, together bound,
By all that God has done,
We'll go with joy, to give the world,
The love that makes us one.

Words: Brian Arthur Wren (b.1936)
Tune *St Botolph*: Gordon Slater (1896—1979)

Musical interlude

¶ *Remain standing for* **The Invitation to Communion**

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Please sit or kneel to sing the* **Lamb of God**

Plainsong (12th Century)



Distribution of the Sacrament

Please come forward when directed by a steward. Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the Love of the Lord Jesus in their life, is welcome to come forward to receive communion at this service. Alternatively you may wish to come for a blessing: if this is your preference please keep your hands down and your head bowed to indicate this.

¶ *Remain standing for* **The Prayer Over the Gifts**

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.
Blessed be God for ever.

¶ *Remain standing for* **The Lord's Prayer**

Believing the promises of God,
let us pray with confidence as our Saviour has taught us:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for* **The Breaking of the Bread**

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Let all the world in every corner sing,
My God and King!
The heavens are not too high,
His praise may thither fly;
The earth is not too low,
His praises there may grow.
Let all the world in every corner sing,
My God and King!

Let all the world in every corner sing,
My God and King!
The church with psalms must shout,
No door can keep them out;
But, above all, the heart
Must bear the longest part.
Let all the world in every corner sing,
My God and King!

Words: Geroge Herbert (1593—1633), from *The Temple* (1633)
Tune *Luckington*: Basil Harwood (1859—1949)

¶ *Remain standing throughout* **The Eucharistic Prayer (E)**

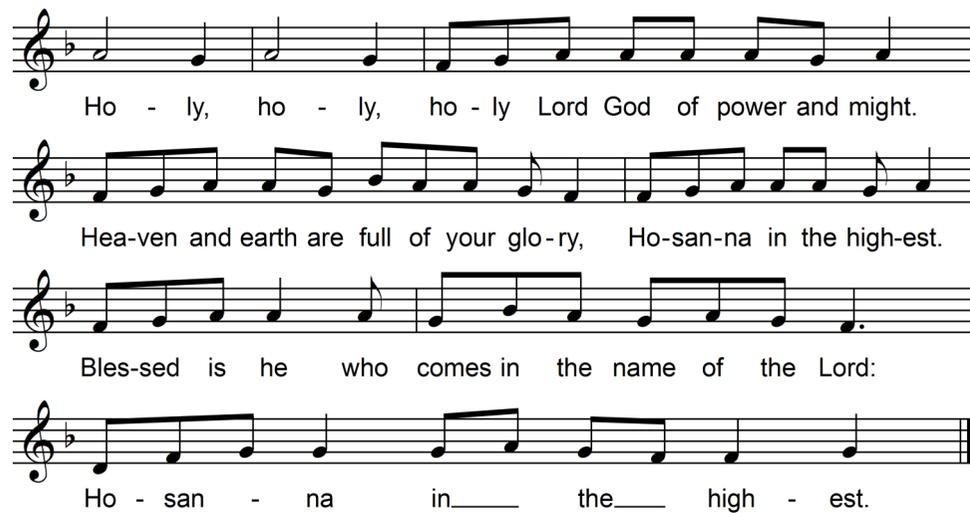
The Lord is here
His spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and singing:

Plainsong (13th Century)



Ho - ly, ho - ly, ho - ly Lord God of power and might.
Hea-ven and earth are full of your glo-ry, Ho-san-na in the high-est.
Bles-sed is he who comes in the name of the Lord:
Ho - san - na in the high - est.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

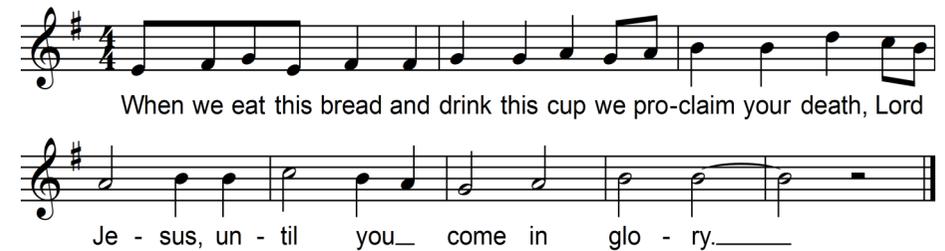
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Christ is the bread of life:

Martin Everett



When we eat this bread and drink this cup we pro-claim your death, Lord
Je - sus, un - til you_ come in glo - ry.____

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with the Blessed Virgin Mary, the Apostles, the Martyrs and all the
saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen